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h. Bible. O. T. Psalms

THE  
BOOKE OF  
PSALMES

COLLECTED INTO ENGLISH MEETER, BY THOMAS STERNHOLD, JOHN HOPKINS and others: conferred with the Hebrew, with apt Notes to sing them withall.

SET FORTH AND ALLOWED TO  
be sung in all Churches, of all the people  
together, before and after Morning  
and Evening prayer.

AS ALSO BEFORE AND AFTER  
Sermons, and moreover in private Houses,  
for their godly solace and comfort, laying apart  
all ungodly Songs, and Ballads, which tend  
onely to the nourishing of vice, and  
corrupting of Youth.

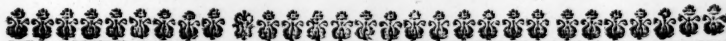
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COLOSSIANS III.

*Let the Word of God dwell plentifully in you in all wisdom, teaching and exhorting one another in Psalms, Hymnes, and spirituall Songs, and sing unto the Lord in your hearts.*

JAMES V.

*If any be afflicted, let him pray: if any be merry, let him sing Psalms.*



LONDON,

Printed for the Company of Stationers. 1639.

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*Cum Privilegio.*

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## Veni Creator.



**G** Ome holy Ghost eter.  
nall God, proceeding  
from about, both from the Father and the  
Sonne, the God of peace and loue. Vifite  
our mindes, and into vs thy heavenly grace  
infpire, that in all truth and godlineffe we  
may have true defire.

Thou art the very comforter  
in all woe and diftrefle:  
The heavenly gift of God moft high,  
which no tongue can exprefle.  
The fountaine and the lively fpring  
of ioy celeftiall:  
The fire fo bright, the loue fo cleare,  
and vnfion fpirituall.

Thou in thy gifts art manifold,  
whereby Chriffs Church doth ftand,  
In faithfull hearts writing thy Law  
the finger of Gods hand.  
According to thy promife made,  
thou guffet fpeech of grace:  
That through thy help the prayfe of God  
may ftand in euery place.

O holy Gheft into our minde  
fend downe thy heavenly light:  
Kindle our hearts with feruent loue,  
to ferue God day and night.  
Strength and ftability all our weakneffe  
fo feeble and fo fraile,  
That neither flefh, the world nor diuell,  
againft vs do preuaile.

Put backe our enemies farre from vs,  
and graunt vs to obtaine:  
Peace in our hearts with God and man,  
without grudge or difdaine.  
And grant O Lord, that thou being  
our leader and our guide:  
We may elchew the fnares of finne,  
and from thee neuer fide.

To vs fuch plenty of thy grace,  
good Lord graunt we thee pray  
That thou maift be our comforter  
at the laft dreadfull day.  
Of all strife and diffection  
O Lord diffolue the bands:

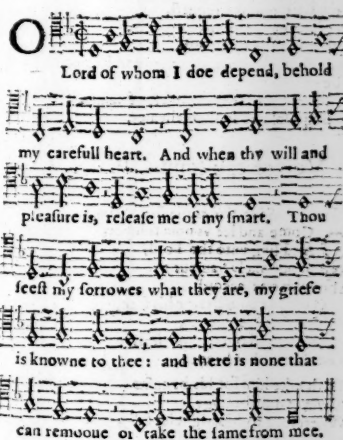
## The humble fuit of a finner.

And make the knots of peace and loue,  
throughout all Chriftian Lands.

Grant vs O Lord, through thee to know,  
the Father moft of might:  
That of his deare beloued fonne,  
we may attaine the fight.  
And that with perfect faith alfo,  
we may acknowledge thee:  
The fpirit of them both alway,  
one God in perfons three.

Laud and praife be to the Father,  
and to the fonne equall:  
And to the holy fpirit alfo,  
one God coeternall,  
And pray we that thy onely Sonne,  
vouchfafe his fpirit to fend.  
To all that do profefle his name,  
vnto the worlds laft end.

## The humble fuite of a Sinner.



**O** Lord of whom I doe depend, behold  
my carefull heart. And when thy will and  
pleafure is, releafe me of my fmart. Thou  
feelt my forrowes what they are, my griefe  
is knowne to thee: and there is none that  
can remooue or take the fame from mee.

But onely thou whofe aid I craue,  
whofe mercy fill is preft:  
To eafe all thofe that come to thee,  
for fuccour and for reft.  
And fith thou feelt my refflefle eyes,  
my teares and grieuous grone:  
Attend vnto my fuite O Lord,  
marke well my plaint and mone.

For finne hath fo inclofed me,  
and compaft me about:  
That I am now remedlefle,  
if mercy help not out.  
For mortall men cannot releafe,  
or mitigate this paine:  
But euen thy Chrift, my Lord and God,  
which for my finne was flaine.

Whofe bloody wounds are yet to fee,  
though not with mortall eye:

## Venite exultemus.

Yet doe thy Saints behold them all,  
and so I trust shall I.  
Though sin doth hinder me awhile,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blood.  
And as thine Angels and thy Saints,  
doe now bebold the same:  
So trust I to possesse that place,  
with them to praise thy name.  
But while I live here in this vaille,  
where sinners do frequent,  
Assist me euer with thy grace,  
my sins still to lament.  
Least that I tread in sinners trace,  
and giue them my consent,  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
least that I fall down flat:  
And being down, then of my selfe,  
cannot recouer that.  
Wherefore, this is yet once againe,  
my suite and my request,  
To grant me pardon for my sins,  
that I in thee may rest.  
Then shall my heart, my tongue and voice,  
be instruments of praise:  
And in the Church and house of Saints,  
sing & salutes to thee alwaies.

## Venite exultemus. Psal. xcv.

*Sing this as the Benedicite.*

**O** Come and let vs now reioyce,  
And sing vnto the Lord,  
And to our onely Saviour:  
Allo with one accord.

O let vs come before his face,  
With inward reuerence,  
Confessing all our former sins,  
And that with diligence.

To thanke him for his benefices,  
Alwaies distributing:  
Wherefore to him right joyfully,  
In Psalmes now let vs sing:

And that because that God alone,  
Is Lord magnificent:  
And eke aboue all other Gods,  
A King omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coasts  
Of all the world to wide.

And with his louing countenance  
He looketh euery where:  
And doth behold the tops of all,  
The mountaines farr and neere.

The sea and all that is therein  
Are his, for he them made:  
And eke his hand hath fashioned,  
The earth which doth not fade.

O come therefore and worship him,  
And down before him fall:  
And let vs keele before the Lord,  
The which hath made vs all.

## Te Deum.

He is our God, our lord, and King,  
And we his people are:  
His flock and sheepe of his pasture,  
Of whom he taketh care.

This day if ye will heare his voice,  
Yet harden not your heart,  
As in their bitter murmuring,  
When ye were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness:  
A great and grieuous crime.

Whereas your fathers tempted me,  
And try'd me euery way:  
They proued me and saw my works,  
What I could do or say.

These forty yeares I haue beene griev'd,  
With all this generation:  
And euermore I said they err'd  
In their imagination.

Wherewith their hearts were sore cumberd  
Long time and many dayes:  
Wherefore I know assuredly,  
They haue not knowne my wayes.

To whom I in my anger swore,  
That they should not be blest:  
Nor see my ioy celestiall,  
Nor enter in my rest.

*Gloria patri.*

All laud and praise be to the Lord,  
O that of might art most:  
To God the Father, and the Sonne,  
And to the Holy Ghost.  
As it in the beginning was,  
For euer heretofore:  
And is now at this present time,  
And shall be euermore.

## The song of S. Ambrose, called

*To Deum.*

**W**orship thee God, we knowledge  
thee, the onely Lord to be, and as eternall  
Father all, the eath doth worship thee:  
To thee all Angels cry, the heauens and  
all the powers therein. To thee Cherub and  
Seraphin, to cry they do not lin.

## Te Detum.

O holy, holy, holy Lord,  
 of Sabbath Lord the God,  
 Through heauen & earth thy praise is spread,  
 and glory all abroad.  
 The Apostles glorious company  
 yeeld prailes vnto thee:  
 The Prophets goodly fellowship  
 praise thee continually.

The noble and victorious hoast  
 of Martyrs found thy praise:  
 The holy Church throughout the world,  
 doth knowledge thee alwayes.  
 Father of endlesse Maiestie  
 they doe acknowledge thee:  
 Thy Christ, shine honourable true,  
 and onely sonne to be,

The holy Ghost the Comforter,  
 of glory thou art King.  
 O Christ and of the Father art  
 the sonne euerlasting.  
 When finfull mans decay in hand  
 thou tookest to restore,  
 To be inclosed in virgins wombe  
 thou diddest not abhorre,

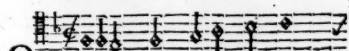
When thou hadst ouercome of death  
 the sharpe and cruell might,  
 Thou heauens kingdome didst set op  
 to each beleeuing wight.  
 In glory of the Father thou  
 doest sit on Gods right hand:  
 We trust that thou shalt come our Iudge,  
 our cause to vnderstande,

Lord helpe thy seruants whom thou hast  
 bought with thy precious blood:  
 And in eternall glory set  
 them with thy Saints soo good.  
 O Lord, doe thou thy people saue,  
 bleste thine inheritance:  
 Lord gouerne them and Lord doe thou  
 For euer them aduance.

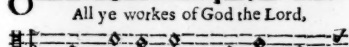
We magnifie thee day by day,  
 and world without an end  
 Adore thy holy name, O Lord,  
 vouchsafe vs to defend.  
 From sinne this day. Haue mercy Lord,  
 haue mercy on vs all:  
 And on vs as we trust in thee,  
 Lord let thy mercy fall.

O Lord, I haue reposed all  
 my confidence in thee:  
 Put to confounding shame therefore,  
 Lord let mee neuer be.

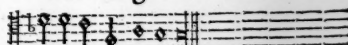
## The song of the three Children, praying God, pronoking all creatures to doe the same.



O All ye workes of God the Lord,  
 bleste yee the Lord, praise him, and



## The Song of three Children.



magnifie him for euer.

- 2 O all ye Angels of the Lord,  
 bleste ye the Lord, &c.
- 3 O ye starrs of heauen hie,  
 bleste ye the Lord, &c.
- 4 O ye the waters about the skie,  
 bleste ye the Lord, &c.
- 5 O all ye powers of the Lord,  
 bleste ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,  
 bleste ye the Lord, &c.
- 7 O ye the glittering starrs of heauen,  
 bleste ye the Lord, &c.
- 8 O ye the showers and dropping dew,  
 bleste ye the Lord, &c.
- 9 O ye the blowing winles of God,  
 bleste ye the Lord, &c.
- 10 O ye fire and warming heate,  
 bleste ye the Lord, &c.
- 11 Ye winter and the summer tide,  
 bleste ye the Lord, &c.
- 12 O ye the dewe, and binding frosts,  
 bleste ye the Lord, &c.
- 13 O ye the frosts and chilling cold,  
 bleste ye the Lord, &c.
- 14 O ye congealed ice and snow,  
 bleste ye the Lord, &c.
- 15 O ye the nights and light some dayes,  
 bleste ye the Lord, &c.
- 16 O ye the darknesse and the light,  
 bleste ye the Lord, &c.
- 17 O ye the lightnings and the clouds,  
 bleste ye the Lord, &c.
- 18 O let the earth eke bleste the Lord,  
 yea bleste the Lord, &c.
- 19 O ye the mountaines and the hills,  
 bleste ye the Lord, &c.
- 20 O all ye Greene things of the earth,  
 bleste ye the Lord, &c.
- 21 O ye the euer springing welles,  
 bleste ye the Lord, &c.
- 22 O ye the seas, and ye the floods,  
 bleste ye the Lord, &c.
- 23 Whales and all that in the waters moue,  
 bleste ye the Lord, &c.
- 24 O all ye flying fowles of the ayre,  
 bleste ye the Lord, &c.
- 25 O all ye beafts and cattell eke,  
 bleste ye the Lord, &c.
- 26 O ye the children of mankind,  
 bleste yet the Lord, &c.
- 27 Let Israel eke bleste the Lord,  
 bleste ye the Lord, &c.
- 28 O ye the Priests of God the Lord,  
 bleste ye the Lord, &c.
- 29 O ye the seruants of the Lord,  
 bleste ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,  
 bleste ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,  
 bleste ye the Lord, &c.
- 32 O Ananias bleste the Lord,  
 bleste thou the Lord, &c.
- 33 O Azarias bleste the Lord,  
 bleste thou the Lord, &c.  
 And Misael bleste the Lord,  
 bleste thou the Lord, &c.

## Benedictus.

### The song of Zacharias, called

*Benedictus.*

**T** He onely Lord of Israel be praised  
euermore : For through his visitation and  
mercy kept in store, His people now he  
hath redeem'd, that long hath bene in  
thrall : And spread abroad his sauing health  
vpon his seruants all.

In Dauids house his seruant true,  
According to his minde :  
And also his anoynted King,  
As we in Scripture finde,  
As by his holy Prophets am,  
Ofttimes he did declare :  
The which were since the world began,  
His wayes for to prepare.

That we might be deliuered  
From those that make debate :  
Our enemies, and from the hands,  
Of all that doe vs hate.  
The mercies which he promised  
Our fathers, to fulfill,  
And thinke vpon his covenant made  
According to his will.

And also to performe his oath,  
Which he before had sworne  
To Abraham our father deare,  
For vs that were forlorne.

That he would giue himselfe for  
And vs from bondage bring,  
Out of the hands of all our foes,  
To serue our heavenly King.

And that without all manner feare,  
And eke in righteousnesse :  
And also for to lead our liues  
In steadfast holinesse.

And thou O childe which now art borne,  
And of the Lord elect.  
Shalt be the Prophet of the highest,  
His wayes for to direct.

For thou shalt goe before his face  
For to prepare his wayes :  
And also for to teach his will  
And pleasure all thy dayes.

To giue them knowledge how that their  
Saluation is neere,  
And that remission of their sinnes  
Is through his mercy meere.

## Magnificat.

Whereby the Day spring from on high  
Is come vs for to visit :  
And those for to illuminate:  
Which doe in darknesse sit.  
To lighen those that shadowed be  
With death and eke opprest :  
And also for to guide their feete  
The way to peace and rest.

### The Song of the blessed Mary, called *Magnificat.*

**M**Y soule doth magnifie the Lord, my  
spirit eke euermore, Reioycest in the Lord  
my God, which is my Sauour. And why?  
because he did regard, and gaue respect  
vnto, So base estate of his handmaid, and  
let the mighty goe.

For now behold all nations,  
And generations all,  
From this time forth for euermore  
Shall me right blessed call.  
Because he hath me magnified  
Which is the Lord of might :  
Whose name be euer sanctified,  
And praised day and night.

For with his mercy and his grace  
All men he doth ename,  
Throughout all generations,  
To such as feare his name.  
He shewed strength with his great arme,  
And made the proud to start,  
With all imaginations  
That they bare in their heart.

He hath put downe the mighty ones  
From their supernall fear :  
And did exalt the meeke in heart,  
As he hath thought it meet.

The hungry he replenished  
With all things that were good :  
And through his power he made the rich  
Ofttimes to want their food.

And calling to remembrance  
His mercy euery deale  
Hath holpen vp assitantly  
His seruant Israel,  
According to his promise made  
To Abraham before,  
And to his seede successively,  
To stand for euermore.

## The song of Simeon

called, *Nunc dimittis*.

**O** Lord, because my hearts desire,  
hath wished long to see, My onely Lord  
and Saviour, thy Sonne before I die :  
The Ioy and health of all mankinde, desired  
long before, which now is come into  
the world, of mercy bringing store.

Thou suffrest thy seruant now,  
In peace for to depart,  
According to thy holy word,  
Which lighteneth my heart :  
Because mine eyes which thou hast made,  
To giue my body light :  
Haue now behold thy sauing health  
Which is the Lord of might.

Whom thou mercifully hast set,  
Of thy abundant grace;  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
And Sathan ouerquell :  
And eke to be the glory of  
Thy people Israel.

## The Symbole or Creede of Athanasius, called, *Quicunque vult*.

**W**hat man soeuer he be that, salua-  
tion will attaine, the Catholike belife  
he must before all things retaine : Which  
faith vnlesse he holy keeke and vndefiledly :  
Without all doubt eternally, he shall be  
sure to die.

The Catholike belife is this,  
that God we worship one  
In Trinity, and Trinity  
in vniy alone,  
So as we neither doe confound  
the persons of the three,

## Quicunque vult.

Not yet the substance whole of one,  
in sunder parted be :

One person of the father is,  
another of the sonne :  
Another person proper of  
the holy Ghost alone.  
Of father, sonne and holy Ghost,  
but one the Godhead is :  
Like glory coeternall eke,  
the maiestie likewise.

Such as the father is, such is  
the sonne in each degree :  
And such also we doe beleue,  
the holy Ghost to be.  
Vncreate is the father, and  
vncreate is the sonne :  
The holy Ghost vncreate fo,  
vncreate is each one.

Incomprehensible father is,  
incomprehensible sonne,  
And comprehensible also is,  
the holy Ghost of none,  
The father is eternall, and  
the sonne eternall fo :  
And in like sort eternall is,  
the holy Ghost also.

And yet though we beleue that each  
of these eternall be;  
Yet there but one eternall is,  
and not eternalls three,  
As ne incomprehensible we  
ne yet vncreate three.  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the father is,  
the sonne almighty fo :  
And in like sort almighty is  
the holy Ghost also,  
And albeit that euerly one,  
of these almighty be :  
Yet there but one almighty is,  
and not almighties three.

The father God is. God the sonne,  
God holy Ghost also :  
Yet there are not three Gods in all  
But one God and no moe :  
So likewise Lord the father is,  
and Lord also the sonne,  
And Lord the holy Ghost, yet are  
there not three Lords but one.

For as we are compell'd to grant  
by Christian verity :  
Each of the persons by himselfe,  
both God and Lord to be.  
So Catholike Religion,  
forbiddeth vs alway,  
That either Gods be three, or that  
there Lords be three to say.

Of none the father is ne made,  
ne create nor begot.  
The sonne is of the father, not  
create, ne made, but got.  
The holy Ghost is of them both  
the father and the sonne :  
Ne made, ne create, nor begot,  
but doth procede alone.



## Quicunque vult.

So we one Father hold not three,  
one Sonne also not three :  
One holy Ghost alone, and not  
three holy Ghosts to be,  
None in this Trinitie before,  
nor after other is,  
Ne greater any then the rest,  
ne lesser is likewise,

But every one among themselves,  
of all the persons three,  
Together coeternall all,  
and all coequal be :  
So vnity in Trinitie,  
as said it is before,  
And trinitie in vnity,  
in all things we adore.

Therefore what man soeuer that  
saluation will attaine :

This faith touching the trinitie,  
of force we must retaine,  
And needfull to eternall life,  
it is that every wight  
Of the incarnating of Christ  
our Lord beleuee a right.

For this the right faith is, that we  
beleuee and eke doe know,  
That Christ our Lord the Sonne of God,  
is God and man also :  
God of his fathers substance got  
before the world began,  
And of his mothers substance borne,  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ,  
That doth of reasonable soule,  
and humane flesh subsist.  
Touching his Godhead equall with,  
his father God is he,  
Touching his manhood lower then,  
his father in degree.

Who though he be both very God,  
and very man also :

Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead,  
into the flesh of man :  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one.

But onely by the vnity,  
that is of one person,  
For as the reasonable soule,  
and flesh but one man is,  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend :  
The third day rose againe from death,  
to heauen he did ascend.  
He sits at the right hand of God,  
the Almighty father there.  
From thence to iudge the quicke and dead,  
againe he shall retire,  
At whose returne all men shall rise,

## The Lamentation.

with bodies new reformed :  
And of their owne workes they shall giue  
account vnto the Lord.  
And they into eternall life  
shall goe, that haue done well,  
Who haue done ill, shall goe into  
eternall fire to dwell.

This is the Catholike beleefe,  
who doth not faithfully  
Beleuee the same, without all doubt,  
he saued cannot be.  
To father, sonne, and holy Ghost,  
all glory be therefore.  
As in beginning was, is now,  
and shall be euermore.

## The lamentation of

*a sinner M.*

Lord turne not away thy face, from  
him that lieth prostrate, Lamenting  
fore his sinfull life, before thy mercy  
gate, which gate thou openest wide  
to those, that doe lament their sin. Shut  
not that gate against me Lord, but let  
me enter in.

And call me not to mine accounts,  
How I haue liued here :  
For then I know right well, O Lord,  
How vile I shall appeare:

I need not to confesse my life,  
I am sure thou canst tell :  
What I haue bene, and what I am.  
I know thou knowest it well,  
O Lord thou knowest what things be past,  
And eke the things that be,  
Thou knowest also what is to come,  
Nothing is hid from thee :

Before the heauens & the earth were made  
Thou knewest what things were then :  
As all things else that hath bene since,  
Among the Sonnes of men.

And can the things that I haue done,  
Be hidden from thee then ?  
Nay, nay thou knowest them all, O Lord,  
Where they were done and when.

Wherefore with reares I come to thee,  
To beg and to intreat;

Euery

## The Lords prayer.

Euen as the Child that hath done euill,  
And feareth to be beat,


So come I to thy mercy gate  
where mercy doth abound,  
Requiring mercy for my sinne.  
To heale my deadly wound.

O Lord, I need not to repeate,  
What I doe beg or craue:  
Thou know'st, O Lord, before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

## The Lords prayer, or

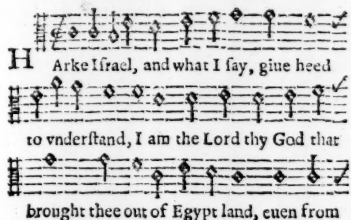
*Pater Noster.*



O Ur father which in heauen art, Lord  
hallowed be thy name, thy Kingdome  
come, thy will be done in earth, euen as  
the same in heauen is. 2. Giue vs, O Lord,  
our daily bread this day. As we forgieue  
our debtors, so forgieue our debts we  
pray. Into temptation lead vs not, from  
euill make vs free: For kingdome, power  
and glory thine, both now and euer be.

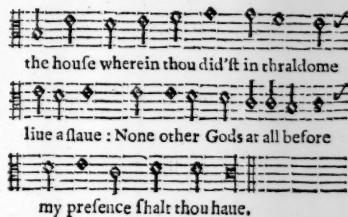
## The X Commandments.

*Audi Israel. Exod. 20.*



H Arke Israel, and what I say, giue heed  
to vnderstand, I am the Lord thy God that  
brought thee out of Egypt land, euen from

## The X. Commandments.



the house wherein thou did'st in thine oldome  
liue a slaue: None other Gods art all before  
my presence shalt thou haue.

No maner grauen image shalt  
thou make at all to be,  
Nor any figure like by thee,  
shall conserfained be,  
Or any thing in heauen aboue,  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow,  
Nor shalt thou serue. The Lord thy God,  
a ielous God am I,  
That punish parent faults vnto,  
the third and fourth degree.  
Vpon their children that me hate,  
and mercy doe display  
To thousands of such as me loue,  
and my precepts obey:

The name thou of thy Lord thy God,  
in vaine shalt neuer vse:  
For him that takes his name in vaine,  
the Lord will not excuse,  
Remember that thou holy keepe,  
the sacred Sabbath day:  
Sixe dayes thou labour shalt and doe,  
thy needfull works alway.

The seuenth day is ser by the Lord,  
thy God to rest vpon,  
No worke then shalt thou doe in it,  
ne thou, nor yet thy sonne:  
Thy daughter, seruant, nor handmaid,  
thine Oxe nor yet thine Asse:  
Nor stranger that within thy gates,  
hath his abiding place:

For in sixe dayes God heauen and earth,  
and all therein did make:  
And after those his rest he did  
vpon the seuenth day take.  
Wherefore he blest the day that he  
for resting did ordaine:  
And sacred to himselfe alone,  
appointed to remaine.

Yield honour to thy parents that  
prolongd thy dayes may be:  
Vpon the land the which the Lord,  
thy God hath giuenthee:  
Thou shalt not murder: thou shalt not  
commit adultery:  
Thou shalt not steale, nor witness false  
against thy neighbour be.

Thou shalt not couet house that to  
thy neighbour doth belong:  
Ne couet shalt in hauiug of  
his wife to doe him wrong.



## The complaint of a Sinner.

Nor his man-servant, nor his maide :  
Nor oxe, nor asse of his,  
Nor any other thing that to  
thy neighbour proper is.

## The Complaint of a sinner, who

*craueth of Christ, to be kept vnder  
his mercie.*

**W** Here righteousness doth say, Lord  
for my sinfull part. In wrath thou shouldst  
me pay, Vengeance for my default, I can it  
not deny, but needs I must confesse, how  
that continually thy lawes I doe trans-  
gresse, thy lawes I doe transgresse.

But if it be thy will  
With sinners to contend,  
Then all thy booke shall spill,  
And be lost without end.  
For who liueth heere so right,  
That rightly he can say,  
He finnes not in thy sight,  
Full oft and eury day?

The Scripture plaine tells me  
The righteous man offendeth  
Seuen times a day to thee,  
Whereon thy wrath dependeth.  
So that the righteous man,  
Doth walke in no such path,  
But he fall'th now and then  
In danger of thy wrath.

Then sith the case so stands,  
That euery the man right wife  
Fall'th oft in sinfull bands,  
Whereby thy wrath may rise.  
Lord I that am vnjust,  
And righteousness none haue,  
Whereto then shall I trust,  
My sinfull soule to saue?

But truly to that post,  
Whereto I cleaue and shall,  
Which is thy mercy most,  
Lord let thy mercy fall,  
And mitigate thy moode,  
Or else wee perish all,  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee.  
But that thou didst not spare,  
To shed each drop for me.  
Now let those drops most sweete,

## Psalme I.

So moist my heart so drie,  
That I with sinne repleat,  
May liue and sinne may die.

That being mortified,  
This sinne of mine in me:  
I may be sanctified.  
By grace of thine in thee:  
So that I neuer fall,  
Into such mortall sinne,  
That my foes infernall,  
Reioyce my death therein.

But vouchsafe me to keepe  
From those infernall foes,  
And from that lake so deepe,  
Whereas no mercie grows.  
And I shall sing the songs  
Confirmed with the iust,  
That vnto thee belongs,  
Which art mine onely trust.

F I N I S .

## THE PSALMES OF DAVID.

*Beatus vir, Psalme I. T.S.*

*This Psalme is set first, as a preface to exhort all  
godly men to studie and meditate the heavenly  
wisdomme: for they are blessed that so doe, but  
the wicked contemners thereof at length shall  
come to misery.*

**T** H E man is blest that hath  
not bent, to wicked reade  
his eare: nor led his life as sinners do, nor sate  
in scorners chaire. 2. But in the Law of God  
the Lord doth set his whole delight: And  
in that Law doth exercise himselfe both  
day and night.

3 He shall be like the tree that growes  
fast by the rivers side:  
Which bringeth forth most pleasant fruit,  
in her due time and tide.  
Whose leaue shall neuer fade nor fall,  
but flourish still and stand:  
Euen so all things shall prosper well  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be nothing to;

But

Psalme ij. iij. iiii.

But as the dust which from the earth  
the winde drives to and fro.  
5 Therefore shall worthe wicked men  
in iudgement stand vpright:  
Nor yet the sinners with the iust,  
shall come in place or fight.

6 For why? the way of godly men  
vnto the Lord is knowne:  
And eke the way of wicked men  
shall quite be ouerthrowne.

Quare fremuerunt? Psal. ij. T. S.

David reioyeth, that albeit enemies and worldly  
povver rage, God will aduance his kingdome,  
euen to the farthest end of the world. Therefore  
hee exhorteth Princes humbly to submit them-  
selves vnder the same. Herein is signified Christ  
and his Kingdome.

*Sing this as the 1. Psalme.*  
Why did the Gentiles tumult raise,  
what rage was in their braine?

Why did the iewish people muse,  
seeing all is but vaine?

2 The Kings and rulers of the earth  
conspire, and are all bent,

Against the Lord and Christ his sonne,  
which he among vs sent.

3 Shall we be bound to them, say they?  
ler all their bonds be broke:

And of their doctrine and their law  
let vs reiect the yoke.

4 But he that in the heauen dwels  
their doings will deride:

And make them all as mocking stockes  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them vpon a day,

And in his fury trouble them,  
and then the Lord will say:

9 I haue anoynted him my King,  
vpon my holy hill:

I will therefore, Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise the Lord himselfe  
did say to me I wor:

Thou art my deare and onely sonne,  
to day I thee begot.

8 All people I will giue to thee,  
as heyres at thy request:

The ends and coasts of all the earth,  
by thee shalbe possit.

9 Thou shalt them bruiſe euen with a mace,  
as men vnder foot trod:

And as the potters sheards shalt breake  
them with an iron rod.

10 Now yee, O Kings and rulers all,  
be wise therefore and learn'd:

By whom the matters of the world  
be iudged and discern'd.

11 See that ye serue the Lord about  
in trembling and in feare:

See that with reuerence ye reioyce  
to him in like manner.

12 See that ye kille and eke embrace  
his blessed Sonne I say:

Least in his wrath ye suddainely  
perish in the mid way.

13 If once his wrath neuer so small,  
shall kinde in his breast:  
Oh then all they that trust in Christ  
shall happy be and blest.

Domine quid? Psal. iij. T. S.

David driuen out of his kingdome by his sonne Absalon, was greatly tormented in his minde for his sin. Therefore he calleth vpon God, and is bold in his promises, against the terrour both of enuies and present death. Then he reioyeth for the victory giuen to him and the Church, ouer their enemies.

*O* Lord, how are my foes increast, which  
vexe me more and more? 2. They kill mine

heart when as thy say, God can him not re-  
store, But thou, O Lord, art my defence, when

I am hard bested: My worship and mine  
honour both, and thou holdst vp mine head.

4 Then with my voyce vpon the Lord,  
I did both call and cry:  
And he out of his holy hill  
did heare me by and by.

5 I layd me downe, and quietly  
I slept and rose againe:  
For why? I know assuredly  
The Lord will me sustaine.

6 If ten thousand had hem'd me in,  
I could not be affraid:  
For thou art still my Lord, my God,  
my Sauour and mine aide.

7 Rise vp therefore, saue me my God,  
for now to thee I call:  
For thou hast broke the cheekes and teeth  
of these wicked men all.

8 Saluation onely doth belong  
to thee, O Lord about:  
Thou dost bestow vpon thy folke  
thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T. S.

David persecuted by Saul, calleth vpon God, with  
assured trust, reuoucheth his enemies for resisting  
his dominion, and preferreth the fauour of God  
before all treasure.

*Sing this as the 1. Psalme.*  
*O* God, that art my righteousness,  
Lord heare me when I call:  
Thou hast set me at liberty

- when I was bound and thrall.  
 2 Haue mercy Lord therefore on me,  
 and grant me my request:  
 For vnto thee vncefsantly  
 to cry I will not rest.  
 3 O mortall men how long will ye,  
 my glory thus dispise?  
 Why wander ye in vanitie,  
 and follow after lies?  
 4 Know ye that good and godly men,  
 the Lord doth take and chuse:  
 And when to him I make my plaint  
 he doth me not refuse.  
 5 Sinne not but stand in awe therefore,  
 examine well your heart:  
 And in your chamber quietly  
 see you your felues conuert.  
 6 Offer to God the sacrifice  
 of righteousnesse, I say,  
 And looke that in the liuing Lord  
 you put your trust alway.  
 7 The greater fort craue worldly goods,  
 and riches doe embrace:  
 But Lord grant vs thy countenance,  
 thy fauour and thy grace.  
 8 For thou thereby shalt make my heart  
 more ioyfull and more glad.  
 Then they that of their corne and wine,  
 full great increase haue had.  
 9 In peace therefore lie downe will I,  
 taking my rest and sleepe:  
 For thou onely wilt me, O Lord,  
 alone in safety keepe.

## Verba mea auribus. Psal. v. T.S.

*Dauid persecuted by Doeg and Achitophell, Sauls flatterers, calleth vpon God to punish their malice. Then assured of successe, he receiveth comfort.*

*Sing this as the 3. Psalme.*

- I Ncline thine eare vnto my word,  
 O Lord my plaint consider:  
 2 And heare my voyce, my King, my God,  
 to thee I make my prayer.  
 3 Heare me betime Lord tarry not,  
 for I will haue respect,  
 My prayer earely in the morne  
 to thee for to direct.  
 4 And I will trust through patience,  
 in thee my God alone:  
 That art not pleasse with wickednesse,  
 and ill with thee dwels none.  
 5 And in thy sight shall neuer stand  
 these furious fooles, O Lord:  
 Vaine workers of iniquitie  
 thou hast alwaies abhord.  
 6 The lyars and the flatters,  
 thou shalt destroy them than:  
 And God will hate the blood-thirstie,  
 and the deceitfull man.  
 7 Therefore will I come to thy house,  
 trusting vpon thy grace:  
 And reuerently will worship thee,  
 toward thy holy place.  
 8 Lord lead me in thy righteousnesse,  
 for to confound my foes:

- And eke the wayes that I shall walke;  
 before my face disclofe.  
 9 For in their mouths there is no truth;  
 their hearts are foule and vaine:  
 Their throat an open sepulchre,  
 their tongues doe close and faine.  
 10 Destroy their false conspiracies,  
 that they may come to nought:  
 Subuert them in their heapes of sinne,  
 which haue rebellion wrought.  
 11 But those that put their trust in thee,  
 let them be glad alwaies:  
 And render thanks for thy defence,  
 and giue thy name the praise.  
 12 For thou with fauour wilt increase  
 the iust and righteous still:  
 And with thy grace as with a shield,  
 defend him from all ill.

## Domine in furore. Psal. vj. T.S.

*Dauid for his finnes felt Gods hand, and conceiveth the horror of euermolting death. Therefore he desireth forgiveness, and not to die in Gods indignation: then suddenly feeling Gods mercy, he rebuketh his enemies, who reioyced at his affliction.*  
*Sing this as the 1. Psalme.*

- L Ord in thy wrath reprove me not,  
 though I deferue thine ire:  
 Nor yet correct me in thy rage,  
 O Lord, I thee desire:  
 2 For I am weake, therefore, O Lord,  
 of mercy me forbear:  
 And heale me Lord, for why? thou knowest,  
 my bones doe quake for feare.  
 3 My soule is troubled very fore,  
 and vexed vehemently:  
 But Lord how long wilt thou delay  
 to cure my miserie:  
 4 Lord turne thee to thy wonted grace,  
 my silly soule vp take:  
 O saue me not for my deserts,  
 but for thy mercies sake.  
 5 For why? no man among the dead  
 remembreth thee one whit.  
 Or who shall worfhip thee, O Lord,  
 in the infernall pit?  
 6 So grievous is my plaint and moene,  
 that I waxe wondrous faint:  
 All the night long I wash my bed,  
 with teares of my complaint.  
 7 My sight is dim and waxeth olde,  
 with anguish of my heart:  
 For feare of those that be my foes,  
 and would my soule subuert.  
 8 But now away from me all ye,  
 that worke iniquitie:  
 For why? the Lord hath heard the voyce  
 of my complaint and cry.  
 9 He heard not onely the request,  
 and prayer of my heart:  
 But it receiued at my hand,  
 and rooke it in good part.  
 10 And now my foes that vexed me  
 the Lord will soone defame:  
 And suddenly confound them all,  
 to their rebuke and shame.

**Domine Deus meus, Psal. vij. T.S.**

*David falsely accused by Uzziah Saul's kinsmen, rather than God to be his defender. First, for that his conscience did not accuse him of any evil towards Saul: Next, that it touched Gods glory to award sentence against the wicked. And so upon Gods mercies and promises he waxeth bold, threatening that it shall fall upon their neckes, thus which his enemies purposed for others.*

*Sing this as the 1. Psalme.*

- O Lord my God I put my trust,  
and confidence in thee:  
Save me from them that me pursue,  
and eke deliver me.  
2 Least I ke a Lyon they me teare,  
and rend in pieces small:  
Whillt there is none to succour me,  
and rid me out of thrall.  
3 O Lord my God if I have done  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight.  
4 Or to my friend rewarded ill,  
or left him in distresse,  
Which me pursu'd most cruelly,  
and hated me causelesse.  
5 Then let my foes pursue my soule,  
and eke my life down thrust  
Vnto the earth and also lay  
mine honour in the dust.  
6 Start vp O Lord, now in thy wrath,  
and put my foes to paine:  
Performe thy kingdom promised,  
to me which wrong sustaine  
7 Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them  
thy selfe as Lord and King.  
8 And thou that art of all men Iudge,  
O Lord now Iudge thou me  
According to thy righteousness,  
and mine integrity.

*The second part.*

- 9 Lord cease the hate of wicked men,  
and be the iust mans guide:  
By whom the secrets of all hearts  
are searched and descride.  
10 I take mine help to come of God,  
in all my griefe and smart:  
That doth preferre all those that be  
of pure and perfect heart.  
11 The iust man and the wicked both  
God Iudgeth by his power:  
So that he seeleth his mighty hand  
euen euery day and houre.  
12 Except he change his mind, I die,  
for euen as he should smite:  
He whets his sword, his bow he bends,  
ayming where he may hit.  
13 And doth prepare his mortall darts,  
his arrowes keene and sharpe:  
For them that do me persecute,  
whiles he doth mischief waip.  
14 But loe, though he in trauell be  
of his diuel th forecast:  
And of his mischief once conceiu'd,  
yet brings forth nought at last.

- 15 He digs a ditch, and delues it deepe,  
in hope to hurt his brother,  
But he shall fall into the pit,  
that he dig'd vp for other.

- 16 Thus wrong returneth to the hurt  
of him in whom it bred:  
And all the mischief that he wrought  
shall fall upon his head.

- 17 I will giue thanks to God therefore,  
that Iudgeth righteously:  
And with my tongue will praise the name,  
of him that is most high.

**Domine Deus noster, Psal. viij. T.S.**

*The Prophet considering the excellent liberality and fatherly prouidence of God towards man, whom he made as it were a God ouer all his works, giueth thanks, and is astonished with the admiration of the same.*

*Sing this as the 3 Psalme.*

- O God our Lord how wonderfull,  
are thy workes euery where:  
Whose fame surmounts in dignity,  
aboue the heauens cleare.  
2 Euen by the mouths of sucking babes,  
thou wilt confound thy foes:  
For in these babes thy might is scene,  
thy graces they disclose.  
3 And when I see the heauens high,  
the works of thine own hand:  
The Sun, the Moone, and all the starres,  
in order as they stand.  
4 What thing is man, Lord think I then  
that thou dost him remember?  
Or what is mans posterity,  
that thou dost him consider?  
5 For thou hast made him little lesse,  
then Angels in degree:  
And thou hast crowned him also  
with glory and dignity.  
6 Thou hast prefer'd him to be Lord  
of all thy works of wonder:  
And at his feet hast set all things,  
that he should keep them vnder.  
7 As sheep, and neat, and all beasts els  
that in the fields do feed:  
8 Fowles of the aire, fish of the sea,  
and all that therein breed.  
9 Therefore must I say once againe,  
O God that art our Lord:  
How famous and how wonderfull,  
are thy works through the world!

**Confitebor tibi Domine Ps. ix. T.S.**

*David giuing thanks for his manifold victories received, desireth the same wanted helpe againe against his new enemies, and their malicious arrogancy to be destroyed.*

*Sing this as the 4. Psalme.*

- With heart and mouth vnto thee, Lord,  
will I sing laud and praise:  
And speake of all thy wondrous works,  
and them declare alwaies.  
2 I will be glad and much ioyce,  
in thee O Lord most high:  
And make my songs extoll thy name,  
aboue the starrie skie.

- 3 For that my foes are driuen back,  
and turned unto flight:  
They fall downe flat and are destroid  
by thy great force and might.
- 4 Thou hast reuenged all my wrongs,  
my griefe and all my grudge:  
Thou dost with iustice heare my cause,  
most like a righteous Iudge.
- 5 Thou dost rebuke the heathen folk,  
and wicked to confound:  
That after ward the memory  
of them cannot be found.
- 6 My foes thou hast made good dispatch,  
and all their townes destroid:  
Thou hast their fame with them defac't,  
through all the world so wide.
- 7 Know thou that he which is aboue,  
for euermore shall raigne:  
And in the seat of equity,  
true iudgement will maintaine
- 8 With iustice he will keepe and guide,  
the world and euery wight:  
And so will yeeld with equity,  
to euery man his right.
- 9 He is protector of the poore,  
what time they be oppress't:  
He is in all aduersity,  
their refuge and their rest.
- 10 All they that know thy holy Name,  
therefore shall trust in thee:  
For thou forsake'st not their suite,  
in their necessitie.

*The second part.*

- 11 Sing Psalmes therefore vnto the Lord,  
that dwels in Sion hill:  
Publish among all Nations  
his noble acts and will.
- 12 For he is mindfull of the bloud  
of those that be oppress't,  
Forgetting not the afflicted heart,  
that seekes to him for rest.
- 13 Haue mercy Lord on me poore wretch,  
whose enemies still remaine:  
Which from the gates of death are wont  
to raise me up againe.
- 14 In Sion that I may set forth  
thy praise with heart and voice:  
And that in thy saluation Lord,  
my soule may still reioyce.
- 15 The heathen sticke fast in the pit,  
that they themselues prepar'd:  
And in the net that they did set,  
their owne feete fall are snar'd.
- 16 God sheweth his iudgements <sup>which were</sup>  
for euery man to marke: <sup>(good)</sup>  
When as you see the wicked man  
lie trapt in his owne warke.
- 17 The wicked and the sinfull men  
goe downe to hell for ever:  
And all the people of the world,  
that will not God remember.
- 18 But sure the Lord will not forget  
the poore mans griefe and paine:  
The patient people neuer looke  
for helpe of God in vaine.
- 19 O Lord arise, least men preuaile

**Psalmē x.**

- that be of worldly might.  
And let the heathen toke receiue  
their iudgement in thy sight.
- 20 Lord strike such terror, feare and dread  
into the hearts of them:  
That they may know assuredly  
they be but mortall men.

**Vt quid Domine. Psalm. x. T. S.**

*Hee complaineth of all the wrongs which worldly men vse because of their prosperity, who therefore without all feare of God, thinke they may doe all things vntroled. He calleth for remedie against such, and is comforted with the hope thereof.*

*Sing this as the 3. Psalmē.*

- W**Hat is the cause that thou O Lord,  
art now to farre from thine:  
And keepest close thy countenance,  
from vs this troublous time?
- 2 The poore do perish by the proud,  
and wicked mens desire:  
Let them be taken in their craft,  
that they themselues conspire.
- 3 For in the lust of their owne heart,  
th'vngodly doth delight:  
So doth the wicked praise himselfe,  
and doth the Lord despight.
- 4 He is so proud, that right and wrong  
he setteth all apart:  
Nay, nay, there is no God, saith he  
forthus he thinks in heart.
- 5 Because his waies do prosper still,  
he doth thy lawes neglect:  
And with a blast doth puffe against  
such as would him correct.
- 6 Tush, tush, saith he, I haue no dread,  
least mine estate should change:  
And why? for all aduersity  
to him is very strange.
- 7 His mouth is full of cursednesse,  
of fraud, deceit, and guile:  
Vnder his tongue doth mischief sit,  
and trauell all the while.
- 8 He lieth hid in waies and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruell eyes are bent.
- 9 And like a Lion priuily,  
lies lurking in his den:  
(If he may snare them in his net)  
to spoile poore simple men.
- 10 And for the nonce full craftily  
he coucheth downe, I say:  
11 So are great heapes of poore men made  
by his strong power, his prey.
- The second part.*
- 12 Tush, God forgetteth this, saith he,  
therefore may I be bold:  
His countenance is cast aside,  
he doth it not behold.
- 13 Arise O Lord, O God in whom  
the poore mans hope doth rest:  
Lift vp thine hand, forget not Lord,  
the poore that be oppress't.
- 14 What blasphemy is this to thee,  
Lord, dost thou not abhorre it:



- To heare the wicked in their hearts  
say, tush, thou carest not for it,  
15 But thou seest all their wickednesse,  
and well dost understand :  
16 That friendlesse and poore fatherlesse  
are left into thy hand,  
17 Of wicked and malicious men,  
then breake the power for euer:  
That they with their iniquity  
may perish altogether.  
18 The Lord shall raigne for euermore  
as King and God alone:  
And he will chase the heathen folk,  
out of his land each one.  
19 Thou hearest (O Lord) the poore mens  
their prayers and request : (plaint  
Their hearts thou wilt confirme vntill  
thine eares to heare be prest.  
20 To iudge the poore and fatherlesse,  
and helpe them to their right :  
That they may be no more oppress  
with men of worldly might.

In Domino, Psal. xi. T.S.

*This Psalme sheweth first what assaults of temptation and anguish of minde hee sustained in persecution. Next, he reioyceth that God sent him succour in necessity, declaring his iustice as well in gouerning the good and wicked men, as the whole world.*

*Sing this as the 3. Psalme.*

- I Trust in God : how dare ye then  
say thus my soule vntill,  
Fly hence as fast as any foule  
and hide you in your hills  
2 Behold the wicked bend their bowes,  
and make their arrowes prest,  
To shoote in secret, and to hurt  
the sound and hamelesse brest.  
3 Of worldly hope all stayes were shrunke,  
and clearely brought to nought :  
Alas, the iust and righteous man,  
what euill hath he wrought  
4 But he that in his temple is,  
most toly and most hie:  
And in the heauens hath his seare  
of royall maiestie,  
The poore and simple mans estate  
considereth in his minde:  
And searcheth out full narrowly  
the manners of mankinde,  
5 And with a chearfull countenance  
the righteous man will vse:  
But in his heart he doth abhorre  
all such as mischiefc mule.  
6 And on the sinners casteth snares,  
as thick as any raine:  
Fire and brimstone, and while-windes thick,  
appointed for their paine.  
7 Ye see then how a righteous God  
doth righteousness imbrace:  
And to the iust and upright man  
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T.S.

*The Prophet seeing the miserable decay of all good order, desirous God speedily to send reformation. Thus comforted with the assurance of Gods helpe*

*and promises, concludeth that when all orders are most corrupted, then God will deliver him.*  
*Sing this as the 3. Psalme.*

- Help Lord for good and gedly men  
deceitfull and decay,  
And faith and truth from worldly men,  
is parted cleane away.  
2 Who so doth with his neighbour talke,  
his talke is all but vaine:  
For every man betinketh how  
to flatter, lie, and faine.  
3 But flattering and deceitfull lips,  
and tongues that be so stout,  
To speake proud words and make great brags,  
the Lord soone cuts them out.  
4 For they say still, we will preuaile,  
our tongues shall vs extoll:  
Our tongues are ours, we ought to speake,  
what Lord shall vs controll?  
5 But for the great complaint and cry  
of poore men and oppress:  
Arise will I, now faith the Lord,  
and them restore to rest.  
6 Gods word is like to silver pure,  
that from the earth is tide:  
And hath no lesse then seuē times  
in fire bene purified.  
7 Now since thy promise is to helpe,  
Lord keepe thy promise then:  
And saue vs now and euermore  
from this ill kinde of men.  
8 For now this wicked world is full  
of mischiefes manifold,  
When vanity with mortall men  
so highly is extoll.

Vique quo Domine, Psal. xij. T.S.

*David, as it were overcome with afflictions, flyeth to God his onely refuge, and encouraged through Gods promises, he conceiuethe confidence against the extreme horrow of death,*

*Sing this as the 3. Psalme.*

- How long wilt thou forget me Lord,  
shall I nere be remembered?  
How long wilt thou thy visage hide,  
as if thou wert offended?  
2 In heart and minde how long shall I  
with care tormented be?  
How long eke shall my deadly foe  
thus triumph ouer me?  
3 Behold me now O Lord my God,  
and heare me sore oppress:  
Lighten mine eyes least that I sleepe,  
as one by death posselt.  
4 Least thus mine enemy say to me,  
behold I doe preuaile:  
Least they also that hate my soule  
reioyce to see me quail.  
5 But from thy mercies and goodnesse  
my hope shall neuer start:  
In thy reliefe and sauing health,  
right glad shall be mine heart.  
6 I will giue thanks vnto the Lord,  
and praises to himsing:  
Because he hath heard my request,  
and granted my wishing.

## Dixit insipiens. xliij. T.S.

He describeth the wickednesse of men, so growne to such insensituousnes, that God was brought to utter contempt, for which albeit he was greatly grieved, yet persuaded that God would redress it, he is comforted.

**T**here is no God, as foolish men affirme  
 in their mad mood: Their drifts are all  
 corrupt and vaine, nor one of them doth  
 good. The Lord beheld from heauen high  
 the whole race of mankind: And saw not  
 one that fought indeed the living God  
 to finde.

- 3 They went all wide and were corrupt,  
 and truely there was none:  
 That in the world did any good,  
 I say there was not one.
- 4 Is all their iudgement so far lost,  
 that all worke mischief still:  
 Eating my people euen as bread,  
 not one to seeke Gods will.
- 5 When they thus rage then suddenly  
 great feare on them shall fall:  
 For God doth loue the righteous men,  
 and will maintaine them all.
- 6 Ye mock the doings of the poore,  
 to their reproach and shame:  
 Because they put their trust in God,  
 and call upon his name.
- 7 But who shall giue thy people health,  
 and when wilt thou fulfill:  
 Thy promise made to Israel  
 from out of Sion hill?
- 8 Euen when thou shalt restore againe  
 such as were captiue lad:  
 Then Iacob shall therein reioyce,  
 and Israel shall be glad.

## Domine quis? Psal. xv. T.S.

Here is taught why God chose the Iewes his peculiar people, and placed his temple among them, which he as at other by raising up rightly might witness, that they were his holy special people.

Sing this as the 3. Psalme.

- O** Lord within thy tabernacle  
 who shall inhabite still:  
 Or whom wilt thou receiue to dwell  
 in thy most holy hill?
- 3 The man whose life is incorrupt,

whose works are iust and straight:  
 Whose heart doth thinke the very truth,  
 whose tongue speakes no deceit.

- 3 Nor to his neighbour doth none ill,  
 in body, goods, or name:  
 Nor willingly doth moue false tales,  
 which might impair the fame.
- 4 That in his heart regardeth not  
 malicious wicked men:  
 But those that loue and feare the Lord,  
 he maketh much of them.
- 5 His oath and all his promises  
 that keepeth faithfully:  
 Although he make his couenant so,  
 that he doth lose thereby.
- 6 That putteth not to vsury  
 his money, and his coine:  
 Ne for to hurt the innocent,  
 doth bribe or else purloine.
- 7 Who so doth all things as you see,  
 that here is to be done:  
 Shall neuer perishe in this world,  
 nor in the world to come.

## Conserua me. Psal. xvj. T.S.

David prayeth to God for succour, not for his works, but for his faiths sake, protesting that he hateth all idolatry, taking God only for his comfort and felicity, who suffereth him to lacke nothing.

Sing this as the 14. Psalme.

**L**ord keepe me, for I trust in thee,  
 and do conie ffe indeed,  
 Thou art my God, and of my goods,  
 O Lord thou hast no need.

2 I giue my goods vnto the Saints  
 that in the world do dwell:  
 And namely to the faithfull flock  
 in vertue that excell.

3 They shall heape sorrowes on their heads,  
 which run as they were mad,  
 To offer to the Idoll gods:  
 alas it is too bad.

4 As for their bloody sacrifice,  
 and offerings of that sort:  
 I will not touch nor yet thereof  
 my lips shall make report.

5 For why, the Lord the portion is  
 of mine inheritance:  
 And thou art he that dost maintaine  
 my rent, my lot, my chance.

6 The place wherein my lot did fall,  
 in beaurty did excell:  
 Mine heritage assign'd to me,  
 doth please me wondrous well.

7 I thank the Lord that caused me  
 to vnderstand the right:  
 For by this meanes my secret thoughts  
 do teach me euerly night.

8 I see the Lord still in my sight,  
 and trust him ouer all:  
 For he doth stand on my right hand,  
 therefore I shall not fall.



Psalme xvij. xviij.

7 Wherefore my heart and tongue also,  
doe both reioyce together :  
My flesh and body rest in hope,  
when I this thing consider.  
8 Thou wilt not leaue my soule in graine,  
(for Lord thou louest me)  
Nor yet wilt giue thy holy one  
corruption for to see.  
9 But wilt teach me the way to life,  
for all treasure and store,  
Of perfect ioy are in thy face,  
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

*Here he complaineth to God of the cruell pride and  
arrogance of Saul, who rageth without any  
cause, therefore he desireth God to reuenge his  
innocencie, and deliuer him.*

*Sing this as the 3 Psalme.*

O Lord giue eare to my iust cause,  
attend when I complaine :  
And heare the prayer that I put forth  
with lipps that doe not faine.  
2 And let the iudgement of my cause  
proceede alwayes from thee :  
And let thine eyes behold and cleare  
this my simplicitie.  
3 Thou hast well tride me in the night,  
and yet couldst nothing finde.  
That I haue spoken with my tongue,  
that was not in my minde.  
4 As for the workes of wicked men,  
and paths peruerse and ill,  
For loue of thy most holy word,  
I haue refrained still.  
5 Then in the paths that be most pure,  
flay me Lord and preserue :  
That from the way wherein I walke  
my stappes may neuer swerue.  
6 For I doe call to thee, O Lord,  
surely thou wilt me aide :  
Then heare my prayer, and weigh right well  
the wordes that I haue said.  
7 O thou the Saviour of all them  
that put their trust in thee :  
Declare thy strength on them that spurne  
against thy Maiestie.  
8 O keepe me Lord, as thou wouldst keepe  
the apple of thine eye :  
And vnder couert of thy wings  
defend me secretly.

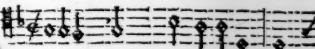
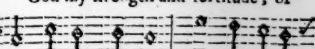
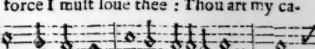
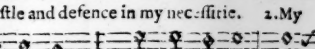
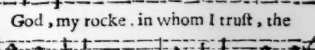
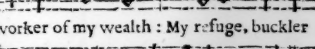
*The second part.*

9 From wicked men that trouble me,  
and dayly me annoy :  
And from my foes that goe about  
my soule for to destroy.  
10 Which wallow in their worldly wealth,  
so full and eke so far :  
That in their pride they doe not spare  
to speake they care nor what.  
11 They lie in waite where I should passe,  
with craft me to confound :  
And musing mischiefes in their mindes,  
to cast me on the ground,

12 Much like the Lyon greedily  
that would his prey embrace :  
Or lurking like a Lyons whelp  
within some secret place.  
13 Vp Lord twiſh haft prevent my foes  
and cast him at my feete :  
Salue thou my soul from the ill man,  
and with the sword him smite.  
14 Deliuer me Lord by thy power,  
out of these tyrants hands :  
Which now so long time reigned haue  
and kept vs in their bands.  
15 I meane from worldly men, to whom  
all worldly goods are rife:  
That haue no hope or part of ioy,  
but in this present life.  
16 Thou of thy store their bellies fill  
with pleasures to their minde :  
Their children haue enough and leaue  
to theirs the rest behinde.  
17 But I shall with pure conscience,  
behold thy gracious face :  
So when I wake I shall be full  
of thine image and grace.

Diligam te Dom. Psal. xviij. T.S.

*David giueth thanks, entering into his kingdom  
extolling the miraculous graces of God in his  
preseruatiō: wherein is the image of Christs  
Kingdome, which shall conquer through Christ,  
by the unspeakable loue of God, though all the  
world resist.*

O  God my strength and fortitude, of  
 force I must loue thee : Thou art my ca-  
 stle and defence in my necessitie. 2. My  
 God, my rocke, in whom I trust, the  
 worker of my wealth : My refuge, buckler  
 and my shield the horn of all my health,

3 When I sing laud vnto the Lord,  
most worthy to be seru'd :  
Then from my foes I am right sure  
that I shall be preserv'd.  
4 The pangs of death did compasse me,  
and bound me euery where :  
The flowing waues of wickednesse  
did put me in great feare.  
5 The sicke and subtil snares of hell  
were round about me :  
B

And for my death there was prepar'd  
a deadly trapping net.

6 I thus beset with paine and griefe,  
did pray to God for grace,  
And he forthwith did heare my plaint  
out of his holy place.

7 Such is his power, that in his wrath,  
he made the earth to quake :

Yea, the foundations of the mount  
of Sathan for to shake.

8 And from his nostrils came a smoake,  
when kindled was his ire :  
And from his mouth came kindle coales,  
of hot consuming fire.

9 The Lord descended from above,  
and bowed the heauens hie :  
And vnderneath his feete he cast  
the darkenesse of the skie.

10 On Cherubs and on Cherubins  
full royally he rode :  
And on the wings of all the windes  
came flying all abroad.

*The second part.*

11 And like a den most darke he made  
his hid and secret place :

With waters blacke, and ayrie clouds,  
enuiroind he was.

12 But when the preface of his face  
in brightnesse shall appeare :  
The clouds consume, and in their stead,  
come haile and coales of fire.

13 The fiery darts and thunder-bolts,  
disperse them here and there :  
And with his often lightnings  
he puts them in great feare.

14 Lord at thy wrath and threatnings,  
and at thy chiding cheare,  
The springs and the foundations  
of all the world appeare.

15 And from above the Lord sent downe  
to fetch me from below :

And pluckt me out of waters great,  
that would me ouerflow.

16 And me deliuered from my foes,  
That would haue made me thrall :  
Yea, from such foes as were too strong  
for me to deale withall.

17 They did preuent me to oppresse,  
in time of my great griefe :  
But yet the Lord was my defence,  
my succour and reliefe.

18 He brought me forth in open place,  
whereas I might be free :  
And kept me safe because he had  
a saour vnto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands  
he gaue me my reward.

20 For that I walked in his wayes,  
and in his paths haue trod :  
And haue not wauered wickedly  
against the Lord my God.

*The third part.*

21 But euermore I haue respect  
to his law and decree :

His statutes and commandments;

I cast not out from me.

22 But pure and cleane and vncorrupt;  
appear'd before his face :  
And did refraine from wickednesse,  
and sinne in any case.

23 The Lord therefore will mereward,  
as I haue done a right;

And to the cleanness of my hands,  
appearing in his sight.

24 For Lord with him that holy is  
wilt thou be holy to :  
And with the good and vertuous man,  
right vertuously wilt doe.

25 And to the louing and elect  
thy loue thou wilt reuerse :  
And thou wilt vse the wicked men,  
as wicked men deserue.

26 For thou dost saue the simple folke,  
in trouble when they lie :  
And dost bring downe the countenance  
of them that looke full hie.

27 The Lord will light my candle so  
that it shall shine full bright :  
The Lord my God will make also  
my darkenesse to be light.

28 For by thy helpe an host of men  
discomfit Lord I shall :  
By thee I scale and ouersleape  
the strength of any wall.

29 Vnsported are the wayes of God;  
his word is purely true,  
He is a sure defence to such  
As in his faith abide.

30 For who is God except the Lord ?  
for other there is none :  
Or else who is omnipotent  
sauiour our God alone ?

*The fourth part.*

31 The Lord that girdeth me with strength,  
is he that I doe meane :

That all the wayes wherein I walke  
doth euermore keepe cleane.

32 That made my feete like to the Harts,  
in swiftnesse of my pace :  
And for my suretie brought me forth  
into an open place.

33 He did in order put my hands,  
to battell and to fight :  
To breake in sunder barres of brasie  
he gaue my arme the might.

34 Thou teachest me thy sauiour health,  
thy right hand is my tower :  
Thy loue and familiarity  
doth still increase my power.

35 And vnder me thou makest plaine  
the way where I should walke;  
So that my feete shall neuer slip,  
nor stumble at a balke.

36 And fiercely I pursue and take  
my foes that me annoy :  
And from the field doe not returne;  
till they be all destroyed.

37 So I suppress and wound my foes;  
that they can rise no more ;

For at my feete they fall downe flat,  
I strike them also fore :  
38 For thou doest giue me with thy strength  
to warre in such a wise:  
That they be all scattered abroad  
that vp againe me rise.  
39 Lord thou hast put into my hands,  
my mortall enemies yoke :  
And all my foes thou doest deuide,  
in tunder with thy stroke :  
40 They call'd for helpe, but none gaue care,  
nor helpt them with reliefe :  
Yea, to the Lord they call'd for helpe,  
yet heard he not their grieve.

*The fifth part.*

41 And still like dust before the winde,  
I driue them vnder feete:  
And sweepe them out like filthy clay,  
that sticke in the street.  
42 Thou keep it me from seditious folke  
that still in strife be led:  
And thou doest of the heathen folke,  
appoynt me to be head.  
43 A people strange to me vnknowne,  
And yet they shall me serue :  
And as the first obey my word,  
whereas mine owne will swerne.  
44 I shall be irke some to mine owne,  
they will not see my light :  
But wander wide out of the way,  
and hide them out of sight.  
45 But blessed be the liuing Lord,  
most worthy of all praye :  
That is my rocke and sauing health,  
praised be he alwayes.  
46 For God it is that gaue mee power  
renewed for to be:  
And with his holy word subdueth  
the people vnto me.  
47 And from my foe deliuered me,  
and set me higher then those:  
That are ill and vngodly were,  
and vp against me rose :  
48 And for this cause, O Lord my God,  
to the giue thanks I shall :  
And sing out praises to thy name,  
among the Gentiles all.  
49 Thou gauest great prosperity,  
vnto the King I say :  
To Dauid thine anoynted King,  
and to his feede for aye.

**Celi enarrant. Psal. xix. T. S.**

*Hee moueth the faithfull to glorifie God by the workmanship, proportion, and ornaments of the heauens, and by the lawe wherein God is revealed familiarly to his chosen people.*

*Sing this as the 14. Psalm.*

**T**He heauens and the firmament,  
doe wondrously declare :  
The glory of God omnipotent,  
his workes and what they are.  
The wondrous workes of God appeare  
by euery dayes successe:  
The nights likewise which their race runne,  
the selfe same thing expresse.

3 There is no language, tongue or speech,  
where their sound is not heard:  
In all the earth and coastes thereof,  
their knowledge is conferrd.  
4 In them the Lord made for the sunne,  
a place of great renowne:  
Who like a bridegroome readie trimd,  
doth from his chamber come.  
5 And as a valiant champion,  
who for to get a prise:  
With ioy doth halte to take in hand,  
some noble enterprife.  
6 And all the skie from end to end,  
he compasseth about :  
Nothing can hide it from his heate,  
but he will finde it out.  
7 How perfect is the law of God,  
how is his couenant sure?  
Conuerting foules and making wise  
the simple and obscure.  
8 Iust are the Lords commandements,  
and glad both heart and minde :  
His precepts pure and giueth light  
to eyes that be full blind.  
9 The feare of God is excellent,  
and doth endure for euer :  
The iudgements of the Lord are true,  
and righteous altogether.  
10 And more to be imbrac'd ayes,  
then fined gold I say :  
The hony and the hony combe,  
are not so sweete as they.  
11 By them thy seruant is forwarn'd,  
to haue God in regard;  
And in performance of the same,  
there shalbe great reward.  
12 But Lord what earthly man doth know  
the errours of this life ?  
Then cleanse my soule from secret sinnes,  
which are in me most rife.  
13 And keepe me that presumptuous sinnes  
preuaile not ouer me :  
And then shal I be innocent  
and great offences flee.  
14 Accept my mouth and eke my heart,  
my words and thoughts each one :  
For my redeemer and my strength,  
O Lord thou art alone.

**Exaudi te Deus. Psal. xx. T. S.**

*The people pray to God to heare their King, and receive his sacrifice, which hee offered before he went to battell against the Ammonites, declaring that the heathen put their trust in horses, but they trust only in his Name: wherefore the other shall fall, but the King and his people shall stand.*

*Sing this as the 14. Psalm.*

**I**N trouble and aduersitie,  
the Lord God heare thee still :  
The maiestie of Iacobs God,  
defend thee from all ill.  
And send thee from his holy place  
his helpe at euery need:  
And so in Sion stablish thee,  
and make thee strong indeed.

- 3 Remembring well the sacrifice,  
that now to him is done.  
And to receive right thankfully  
thy burnt offerings each one :
- 4 According to thy hearts desire,  
the Lord grant vnto thee :  
And all thy counsell and deuice  
full well performe may he.
- 5 We shall reioyce when thou vs sauest,  
and our banners display :  
Vnto the Lord whi. h thy requests  
fulfilled hath alway.
- 6 The Lord will his anoynted saue,  
I know well by his grace :  
And send him health by his right hand,  
out of his holy place.
- 7 In chariots some put confidence,  
and some in horses trust :  
But we remember God our Lord,  
that keep th promise iust.
- 8 They fall downe flat, but we doe rise,  
and stand vp stidfastly :  
Now saue and helpe vs Lord and king,  
on thee when wee doe crie.

## Domine in virtute. Psal. xxj. T.S.

*Dauid in the person of the people praised God for the victory given them against the Syrians and Ammonites, Sam. 21 when hee was crowned with the crowne of the king of Ammon, 2 Sam. 12. and indued with the manifold blessings of God.*

O Lord how ioyfull is the King in  
thy strength and thy power ? How vehemently doeth he reioyce in thee his Saviour ? 2. For thou hast given vnto him his heart's desire ; To him nothing hast thou denied, of that he did require.

- 3 Thou didst preuent him with thy gifts,  
and blessings manifold :  
And thou hast set vp in his head,  
a crowne of perfect gold.
- 4 And when he askt life of thee,  
thou hast thou mad it him sure,  
To haue long life, yea such a life,  
as euer should endure.
- 5 Great is his glory by thy helpe,  
thy benefits and aide :  
Great worship and great honour both,

- thou hast vpon him laid :
- 6 Thou shalt giue him felicity,  
that neuer shall decay :  
And with thy cheerefull countenance,  
wilt comfort him alway.
- 7 For why ? the king doth strongly trust  
in God for to preuaile :  
Therefore his goodness and his grace,  
will not that he shall quail :
- 8 But let thine enemies feeble thy force,  
and those that thee withstand :  
Finde out thy foes, and let them feeble,  
the power of thy right hand.
- 9 And like an Ouen burne them Lord  
in fiery flame and fume :  
Thine anger shall destroy them all,  
and fire shall them consume.
- 10 And thou wilt root out of the earth,  
their fruit that should encrease,  
And from the number of thy folke,  
their seede shall end and cease.
- 12 For why ? much mischief they doe must,  
againgt thy holy name :  
Yet did they faile, and had no power,  
for to performe the same.
- 12 But as a marke thou shalt them set,  
in a most open place :  
And charge thy bow strings readily  
againgt thine enemies face.
- 13 Be thou exalted Lord therefore,  
in thy strength euery houre :  
So shall we sing right solemnely,  
praising thy might and power.

## Deus Deus meus. Psal. xxij. T.S.

*Dauid complaineth of his desperate extremities, and declareth whereby hee recouereth himselfe from temptation. Vnder his person Christ is figured.*

*Sing this as the 21 Psalme.*

- O God my God wherefore doest thou forsake me utterly ; And helpest not when I doe make, my great complaint and crie.
- 2 To thee my God euery day long,  
I doe both crie and call ;  
I cease not all the night and yet  
thou hearest not at all.
- 3 Euen thou that in thy sanctuary,  
and holy place doest dwell :  
Thou art the comfort and the ioy,  
and glory of Israel.
- 4 And he in whom our fathers old,  
had all their hope for euer  
And when they put their trust in thee,  
so didst thou them deliuer.
- 5 They were deliuered euer when  
they called on thy name :  
And for the faith they had in thee,  
they were not put to shame.
- 6 But now I am become a worme,  
more like then any man :  
An outcast whom the people scorn,  
with all the spight they can.
- 7 And me despise, as they behold  
me walking on the way :

*They*

Psalme xxij. xxij.

They grin, they mow, thy nod their heads,  
and in this wise they say :  
8 Tis man did glory in the Lord,  
his fauour and his loue :  
Let him reuerence and help him now,  
his power if he will proue.  
9 But Lord, out of my mothers wombe  
I came by thy behest :  
Thou didst preferre me still in hope,  
while I did sucke her brest.  
10 I was committed from my birth,  
with thee to haue abroad :  
Since I was in my mothers wombe :  
thou hast bene euer my God.

*The second part.*

11 Then Lord depart not now from mee,  
in this my wretched grieve :  
Since I haue none to be my helpe,  
my succour and reliefe.  
12 So many buls doe compasse mee,  
that be full strong of head :  
Yea, buls so far, as though they had  
in Balen field bene fed.  
13 They gape vpon mee greedily,  
as though they would me slay :  
Much like a lyon roaring out,  
and ramping for his prey.  
14 But I drop downe as water shed,  
my ioynts in funder breake :  
15 My heart doth in my body melt  
like waxe against the heate.  
16 And like a postheard drieth my strength,  
my tongue it cleaueth fast  
vnto my iawes, and I am brought  
to dust of death at last.  
17 And many dogs doe compasse me,  
and wicke I counsell eke  
Conspire against me curiously,  
they pierce my hands and feete.  
18 I was tormented, so that I  
might all my bones haue told:  
Yet still vpon mee did they looke,  
and still they mee behold.  
19 My garments they diuided eke  
in parts among them all :  
And for my coat they did cast lots,  
to whom it might befall.  
20 Therefore I pray thee be not farre  
from me at my great neede :  
But rather shew thou art my strength,  
to help mee Lord make speede.  
21 And from the sword Lord saue my soule  
by thy might and thy power :  
And keepe my soule, thy darling deare  
from dogs that would deuoure.  
22 And from the Lyons mouth that would  
me all in funder shue :  
And from the hornes of Vnicornes  
Lord safely mee deliuer.  
23 And I shall to my brethren all  
thy maiesty record :  
And in thy Church shall praise the name  
of thee the liuing Lord.

*The third part.*

24 All yee that feare him praise the Lord,  
shew Iacob honour him :

And all yee house of Israel,  
with reuerence worship him :  
25 For he despiseth not the poore,  
he turneth not away,  
His countenance when they doe call,  
but grauneth to their crie.  
26 Among the flocke that feare the Lord  
I will therefore proclaime  
Thy praise and keepe thy promise made  
for setting forth thy name.  
27 The poore shall eare and be suffic'd,  
and those that doe their deuer  
To know the Lord and praise his name,  
their hearts shall liue for euer.  
28 All coasts of earth shall praise the Lord,  
and turne to him for grace :  
The heathen folke shall worship him  
before his blessed face.  
29 The kingdome of the heathen folke  
the Lord shall haue therefore :  
And hee shall be their gouernour,  
and king for euermore.  
30 The rich men of his goodly gifts  
shall see and taste also :  
And in his presence worship him,  
and bow their knees full low.  
31 And all that shall goe downe to dust,  
of life by him must taste :  
My seede shall serue and praise the Lord,  
while any world shall laste.  
32 My seede shall plainly shew to them  
that shall be borne hereafter,  
His iustice and his righteousness,  
and all his workes of wonder.

Dominus regit. Psal. xxij. W. W.

*David hauing tryed Gods manifold mercies diuers  
times, gathereth assurance that God will contin-  
ue his goodnesse for euer.*

*Sing this as the 21 Psalme.*

**T**He Lord is onely my support,  
and he that doth mee feede :  
How can I then lacke anything  
whereof I stand in neede ;  
2 He doth mee fold in coates most safe ;  
the tender grasse fast by :  
And after driues mee to the streames,  
that runne most pleasantly.  
3 And when I feeke my selfe nere lost,  
then doth he mee home take,  
Conducting mee in his right paths,  
euen for his owne name sake.  
4 And though I were euen at deaths doore,  
yet would I feare none ill :  
For with thy rod and shepherds crooke  
I am comforted still.  
5 Thou hast my table richly deckt  
in despite of my foe :  
Thou hast my head with balme refresht,  
my cup doth ouerflow.  
6 And thowly while breath doth last,  
thy grace shall me defend :  
And in the house of God will I  
my life for euer spend.



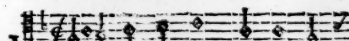
## Another of the same by Th. Stern.

*Sing this as the 21 Psalme.***M**Y shepheard is the liuing Lord,  
nothing therefore I neede :In pastures faire, with waters calme  
he sets me for to feede.2 He did conuert and glad my soule,  
and brought my minde in frame :To walke in paths of righteoufnesse,  
for his most holy name,3 Yea, though I walke in vaile of death,  
yet will I feare none ill :Thy rod thy staffe doth comfort me,  
and thou art with me still,4 And in the presence of my foes,  
my table thou shalt spread :Thou shalt, O Lord, fill full my cup,  
and eke anyoyn my head.5 Through all my life thy fauour is  
so frankly shewed to me :That in thy house for euermore  
my dwelling place shall be.

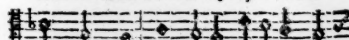
## Domini est terra. Psal. xxiiij. I. H.

*The grace of God being now uttered in the temple  
more glorious then before in the tabernacle. Da-  
uid with exclamation, setteth forth the honour  
thereof, mouing the consideration of the eternall  
mansions prepared in heauen, whereof this was  
a figure.**Sing this as the 21. Psalme.***T**He earth is all the Lords, with all  
her store and furniture :Yea, his is all the world, and all  
that therein doth endure.2 For he hath fastly founded it,  
about the sea to stand :And laid alow the liquid fouds,  
to flow beneath the land.3 For who is he, O Lord, that shall  
ascend into thy hill ?And passe into thy holy place,  
there to continue still ?4 Whose hands are harmelesse, and whose  
no spot there doth defile : (heart,His soule not set on vanitie,  
who hath not sworne to guile.5 Him that is such a one, the Lord  
shall place in blissefull plight :And God his God and Saviour,  
shall yeeld to him his right.6 This is the brood of trauellers  
in seeking of his grace :As Iakob did the Israelites,  
in that time of his race.7 Yee Princes open your gates, stand ope  
the euerlasting gate :For there shall enter in thereby  
the King of glorious state :8 What is the King of glorious state ?  
the strong and mightie Lord :The mightie Lord in battell stout,  
and tryall of the sword.9 Yee Princes open your gates, stand ope  
the euerlasting gate :For there shall enter in thereby  
the King of glorious state,10 What is the King of glorious state ?  
the Lord of heafts hae is :  
The Kingdome and the royalty  
of glorious state is his.

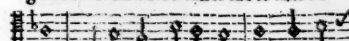
## Ad te Domine. Psal. xxv. T. S.

*David grieved at his sinne and malicious enemies,  
most seruenly prayeth for forgiu-nesse, especially  
of such finnes as he committed in his youth.*

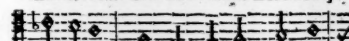
1 Lift mine heart to thee, my God and



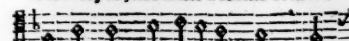
guide most iust. Now suffer me to take no



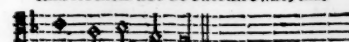
shame, for in thee doe I trust. Let not my



foes reioyce, nor make a scorne of mee :



And let them not be ouerthrowne, that



put their trust in thee.

3 But shame shall them befall,  
which harme them wrongfully :Therefore thy paths and thy right wayes  
vnto me Lord descry.4 Direct me in thy trueth,  
and teach me I thee pray :Thou art my God and Saviour,  
on thee I waite alway.5 Thy mercies manifold  
I pray thee Lord remember :And eke thy pitie plentifull,  
for they haue beene for euer.6 Remember not the faults,  
and frailty of my youth :Remember not how ignorant  
I haue beene of thy truth,Nor after my deserts  
let mee thy mercy finde :But of thine owne benigntie  
Lord haue mee in thy minde.7 His mercies is full sweet,  
his trueth a perfect guide :Therefore the Lord will sinners teach  
and such as goe aside.8 The humble he will teach  
his precepts for to keepe :He will direct in all his wayes  
the lowly and the meeke.9 For all the wayes of God  
are trueth and mercie both,To them that keepe his testament,  
the witness of his troth.

*The second part.*

10 Now for thy holy Name,  
O Lord I the intreat:  
To grant me pardon for my sinne,  
for it is wondrous great.  
11 Who so doth feare the Lord,  
the Lord doth him direct:  
To leade his life in such away:  
as he doth best accept.  
12 His soule shall euermore,  
in goodnesse dwell and stand:  
His seede and his posterity,  
inheric shall the land.  
13 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare,  
his Will and Testament.  
14 Mine eyes and eke my heart,  
to him I will aduance:  
That pluckt my feet out of the snare,  
of sinne and ignorance:  
15 With mercie me behold,  
to thee I make my mone:  
For I am poore and desolate,  
and comfortlesse alone.  
16 The troubles of my heart,  
are multiplied indeed:  
Bring me out of this miserie,  
necessitie and need.  
17 Behold my pauerrie,  
mine anguish and my paine;  
Remit my sinne and mine offence,  
and make me cleane againe.  
18 O Lord, behold my foes,  
how they doe still increase:  
Pursuing me with deadly hate,  
that saine would liue in peace.  
19 Preserue and keepe my soules,  
and eke deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.  
20 Let my simple purenesse,  
me from mine enemies shend,  
Because I looke as one of thine,  
that thou shouldst me defend:  
21 Deliuer Lord thy folke,  
and send them some reliefe:  
I meane, thy chosen Israel,  
from all their paine and griefe.

**Iudica me Dom. Psal. xxvj. I. H.**

*David iniuriously oppressed and helpelesse, yet assured of his integrity to Saul, calleth God to defend him causelesse afflicted, then he desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open praises, thanksgiving and sacrifice for his deliuerance.*

*Sing this as the 14. Psalme.*

**L**Ord be my iudge, and thou shalt see,  
my pathes be right and plaine:  
I trust in God, and hope that he,  
will strength me to remaine,  
2 Prooue me my God I thee desire,  
my wayes to search and trie:  
As men doe prooue their gold with fire,  
my reines and heart cōspie,

3 Thy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and will doe all my dayes.  
4 I doe not lust to haue or vse,  
with men whose deeds are vaine:  
To come in house I doe refuse,  
with the decailfull traine.  
5 I much abhorre the wicked sort,  
their deeds I doe despise:  
I doe not once to them resort,  
that hurtfull things deuise.  
6 My hands I wash and doe proceed,  
in works to walke vp right;  
Then to thine altar I make speed,  
to offer their in sight.  
7 That I may speake and preach the praise,  
that doth belong to thee:  
And so declare how wondrous wayes,  
thou hast bene good to mee.  
8 O Lord thy house I loue most deare,  
to me it doth excell:  
I haue delight and would be neere,  
whereas thy grace doth dwell.  
9 O shut not vp, my soule with them,  
in sinne that take their fill:  
Nor yet my life among those men,  
that seeke much blood to spill.  
10 Whose hands are heapt with craft and guile,  
their lips thereof are full,  
And their right hand with wrench and wile,  
for bribes doth pluck and pull.  
11 But I in righteousnesse intend,  
my time and dayes to serue:  
Haue mercy Lord and me defend,  
so that I doe not swarue.  
12 My foot is staid for all assayes,  
it standeth well and right:  
Wherefore to God will I giue prayse,  
in all the peoples sight.

**Domini illum. Psal. xxvij. I. H.**

*David deliuered from great perill, giueth thanks, wherein we see his constant faith against the assaults of all enemies, and the end wherby he desireth to liue, and to be deliuered: Then he exhorteth to faith, and to attend vpon the Lord.*

*Sing this as the 18. Psalme.*

**T**He Lord is both my health and light,  
shall man make me dismayd?  
Sith God doth giue me strength and might,  
Why should I be afraid?  
2 While that my foes with all their strength  
begin with me to braule:  
And thinke to eate me vp, at length  
themselues haue caught the fail.  
3 Though they in campe against me lie,  
my heart is not afraid;  
In battell pight if they will trie,  
I trust in God for aid.  
4 One thing of God I doe require,  
that he will not denie:  
For which I pray and will desire,  
till he to me apply.  
5 That I within his holy place,  
my life throughout may dwell;



To see the beauty of his face,  
and view his temple well :  
6 In time of dread he ſhall me hide;  
within his place moſt pure,  
And keepe me ſecret by his ſide,  
as on a rocke moſt ſure.  
7 At length I know the Lords good grace,  
ſhall make me ſtrong and ſtout:  
My foes to foile and cleane deſace,  
that compaſſe me about.  
8 Therefore within his houſe will I,  
giue ſacrifice of praiſe :  
With Pſalmes and Songs I will apply,  
to laud the Lord all wayes.

*The ſecond part.*

9 Lord heare the voyce of my request,  
for which to thee I call :  
Haue mercy Lord on me oppreſt,  
and ſend me helpe withall.  
10 My heart doth knowledge vnto thee,  
I ſue to haue thy grace :  
Then ſeeke my face ſay ſt thou to me,  
Lord I will ſeeke thy face.  
11 In wrath turne not thy face away,  
nor ſuffer me to ſlide :  
Thou art my helpe ſtill to this day,  
be ſtill my God and guide.  
12 My parents both their ſonne forſooke,  
and caſt me off at large :  
And then the Lord himſelfe yet tooke,  
of me the care and charge.  
13 Teach me, O Lord, the way to thee,  
and lead me on forth right :  
For feare of ſuch as watch for me,  
to trap me if they might.  
14 Doe not betake me to the will,  
of them that be my foes :  
For they ſurmiſe againſt me ſtill,  
ſake witneſſe to deſpoſe.  
15 My heart would faint but that in me  
this hope is fixed faſt :  
The Lord Gods good grace ſhall it ſee,  
in life that aye ſhall laſt.  
16 Truſt ſtill in God whoſe whole thou art;  
his will abide thou muſt :  
And he ſhall eaſe and ſtrength thy heart,  
if thou in him doe truit.

**Ad te Domine. Pſal. xxviii. T. S.**

*Being in feare and perſueneſſe to ſee God diſhonoured by wicked men, hee crieth for vengeance againſt them, and being aſſured that God hath heard him, he commendeth all the faithfull to his tuition.*

*Sing this as the 21 Pſalme.*

**T**Hou art, O Lord, my ſtrength and ſtay,  
the ſuccour which I craue :  
Neglect me not leaſt I be like  
to them that goe to graue,  
2 The voyce of thy ſupplicant heare;  
that vnto thee doth crie,  
When I liſt vp my hands vnto  
thy holy Arke moſt hie.  
3 Repute me not among the ſort  
of wicked and peruert :  
That ſpeake right faire vnto their friends,  
and thinke full ill in heart.  
4 According to their handy worke,

as they deſerue indeed;  
And after their inventions,  
let them receiue their meed.  
5 For they regard nothing Gods word,  
his law, ne yet his lore :  
Therefore he will them and their ſeed,  
deſtroy for euermore.  
6 To render thanks vnto the Lord,  
how great a cauſe haue I?  
My voyce, my prayer and my complaint,  
that heard ſo willingly.  
7 He is my ſhield and fortitude,  
my buckler in diſtreſſe.  
8 He is our ſtrength and our defence,  
our enemies to reſiſt :  
The health and the ſaluation,  
of his elect by Chriſt.  
9 Thy people and thy heritage,  
Lord bleſſe, guide and preſerue :  
Increase them Lord and rule their hearts;  
that they may neuer ſwerue.

**Aſſerte Domino. Pſal. xxix. T. S.**

*Dauid exhorteth Princes, (who for the moſt part thinke there is no God) at the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble. And albeit it threatneth ſumers; yet it moueth his to praiſe his name.*

*Sing this as the 30 Pſalme.*

**G**ive to the Lord ye Potentates,  
ye rulers of the world,  
Giue ye all prayſe, honour and ſtrength,  
vnto the liuing Lord.  
2 Giue honour to his holy name,  
and honour him alone :  
Worſhip him in his maiettie,  
within his holy throne.  
3 His voyce doth rule the waters all;  
euen as himſelfe doth pleaſe,  
He doth prepare the thunder-claps,  
and gouernes all the ſeas.  
4 The voyce of God is of great force;  
And wondrous excellent :  
It is moſt mightie in effect,  
and moſt magnificent.  
5 The voyce of God doth rend and breake;  
the Cedar trees ſo long :  
The Cedar trees of Lebanon,  
which are moſt high and ſtrong.  
6 And makes them leape like a caſſe;  
or els the Vnicorne :  
7 Not onely trees but mountaines great,  
whereon the trees are borne.  
8 His voyce diuides the flames of fire;  
and ſhakes the wilderneſſe :  
It makes the deſart quake for feare,  
that called is Cades.  
9 It makes the hinds for feare to calue;  
and makes the couert plaine :  
Then in his temple euery man,  
his glory doth proclaim.  
10 The Lord was ſet aboue the ſtouds;  
ruling the raging ſea:  
So ſhall he reigne as Lord and King,  
for euer and for aye.

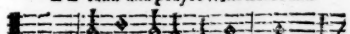
**11** The Lord will giue his people power,  
in vertue to encrease :

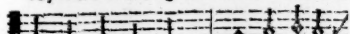
The Lord will blesse his chosen folke,  
with euermlasting peace.

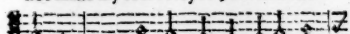
**Exaltabo te Domine. Pf. xxx. T. S.**

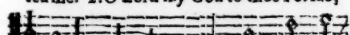
*V*hen David should dedicate his house to the Lord,  
he fell extreeme sicke. without all hope of life, and  
therefore after recovery he thanketh God, exhort-  
ing others to doe the like, and to learne by him  
that God is rather mercifull then seuer towards  
his, also that aduersity is sodaine: Then he pray-  
eth and promisseth to prayse God for ever.

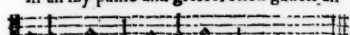
**A**  **L** laud and prayse with heart and

 voice, O Lord, I giue to thee: which didst

 not make my foes reioyce, but hast exal-

 ted me. 2. O Lord my God to thee I cride,

 in all my paine and griefe, Thou gauest an

 care and didst prouide to ease me with reliefe.

**3** Of thy good will thou hast call'd back  
my soule, from hell to saue:  
Thou didst reu'ne when strength did lacke,  
and kep'st me from the graue.

**4** Sing prayse ye Sainrs that prouoe and see  
the goodnes of the Lord.  
In memory of his maiestie,  
reioyce with one accord.

**5** For why? his anger but a space  
doth last and slacke againe:  
But in his fauour and his grace,  
alwaies doth life remaine.

Though gripes of griefe and pangs full sore  
shall lodge with vs all night:  
The Lord, to ioy shall vs restore,  
before the day be light.

**6** When I enioy'd this world at will,  
this would I boast and say:  
Tush, I am sure to feele none ill,  
this wealth shall not decay.

**7** For thou, O Lord, of thy good grace,  
hast sent me strength and aid:  
But when thou turn'dst away thy face,  
my minde was sore dismayd.

**8** Wherefore againe yet did I crie,  
to thee, O Lord of might:  
My God with plaints I did apply,  
and prayd both day and night.

**9** What gaine is in my blood, sayd I,  
if death destroy my dayes?  
Doth dust declare thy maiestie?  
or yet thy truth doth prayse?

**10** Wherefore my God some pittie take  
O Lord, I thee desire:  
Doe not this simple soule forsake;  
of helpe I thee require.

**11** Then didst thou turne my griefe and woe  
into a cherefull voice:  
The mourning weed thou tookst me fro,  
and mad'st me to reioyce.

**12** Wherefore my soule vnceffantly,  
shall sing vnto thy prayse,  
My Lord my God, to thee will I,  
giue laud and thanks alwaies:

**In te Domin. speraui. Pf. xxxj. T. S.**

*D*avid deliuered from great danger, sheweth first  
what meditations hee had by the power of  
faith, when death was before his eyes, and how  
the fauour of God is alwaies ready to those that  
feare him. Hee exhorteth the faithfull to trust  
in God, because he preserveth them.

*Sing this as the 18. Psalme.*

**O** Lord, I put my trust in thee,  
let nothing worke me shame;  
As thou art iust deliuer me,  
and set me quite from blame.

**2** Heare me, O Lord, and thar anone,  
to helpe me make good speed.  
Be thou my rocke and house of stone,  
my fence in time of need.

**3** For why? as stones thy strength is tride,  
thou art my forr and tower:  
For thy names sake be thou my guide,  
and lead me in thy power.

**4** Plucke soorth my feet out of the snare;  
which they for me haue laid:  
Thou art my strength, and all my care  
is for thy might and aid.

**5** Into thy hands Lord I commit  
my spirit which is thy due.  
For why? thou hast redeemed it,  
O Lord my God most true.

**6** I hate such folke as will not part,  
from things to be abhord:  
When they on trifles set their heart,  
my trust is in the Lord.

**7** For I will in thy mercy ioy,  
I see it doth excell:

Thou seeest when ought would me annoy,  
and knowest my soule full well,

**8** Thou hast not left me in their hand,  
thar would me overcharge:  
But thou hast set me out of band,  
to walke abroad at large.

*The second part.*

**9** Great griefe, O Lord, doth me assaile,  
some pittie on me take:  
Mine eyes waxe dimme, my sight doth faile,  
my wombe for woe doth ake:

**10** My life is worne with griefe and paine,  
my yeeres in woe are past:  
My strength is gone and through disdaine,  
my bones corrupt and wast.

**11** Among my foes I am a scorne,  
my friends are all dismayd:  
My neighbours and my kinsmen borne,  
to see mee are afraid.

12 As men once dead are out of minde,  
so am I now forgot :  
As small effect in me they finde,  
as in a broken por.

13 I heard the brages of all the rout,  
their threats my minde did fray:  
How they conspir'd, and went about,  
to take my life away.

14 But Lord I trust in thee for aide,  
not to be ouertrod :  
For I confesse and still haue sayd,  
thou art my Lord my God.

15 The length of all my life and age,  
O Lord is in thy hand :  
Defend me from the wrath and rage,  
of them that me withstand.

16 To me thy seruant Lord expresse,  
and shew thy ioyfull face :  
And saue me Lord for thy goodnesse,  
thy mercy and thy grace.

*The third part.*

17 Lord let me not be put to blame,  
for that on thee I call,  
But let the wicked beare their shame,  
and in the graue to fall.

18 O how great good hast thou in store,  
laid vp full safe for them,  
That feare and trust in thee therefore,  
before the sonnes of men.

19 Thy presence shal them fence and guide  
from all proud brags and wrongs :  
Within thy place thou shalt them hide,  
from all the strife of tongues.

20 Thanks to the Lord that hath declar'd  
on me his grace so farre :  
Me to defend with watch and ward,  
as in a towne of warre.

21 This did I say both day and night,  
when I was sore oppress'd :

Loe I was cleane cast out of sight,  
yet heardst thou my request.

22 Ye Saints loue ye the Lord I say,  
the faithfull he doth guide :  
And to the proud he will repay,  
according to their pride.

23 Be strong and God shall stay your heart,  
beholdend haue a lust :  
For sure the Lord will take your part,  
sith ye in him doe trust.

**Beati quorum. Psal. xxxij. T.S.**

*David punished with grievous sickness for his sin,  
coueteth them happy to whom God doth not  
impute their transgressions, and after that he  
had confessed his sinnes and obtained pardon, hee  
exhorteth the wicked men to liue godly, and the  
good to reioyce.*

*Sing this as the 30 Psalme.*

**T**He man is blest whose wickednesse,  
the Lord hath cleane remitted,  
And he whose sinne and wretchednesse,  
is hid and also couered.

2 And blest is he, to whom the Lord,  
imputeth nor his sinne :  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sinne,  
in silence and contraint :

My bones did weare and waste awaye  
with daily mone and plaint.

4 For night and day thy hand on me,  
so grievous was and smart :  
That all my blood and humours moist,  
to drinnesse did conuert.

5 I did therfore confesse my fault,  
and all my sinnes discover :

Then thou O Lord, didst me forgine;  
and all my sinnes passe ouer.

6 The humble man shall pray therefore,  
and seeke thee in due time :  
So that the floods of waters great,  
shall haue no power on him.

7 When trouble and aduersitie,  
doe compasse me about :

Thou art my refuge and my ioy,  
and thou dost rid me out.

8 Come hither and I shall thee teach,  
how thou shalt walke aright,  
And will thee guide as I my selfe,  
haue learn'd by prooffe and sight.

9 Be not so rude and ignorant,  
as is the horse and mule :

Whose mouth without a reyne or bit,  
from harme thou canst not rule.

10 The wicked man shall manifold  
forwaies and grieue sustaine :

But vnto him that trust in God,  
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,  
ye iust lift vp your voyce :

And ye of pure and perfect heart,  
beglad and eke reioyce.

**Exultate iusti. Psal. xxxij. T.S.**

*Hee exhorteth good men to prayse God for creating  
and governing all things, and his faithfull promi-  
ses, for scattering the counsell of the wicked,  
teaching that no creature preserueth any man, but  
onely his mercy.*

*Sing this as the 30 Psalme.*

**Y**E righteous in the Lord reioyce,  
it is a seemely sight :

That vpriight men with thankfull voyce,  
should prayse the Lord of might.

2 Prayse ye the Lord with harpe and song,  
in Psalmes and pleasant things :

With Lute and instrument among,  
that foundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage giue him praye :

For why? his word is euer true,  
his workes and all his waies.

4 To iudgement, equitie and right,  
he hath a great good will,

And with his gifts he doth delight,  
the earth throughout to fill.

5 For by the word of God alone,  
the heauens all were wrought,

Their hoastes and povers euery one,  
his breath to passe hath brought.

6 The waters great gathered hath he  
on heapes within the shore,

7 And hid them in the depth to be,  
as in a house of store.

**Psalme xxxiiij. xxxiiij.**

8 All men on earth, both least and most,  
feare God and keepe his Law :

Ye that inhabite in each coah,  
dread him, and stand in awe.

9 What he commanded wrought was,  
at once with present speede :

What he doth will is brought to passe  
with full effect indeede.

10 The counsels of the nations rude  
the Lord doth bring to nought :

He doth defeate the multitude,  
of their deuise and thought,

11 But his decrees continue still,  
they neuer slacke nor swage :

The motions of his minde and will  
take place in euery age.

*The second part.*

12 And blest are they to whom the Lord,  
as God and guide is knowne :

Whom he doth chuse of meere accord  
to take them as his owne.

13 The Lord from heauen cast his sight  
on men mortall by birth :

14 Considering from his seat of might  
the dwellers on the earth.

15 The Lord I say, whose hand hath wrought  
mans heart, and doth it frame :

For he alone doth know the thought  
and working of the same.

16 A King that trusteth in his host  
shall nought preuaile at length :

The man that of his might doth boast  
shall faile for all his strength.

17 The troopes of horse-men eke shall faile,  
their sturdie steeds shall sterue :

The strength of horse shall not preuaile  
the rider to preferue :

18 But loe the eyes of God intend,  
and watch, to aide the iust :

With such as feare him to offend,  
and on his goodnesse trust,

19 That he of death and great distresse,  
may set their soule from dread :

And if that dearth their land oppresse,  
in hunger them to feede,

20 Wherefore our soules doe still depend  
on God our strength and stay :

He is our shield, vs to defend,  
and drine all darts away.

21 Our soule in God hath ioy and game,  
reioycing in his might :

For why ? in his most holy name  
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,  
still present with vs be :

As we alwaies with one accord,  
doe onely trust in thee.

**Benedicam Dom. Psal. xxxiiij. T.S.**

*Dauid hauing escaped Achis (1. Sam. 21) prayeth  
God for his deliuerance, giueth others example  
to trust in God, to feare and serue him, who de-  
fendeth the godly with his Angels, and vtieth  
by destroyeth the wicked in their sinnes.*

*Sing this as the 30. Psalme.*

**I** Will giue laud and honour both  
vnto the Lord alwaies :

And eke my mouth for euermore  
shall speake vnto his praye.

2 I doe delight to laud the Lord  
in soule, and eke in voyce :

That humble men and mortified  
may heare, and so reioyce.

3 Therefore see that ye magnifie,  
with me the liuing Lord :

And let vs now exalt his name,  
together with one accord.

4 For I my selfe befought the Lord,  
he answered me againe :

And me deliuered incontinent  
from all my feare and paine.

5 Who so they be that him behold,  
shall see his light most cleare :

Their countenance shall not be dast,  
they neede it not to feare.

6 This sillie wretch for some reliefe  
vnto the Lord did call :

Who did him heare without delay,  
and rid him out of thrall.

7 The Angell of the Lord doth pitch  
his tents in euery place :

To saue all such as feare the Lord,  
that nothing them deface.

8 Taste and consider well therefore,  
that God is good and iust :

O happy man that maketh him  
his onely stay and trust.

9 Feare ye the Lord ye holy ones,  
about all earthly thing :

For they that feare the liuing Lord  
are sure to lacke nothing.

10 The Lions shalbe hunger-bit,  
and pin'd with famine much :

But as for them that feare the Lord  
no lacke shall be to such.

*The second part.*

11 Come neare therefore my children deare,  
and to my words giue eare :

I shall you teach the perfect way  
how ye the Lord should feare.

12 Who is the man that would liue long  
and lead a blessed life ?

13 See thou refraine thy tongue and lips  
from all deceit and strife.

14 Turne backe thy face from doing ill  
and doe the godly deed :

Inquire for peace and righteousness,  
and follow it with speed.

15 For why ? the eyes of God about  
vpon the iust are bent :

His eares likewise doe heare the plaint  
of the poore innocent.

16 But he doth frowne and bend the browes,  
vpon the wicked traine :

And cuts away the memory  
that should of them remaine.

17 But when the iust doe call and cry,  
the Lord doth heare them so :

That out of paine and miserie  
forthwith he lets them goe.

18 The Lord is kind, and straight at hand,  
to such as be contrite :

**Be**

He saues also the sorrowfull,  
the mecke and poore in spirit,  
19 Full many be the miseries  
that righteous men doe suffer,  
But out of all aduersities  
the Lord doeth them deliuer.  
20 The Lord doth so preferue and keepe  
his very bones alway,  
That not so much as one of them  
doth perish or decay.  
21 The sinne shall slay the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man  
shall soone be brought to nought.  
22 But they that serue the liuing Lord,  
the Lord doth saue them found:  
And who that put their trust in him,  
nothing shall them confound.

**Iudica me Domine. Psa. xxxv. I. H.**

*Sauls flatterers persecuted David, who prayeth for  
revenge, that his innocency may be declared, and  
that such as take his part may reioyce, for which  
he promisseth to magnifie Gods name all the dayes  
of his life.*

*Sing this as the humble suit of a sinner.*

**L**ord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those  
that seeke with me to fight.  
2 Lay hand vpon the speare and shield,  
thy selfe in armour dresse:  
Stand vp for me, and fight the field,  
to keepe me from distresse.  
3 Gird on thy sword, and stop the way,  
mine enemies to withstand:  
That thou vnto my soule maist say,  
loe I thy helpe at hand.  
4 Confound them with rebuke and blame,  
that seeke my soule to spill:  
Let them turne backe, and fle with shame,  
that thinke to worke me ill.  
5 Let them disperse and fle abroad,  
as winde doth driue the dust:  
And that the Angell of our God,  
their might away may thrust.  
6 Let all their waies be void of light,  
and slippery like to fall:  
And send thine Angell with thy might,  
to persecute them all.  
7 For why? without my fault they haue  
in secret set their gin:  
And for no cause haue digd a caue  
to catch my soule therein.  
8 When they thinke least, and haue no care,  
O Lord, destroy them all,  
Let them be trap in their owne snare,  
and in their mischief fall.  
9 And let my soule, my heart, and voyce,  
in God haue ioy and welth:  
That in the Lord I may reioyce,  
and in his sauing health.  
10 And then my bones shall speake and I say,  
my parts shall all agree:  
O Lord, though they doe seeme full gay,  
what man is like to thee?

*The second part.*

11 Thon didst defend the weake from them  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoue and doe them wrong.  
12 My cruel foes against me rise,  
to witnessethings vntrue:  
And to accuse me they deuise,  
of that I neuer knew.  
13 Where I to them doe owe good will,  
they quite me with disdain,  
That they should pay my good with ill,  
my soule doth fore complain:  
14 When they were sicke I mourn'd therefore  
and clad my selfe in sack:  
With fasting I did faint full fore,  
to pray I was not slack.  
15 As they had bene my brethren deare,  
I did my selfe behaue:  
As one that maketh wofull cheare,  
about his mothers graue.  
16 But they at my disease did ioy,  
and gather on a rout:  
Yea abiection saues at me did roye,  
with mockes and cheekes full stont.  
17 The belly gods and flattering traine,  
that all good things deride:  
At me doe grin with great disdain,  
and pluck their mouths aside.  
18 Lord when wilt thou amend this geare  
why doest thou stay and pause?  
O rid my soule mine onely deare,  
out of these Lyons clauies.  
19 And then I will giue thanks to thee,  
before thy Church alwaies.  
And whereas most of people be,  
there will I shew thy praise.  
20 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to winke or turne their eye,  
that causelesse me assault.

*The third part.*

21 Of peace no word they thinke or say,  
Their talke is all vntrue:  
They still consult, and would betray  
all those that peace ensee.  
22 With open mouthes they runne at mee,  
they gape, they laugh, they feere:  
Well, well, say they, our eye doth see  
the thing that wee desire.  
23 But Lord thou seest what waies they take  
cease not this geare to mend:  
Be not farre off nor me forsake,  
as men that faile their friend.  
24 Awake, arise, and stirre abroad,  
defend me in my right:  
Reuenge my cause, my Lord, my God,  
and aide me with thy might.  
25 According to thy righteousness,  
my Lord God set me free:  
And let them not their pride expresse,  
nor triumph ouer mee.  
26 Let not their hearts reioyce and crie:  
there, there, this geare goes trim:  
Nor giue them cause to say on high,  
we haue our will on him.



27 Confound them with rebuke and shame,  
that ioy when I doe mourne :  
And pay them home with spite and blame,  
that brag at me with scorn.  
28 Let them be glad and like reioyce,  
which lone mine vpright way.  
And they all times with heart and voice,  
shall prayse the Lord and say ;  
29 Great is the Lord and doth excell,  
for why : he doth delight  
To see his seruants prosper well,  
that is his pleasure fight.  
30 Wherefore my tongue I will apply,  
thy righteousness to prayse :  
Vnto the Lord my God I will  
sing laud and thanks alwaies.

Dixit iniustus. Psal. xxxvj. I. H.

*David vexed by the wicked, complaineth of his malice, but considering Gods great mercy to all creatures, specially towards his children, by faith thereof, he is comforted and assured of his deliverance.*

*Sing this as the humble suite of a sinner.*

**T**HE wicked with his workes vnjust,  
doth thus perwale his heart,  
That of the Lord he hath no trust,  
his feare is set a part.  
2 Yet doth he ioy in his estate,  
to walke as he began :  
So long till he deserue the hate,  
of God and eke of man.  
3 His words are wicked, vile and naught,  
his tongue no truth doth tell,  
Yet at no hand will he be taught,  
which way he may doe well.  
4 When he should sleepe then doth he muse  
his mischief to fulfill :  
No wicked waies doth he refuse,  
nor nothing that is ill.  
5 But Lord thy goodnesse doth ascend,  
aboue the heavens high :  
So doth thy trueth it selfe extend,  
vnto the cloudy skie.  
6 Much more than his he and steepe ;  
thy iustice is exprest :  
Thy iudgements like to seas most deepe,  
thou sauest both man and beast.  
7 Thy mercy is aboue all things,  
O God, it doth excell :  
In trust whereof as in thy wings,  
the fowles of men shall dwell.  
8 Within thy house they shall be fed,  
with plenty at their will :  
Of all delights they shall be sped,  
and take thereof their fill.  
9 For why ? the well of life so pure,  
doth ouerflow from thee :  
And in thy light we are full sure,  
the lasting light to see.  
10 From such as thee desire to know,  
let not thy grace depart,  
Thy righteousness declare and shew,  
to men of vpright heart.  
11 Let not the proud on me preuaile  
O Lord, of thy good grace :

Nor let the wicked mee assaile,  
to throw mee out of place.

12 But they in their deuise shall fall,  
that wicked workes maintaine :  
They shall be ouerthrowne withall,  
and neuer rise againe.

Noli emulari. Psal. xxxvij. W. W.

*Because the godly should not be daunted to see wicked men prosper, David sheweth that all things shall be granted euen with hearts desire to them that loue and feare God : but the wicked albeit they flourish for a time, shall at length perishe.*

*Sing this as the 23. Psalme.*

**G**RUDGE not to see the wicked men  
in wealth to flourish still,  
Nor yet enuie such as to ill  
haue bent and set their will.

2 For as greene grass flourishing herbs  
are cut and wither away :  
So shall their great prosperitie,  
soone passe fade and decay.

3 Trust thou therefore in God alone,  
to doe well giue thy minde :  
So shalt thou haue the land as thine,  
and there sure food shalt finde.

4 In God set all thy hearts delight,  
and locke what thou wouldest haue,  
Or else canst wish in all the world,  
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,  
on God with perfect trust :  
And thou shalt see with patience,  
the effect both sure and iust.

6 Thy perfect life and godly name,  
he will cleare as the light :  
So that the Sunne euen at noone dayes,  
shall not shine halfe so bright.

7 Be still therefore and stedfastly,  
on God see thou waite them,  
Not shrinking for the prosperous state,  
of lewd and wicked men.

8 Shake off despight, enuie and hate,  
at least in any wise,  
Their wicked steps auoid and flie,  
and follow not their guise.

9 For euery wicked man will God  
destroy both more and lesse :  
But such as trust in God are sure,  
the land for to possesse.

10 Watch but a while and thou shalt see  
no more he wicked traine :  
No nor so much as house or place,  
where once they did remaine.

*The second part.*

11 But mercifull and humble men,  
enjoy shall sea and land :  
In rest and peace they shall reioyce,  
for nought shall them withstand :

12 The lewd men and malicious,  
against the iust conspire :  
They gnash their teeth at him as men  
Which doe his bane desire.

13 But while that lewd men thus doe thinke,  
the Lord laughs them to scorn.  
For why ? he seeth their terme approach,  
when they shall sigh and mourne :

14 The wicked haue their sword out drawne,  
their bow eke haue they bent :  
To ouerthrowe and kill the poore,  
as they the right way went.

15 But the same sword shall pierce their hartes  
which was to kill the iust :  
Likewise the bow shall breake in shiuers,  
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,  
is better a great deale more,  
Then all these lewd and worldly mens,  
rich pompe and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow :  
Where contrary he doth preferue  
the humble men and low :

18 He seeth by his great prouidence,  
the good mans trade and way :  
And will giue them inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard bethead :  
When others shall be hunger bit,  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemy to the Lord :  
Shall quaille, yea melt euen as lambes grease,  
or smoake that flies abroad.

*The third part.*

21 Behold the wicked borroweth much,  
and neuer payeth againe :  
Whereas the iust by liberal gifts,  
make many glad and faime.

22 For they whom God doth blesse shall haue  
the land for heritage,  
And they whom he doth curse likewise,  
shall perish in his rage.

23 The Lord the iust mans cause doth guide,  
and giues him good successe :  
To euery thing he takes in hand,  
he sendeth good adresse.

24 Though that he fall, yet is he sure;  
not vtterly to quaille,  
Because the Lord stretches out his hand  
at need, and doth not faile.

25 I haue bene young and now am old,  
yet did I neuer see,  
The iust man left, nor yet his seede  
to beg for misery.

26 But giues alwaies most liberally,  
and lends whereas is neede,  
His children and posterity,  
receiue of God their meede.

27 Elio vice therefore and wickednesse,  
and verue doe embrace :  
So God shall grant thee long to haue,  
on earth a dwelling place :

28 For God so loueth equitie,  
and sheweth to his such grace,  
That he preferues them euermore,  
but stroyes the wicked race.

29 Whereas the good and godly men,  
inherit shall the land :  
Hauing as Lords all things therein,  
in their owne power and hand.

30 The iust mans mouth doth euer speake,  
of matters wise and his :

His tongue doth talke to edifie,  
with trath and equitie.

31 For in his heart the law of God  
his Lord doth still abide :  
So that where euer he goe or walke,  
his foot can neuer slide.

32 The wicked like a rauening wolfe,  
the iust man doth beset :  
By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands,  
yet God would succour fend,  
Though men against him sentence giue,  
God will him yet defend.

34 Waite thou on God and keepe his way,  
he shall preferue thee then :  
The earth to rule, and thou shalt see  
destroy'd these wicked men.

35 The wicked haue I seene most strong,  
and plac'd in his degree :  
Flourishing in all wealth and store,  
as doth the Lawrell tree.

36 But suddenly hee passeth away,  
and loe he was quite gone :  
Then I him sought but could scarce finde,  
the place where dwelt such one.

37 Make and behold the perfect man,  
how God doth him increase :  
For the iust man shall haue at length,  
great ioy with rest and peace.

48 As for transgressours woe to them,  
destroy'd they shall all be :  
God will cut off their budding race,  
and rich posterity.

49 But the saluation of the iust,  
doth come from God above :  
Who in their trouble sends them aide,  
of his meere grace and loue.

40 God doth him helpe, saue and deliuer,  
from lewd men and vniust :  
And still will saue them while that they  
in him doe put their trust.

**Domine in furore. Ps. xxxviij. I. H.**

*David sicke of some grievous disease, acknowledgedeth himselfe to be chastised of the Lord for his sins : and therefore prayeth God to turne away his wrath, but in the ende with firme confidence commending his cause to God, hopeth for speedy helpe at his hand.*

*Sing this as the humble suite of a sinner.*

**P**Ut me not to rebuke (O Lord)  
in thy prouoked ire:  
Ne in thy heauie wrath (O Lord)  
correct me I desire.

2 Thine arrowes doe sticke fast in me,  
thy hand doth presse me sore :  
And in my flesh no health at all,  
appeareth any more.

3 And all this is by reason of  
thy wrath that I am in :  
Nor any rest is in my bones,  
by reason of my sinne.

4 For loe my wicked doings Lord,  
about my head are gone :  
A greater leade then I can beare,  
they lie me fore vpon.



5 My wounds stinke and are festered sore,  
as loathsome for to see:  
Which all through mine owne foolishnesse  
betideth vnto me.  
6 And I in careful wife am brought  
in trouble and distresse:  
That I goe wayling all the day  
in dolefull heauinesse.  
7 My loynes are fil'd with sore disease,  
my flesh hath no whole part:  
8 I feeble am, and broken fore,  
I roare for griefe of heart.  
9 Thou know'st Lord my desire, my groanes  
are open in thy sight:  
10 My heart doth pant, my strength hath faild,  
mine eyes haue lost their light.  
11 My louers and my wonted friends  
stand looking on my woe:  
And eke my kinsmen farre away  
are me departed fro.  
12 They that did seeke my lifelayd snares,  
and they that sought the way  
To doe me hurt, spake lies and thought  
on treason all the day.

*The second part.*

13 But as a deafe man I became,  
that cannot heare at all:  
14 And as one dumbe that opens not  
his mouth to speake withall.  
15 For all my confidence, O Lord,  
is wholly set on thee:  
16 O Lord, thou Lord that art my God,  
thou shalt giue eare to me.  
17 This did I craue, that they my foes  
triumph not ouer me:  
For when my foere did slip, then they  
did ioy my fall to see.  
And truly I poore wretch am set  
in place a wofull wight:  
And eke my grievous heauinesse  
is euer in my sight.  
18 For while that I my wickednesse  
in humble wise confesse:  
And while I for my sinfull deedes  
my sorrowes doe expresse  
19 My foes doe still remaine aliue,  
and might eare also:  
And they that hate me wrongfully  
in number hugely grow.  
20 They stand against me that my good,  
with euill doe repay:  
Because that good and honest things  
I doe ensue alway.  
21 Forsake me not my Lord my God,  
be thou not farre away:  
Haste me to helpe, my Lord my God,  
my safety and my stay.

**Dixi custodiam. Psal. xxxix. I. H.**

David hauing determined silence, yet brast forth  
into words that he would not, through his bitter  
griefe. For he maketh certaine requests which  
saie of mans infirmities, yet mixed with many  
prayers, and all to shew a minde wonderfully  
troubled, that it might appeare how he did strive  
mightily against death and desperation.

*Sing this as the humble suite of a Sinner.*

I Sayd I will looke to my wayes,  
for feare I should goe wrong:

I will take heede all times that I  
offend not in my tongue:  
2 As with a bit I will keepe fast  
my mouth with force and might:  
Not once to whisper all the while  
the wicked are in sight.  
3 I held my tongue, and spake no word,  
but kept me close and still:  
Yea from good talke I did reffraine,  
but fore against my will.  
4 My heart waxt hot within my breast,  
with musing, thought and doubt:  
Which did increafe and stirre the fire,  
at last these wordes burst out.  
5 Lord number out my life and dayes,  
which yet I haue not past:  
So that I may be certified  
how long my life shall last.  
6 Lord thou hast pointed out my life  
in leight much like a span:  
Mine age is nothing vnto thee,  
so vaine is euery man.  
7 Man walketh like a shade, and doth  
in vaine himselfe annoy:  
In getting goods and cannot tell  
who shall the same enioy.  
8 Now Lord such things this wise doe frame,  
what helpe doe I desire?  
Of trust my helpe doth hang on thee,  
I nothing els require.

*The second part.*

9 From all the finnes that I haue done,  
Lord quite mee out of hand:  
And make mee not a scorn to fooles,  
that nothing vnderstand.  
10 I was as dumbe, and to complaine,  
no trouble might mee mooue:  
Because I knew it was thy worke,  
my patience for to proue.  
11 Lord take from mee thy scourge & plague  
I can them not withstand:  
I faint and pine away, for feare,  
of thy most heauie hand.  
12 When thou for sinne dost man rebuke  
he waxeth wo and wan:  
As doth a cloath that moethes haue frer,  
so vaine a thing is man.  
13 Lord heare my suite & giue good heede  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my fathers all.  
14 O spare a little, giue me space,  
my strength for to restore:  
Before I goe away from hence,  
and I shall be seene no more.

**Expectans expectavi. Psal. xl. I. H.**

David deliuered from great danger, doeth magnifie  
God therefore, and commendeth his providence  
towards all mankind. Then he promisseth to giue  
himselfe wholly to Gods service, and declareth  
how God is truly vvorshipped, afterward he  
giueth thanks, and hauing complained of his eney-  
mies, he calleth for aid and succour.

*Sing this as the 35. Psalme.*

I Wayted long and fought the Lord,  
and patiently did beare,  
At length to me he did accord,

my voyce and crie to heare.  
 2 He pluckt me from the lake so deepe,  
 out of the mire and clay :  
 And on a rocke did set my f-feet,  
 and he did guide my way.  
 3 To me he taught a Psalm of prayse,  
 which I must shew abroad :  
 And sing new songs of thanks alwaies,  
 vnto the Lord our God.  
 4 When all the folke these things shall see,  
 as people much afraid :  
 Then they vnto the Lord will flee,  
 and trust vpon his aid.  
 5 O blest is he whose hope and heart  
 doth in the Lord remaine,  
 That with the proud doth take no part,  
 nor such as lie and faine.  
 6 For Lord my God thy wondrous deedes  
 in greatnesse farre doe passe :  
 They fauour towards vs exceedes  
 all things that euer was.  
 7 When I intend, and doe deuise  
 thy workes abroad to shew :  
 To such a reckoning they doe rise,  
 thereof no end I know.  
 8 Burnt offerings thou delightst not in,  
 I know thy whole desire :  
 With sacrifice to purge his sinne,  
 thou doest no man require.  
 9 Meate offerings and sacrifice,  
 thou wouldst not haue at all :  
 But thou, O Lord hast open made  
 mine eares to heare withall.  
 10 But then sayd I, behold and looke,  
 I come a meane to be :  
 For in the volume of thy Booke,  
 thus is it sayd of mee;  
 11 That I O God should doe thy minde,  
 which thing doth like me well :  
 For in my heart thy Law I finde,  
 fast placed there to dwell.  
 12 Thy iustice and thy righteoufnesse  
 in great resorts I tell :  
 Behold my tongue no time doth cease,  
 O Lord, thou knowst full well,  
*The second part.*  
 13 I haue not hid within my breast  
 thy goodnesse as by stealth :  
 But I declare and haue exprest,  
 thy truth and sauing health.  
 14 I keepe not close thy louing minde,  
 that no man should it know :  
 The trust that in thy truth I finde,  
 to all the Church I shew.  
 15 For I with mischiefes many one  
 am fore beset about :  
 My sinnes increase and so come on,  
 I cannot spee them out.  
 16 For why ? in number they exceede  
 the haire vpon my head :  
 My heart doeth faim for very dread,  
 that I am almost dead.  
 17 With speede send helpe, and set me free,  
 O Lord, I thee require :  
 Make hast with aid to succour me,  
 O Lord at my desire.

17 Let them sustaine rebuke and shame,  
 that seeke my soule to spill;  
 Drive backe my foes, and them defame  
 that wish and would me ill.  
 18 For their ill feates doe them descric,  
 that would deface my name :  
 Alwayes at me they rayle and crie,  
 sic on him, sic for shame.  
 19 Let them in thee haue ioy and wealth,  
 that seeke to thee alwayes :  
 That those that loue thy sauing health,  
 may say to God be prayse.  
 20 But as for me, I am but poore,  
 opprest, and brought fullow ;  
 Yet thou, O Lord, wilt me restore  
 to health full well I know :  
 21 For why ? thou art my hope and trust,  
 my refuge, helpe, and stay :  
 Wherefore my God, as thou art iust,  
 with me no time delay.

## Beatus qui intelligit. Psal. xlj. T. S.

*David grievously afflicted, blesteth them that pity his case, complaining of faithlesse friends, such as Iudas, Ioh. 15. Then he giueth thanks for Gods mercie, in chastising him gently, not suffering his enemies to triumph.*

**T** He man is bl- ft that carefull is, the  
 needy to consider, For in the season peri-  
 lous, the Lord will him deliuer. 2. The  
 Lord will make him safe and found, and  
 happy in the land : And he will not deliuer  
 him into his enemies hand.

3 And in his bed when he lies sicke,  
 the Lord will him restore :  
 And thou, O Lord, wilt turne to health  
 his sickenesse and his sore.  
 4 Then in my sickenesse thus say I,  
 haue mercy Lord on me,  
 And heale my soule, which is full woe  
 that I offended thee.  
 5 Mine enemies wisht me ill in heart,  
 and thus of me did say :  
 When shall he die, that all his Name  
 may vanish quite away ?  
 6 And when they come to visit me,  
 they aske if I doe well :  
 But in their hearts mischief they hatch,  
 and to their mates it tell.  
 7 They bite their lips, and whisper so,  
 as though they would me charme :

And cast their fetches how to trap  
me with some mortall harme.  
8 Some grievous sinne hath brought him to  
this sickenes say they plaine:  
He is so low that without doubt  
rise can he not againe.  
9 The man also that I did trust  
with me did vse deceit:  
Who at my table eate my bred,  
the same for me laid waite.  
10 Haue mercy Lord on me therefore,  
and let me be preferred:  
That I may render vnto them,  
the things they haue deserued.  
11 By this I know assuredly,  
I am beloued of thee:  
When that mine enemies haue no cause  
to triumph ouer mee.  
12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assign'd,  
where I shall dwell for aye.  
13 The Lord the God of Israel  
be praised euermore:  
Euen so be it, Lord will I say,  
euen so be it therefore.

Quemadmodum. Psal. xliij. I. H.

*David is grieved that through persecution he could not be present in the congregation, protesting his presence in heart, albeit in body seuerate: at last hee sorroweth, that notwithstanding these sorrowes and thoughts, yet hee continually putteth his confidence in the Lord.*

*Sing this as the 35. Psalme.*

**L**ike as the Hart doth breath and bray  
the wellspring to obtaine:  
So doth my soule desire alway  
with thee Lord to remaine.  
2 My soule doth thirst, and would draw neare  
the liuing God of might:  
Oh when shall I come and appeare  
in presence of his sight?  
3 The teares all times are my repast,  
which from mine eyes doe slide:  
When wicked men crie out so fast,  
where now is God thy guide?  
4 Alas, what griefe is this to thinke  
what freedome once I had?  
Therefore my soule as at pits brink  
most heauy is and sad.  
When I did march in good aray,  
furnished with my traine,  
Vnto the temple was our way,  
with songs and hearts most faine.  
5 My heart why art thou sad alwayes,  
and freest thus in my breast?  
Trust still in God, for him to praise  
I hold it euer best.  
By him I haue succour at need  
against all paine and griefe:  
He is my God which with all speed  
will haste to send reliefe.  
6 And thus my soule within me Lord  
doth faint to thinke vpon,  
The land of Iordan, and record  
the little hill Hermon,

7 One griefe another in doth call,  
as clouds burst out their voyce:  
The fouds of euill that doe fall,  
runne ouer me with noise.  
8 Yet I by day felt thy goodnes,  
and helpe at all assaies:  
Likewise by night I did not cease  
the liuing God to praise.  
9 I am perswaded thus to say  
to him with pure pretence:  
O Lord, thou art my guide and stay,  
my rocke, and my defence,  
Why doe I then in pensiueneffe  
hanging the head thus walke?  
While that mine enemies me oppresse  
and vex me with their talke.  
10 For why? they vex mine inward parts,  
with pangs to be abhor'd:  
When they cry out with stubborne hearts,  
where is thy God thy Lord?  
11 So soone why dost thou faint and quail,  
my soule, with paine opprest?  
With thoughts why dost thy selfe assaile,  
so sore within my breast?  
12 Trust in the Lord thy God alwayes,  
and thou the time shalt see,  
To giue him thanks with laud and praise,  
for health restored to thee.

Iudica me Dom. Psal. xliij. T. S.

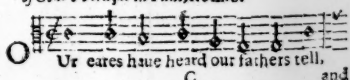
*He prayeth to be deliuered from them which conspire with Absalon, to the end that he might ioyfully praise God in his holy congregation.*

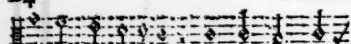
*Sing this as the 35. Psalme.*

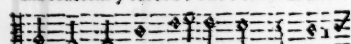
**I**udge and reuenge my cause, O Lord,  
from them that euill be:  
From wicked and deceitfull men,  
O Lord deliuer mee.  
2 For of my strength thou art the God  
why putt thou me thee fro?  
And why walke I so heauily  
oppressed with my foe.  
3 Send out thy light, and eke thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.  
4 Then shal I to the Altar goe  
of God my ioy and cheare:  
And on my Harpe giue thanks to thee,  
O God, my God most deare.  
5 Why art thou then so sad? my soule,  
and freest thus in my breast?  
Still trust in God for him to praise  
I hold it alwayes best.  
6 By him I haue deliuerance  
against all paine and griefe:  
He is my God, which doth alway  
at need send me reliefe.

Deus auribus. Psal. xliij. T. S.

*A most earnest prayer made in the name of the faithfull in persecution for sustaining the quarrells of Gods word, as in Paul, Rom. 8.*

  
O Ur eares haue heard our fathers tell,  
C and

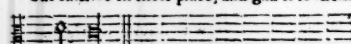
  
and reuerently recei'd. The wondrous works

  
that thou hast done in al' er time (O Lord.)

  
2. How thou didst cast the Gentiles out,

  
and stroid them with strong hand: Planting

  
our fathers in their place, and gau't to them

  
their land.

3 They conquer'd not by sword, nor strength,  
the land of thy behist:

But by thy hand, thine arme, and grace:  
because thou loudest the meek.

4 Thou art my king, O God, that holpe  
Iacob in sundry wise:

5 Led with thy power, we threw downe such  
as did against vs rise.

6 I trusted not in bow, ne sword,  
they could not saue me found:

7 Thou kept'st vs from our enemies rage,  
thou didst our foes confound.

8 And still we beatt of thee our God,  
and praise thy holy name:

9 Yet now thou goest not with our host,  
but leauest vs to shame.

10 Thou mad'st vs flee before our foes,  
and so were our-trood:

Our enemies rob'd and spoil'd our goods,  
while we were sperit abroad.

11 Thou hast vs giuen to our foes  
as sheepe for to be slaine:

Among the heathen eury where  
scatter'd we doe remaine.

12 Thy people thou hast sold like flames,  
and as a thing of nought:

For profite none thou hast thereby,  
no gaine at all was fought.

13 And to our neighbours thou hast made  
of vs a laughing stocke:

And they that round about vs dwell,  
at vs doe grin and mocke.

*The second part.*

14 Thus wee serue for none other vse,  
but for a common talke:

They mocke, they scorn, they nod their heads  
where euer they goe or walke.

15 I am ashamed continually,  
to heare these wicked men:

Yea, so I blush that all my face  
with red is couer'd then.

16 For why? we heare such slanderous words,  
such false reports and lies:

That death it is to see their wrongs,  
their threatnings and their cries,

17 For all this we forget not thee;  
nor yet thy couenant brake:

18 We turne not backe our hearts from thee;  
nor yet thy pails forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of Dragons be:

And couered vs with shade of death  
and great aduersity.

20 If we had our Gods name forgot,  
and helpe of Idoles sought:

21 Would not God then haue tri'd this out?  
for he doth know our thought.

22 Nay, Nay, for thy names sake, O Lord,  
alwayes are we slaine thus:

As sheepe vnto the shambles sent  
right so they deale with vs.

23 Vp Lord, why sleepest thou? awake  
and leaue vs not for all:

24 Why hidest thou thy countenance,  
and dost forget our thrall?

25 For downe to dust our soule is brought,  
and we now at last cast:

Our tellie like as it were glue,  
vnto the ground cleau'd fast.

26 Rise vp therefore for our defence,  
and helpe vs Lord as neede:

We thee beseech of thy goodnesse,  
to rescue vs with speede.

### Fru'auit cor meum. Psal. xlv. I. H.

*Salomon his maiestie, honor, strength, beauty, riches and power are praised, his marriage with the Egyptian and heathen woman is blest, if that she renounce her people and country, and giue herself wholly to her husband. Here is figured the wondrousfull maiestie and increase of Christs kingdom, and the Church his Spouse, newly taken of the Gentiles.*

*Sing this as the 23 Psalme.*

MY heart doth take in hard  
some godly song to sing:

The praise that I shall hew therein  
pertaineth to the king.

My tongue shall be as quick,  
his honour to endure:

As is the pen of any Scribe  
that writeth fast to write.

2 O fairest of all men,  
thy speech is pleasant pure:

For God hath blessed thee with gifts  
for euer to endure.

3 About thee gird thy sword,  
O prince of might clest:

With honour, glory, and renowne;  
thy person pure is deckt,

4 Goe forth with godly speede,  
in meekenes, truth, and right:

And thy right hand shall thee instruct  
in workes of dreadfull might,

5 Thine arrows sharpe and keene,  
their hearts so sore shall sting:

That folke shall fall, and kneele to thee,  
yea, all thy foes, O king.

6 Thy royall seate, O Lord,  
for euer shall remaine:

Because the scepter of thy realme

Both righteousnesse maintaine.  
 7 Because thou louest the right  
 and dost th: euill desest:  
 God euen thy God hath noined thee;  
 with ioy aboue the rest.  
 8 With mirrhe and fauours sweete,  
 thy cloathes are all bespread:  
 When thou dost from thy pallace passe;  
 therein to make thee glad.  
 9 Kings daughters doe attend,  
 in fine and rich array:  
 At the right hand the Queene doth stand,  
 in gold and garments gay.

*The second part.*

10 O daughter take good hee!,  
 encline and giue good eare,  
 Thou must forget thy kindred all,  
 and fathers house most deare:  
 11 Then shall the King desire,  
 thy beauty faire and trim,  
 For why? he is the Lord thy God,  
 and thou must worship him.  
 12 The daughters then of Tyre,  
 with gifts full rich to see,  
 And all the wealthy of the land,  
 shall make their suite to thee.  
 13 The daughter of the King,  
 is glorious to behold:  
 Within her closet shee doth sit,  
 all deckt with beaten gold.  
 14 In robes well wrought with needie,  
 and many a pleasant thing:  
 With Virgins faire on her to waite,  
 shee cometh to the King.  
 15 Thus are they brought with ioy  
 and mirth on euery side:  
 Into the pallace of the King,  
 and there they doe abide.  
 16 In stead of parents left  
 (O Queene thy chance so stands)  
 Thou shalt haue sonnes whom thou maiest set,  
 as Princes in all lands.  
 17 Wherefore thy holy name,  
 all ages shall record:  
 The people shall giue thanks to thee,  
 for euermore, O Lord.

**Deus nostrum. Psal. xlvj. I.H.**

*A song of thanksgiving for the deliuerance of Ierusalem, after Sennacherib with his armie was driven away, or some other like sadaine and marueilous deliuerance, by the mightie hand of God, wherby the Prophet commendeth this great benefite, doth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.*

**T** He Lord is our defence and aide,  
 the strength whereby we stand: when we  
 with wo are much dismayd: he is our helpe

at hand. 2. Though th'earth remooue, we  
 will not feare, though hills so high and  
 steepe, be thrust and hurld heare and  
 there, within the sea so deepe.

3 No though the waues doe rage so fore,  
 that all the bankes it spills:  
 And though it ouerflow the shore,  
 and beate downe mightie hills.  
 4 For one faire flood doth send abroad,  
 his pleasant streames apace:  
 To fresh the Citie of our God,  
 and wash his holy place.  
 5 In midt of her the Lord doth dwell,  
 shee can no whit decay:  
 All things against her tharebell,  
 the Lord will truely slay.  
 6 The heathen folke the kingdomes feare,  
 the people make aniofe:  
 The earth doth melt and not appeare,  
 when God puts forth his voyce.  
 7 The Lord of hoasts doth take our part,  
 to vs he hath an eye,  
 Our hope of health with all our heart,  
 on Iacobs God doth lie.  
 8 Come neare and see with minde & thought  
 the working of our god:  
 What wonders he himselfe hath wrought,  
 through all the earth abroad.  
 9 By him all warres are hushd and gone,  
 which countreis did conspire,  
 Their bowes he brake and speares each one,  
 their Chariots burnt with fire:  
 10 Leave off therefore (saith he) and know  
 I am a God most stout:  
 Among the heathen high and low,  
 and all the earth throughout.  
 11 The Lord of hoasts doth vs defend,  
 he is our strength and tower,  
 On Iacobs God doe we depend,  
 and on his might and power.

**Omnes Gentes. Psal. xlvij. I.H.**

*An exhortation to worship God for his mercyes toward Iacobs posterity. Herein is prophesied the kingdome of Christ, in the time of the Gospell.*

*Sing this as the 46. Psalme.*

**Y**e people all with one accord,  
 clap hands and eke reioyce:  
 Beg and sing vnto the Lord  
 with sweete and pleasant voyce.  
 2 For high the Lord and dreadfull is  
 with wonders manifold:  
 A mightie King hee is also,  
 in all the earth extold.



3 The people he shall make to be,  
vnto our bondage thrall:  
And vnderneath our feete he shall,  
the nations make to fall.  
4 For vs the heritage he chose,  
which we possesse alone:  
The flourishing worship of Iakob,  
his well beloued one.  
5 Our God ascendeth vpon hie,  
with ioy and pleasant noyse:  
The Lord goeth vp aboue theskie,  
with trumpets royall voyce.  
6 Sing praises to our God, sing praise,  
sing praises to our King:  
7 For God is king of all the earth,  
all skilfull praises sing.  
8 God on the heathen raignes, and sits  
vpon his holy throne:  
9 The Princes of the people haue,  
them ioyned euery one:  
To Abrahams people, for our God  
which is exalted hie:  
As with a buckler doth defend,  
the earth continually.

## Magnus Dom. Psal. xlvij. I. H.

*Thanks are giuen to God for the notable deli-  
rance of Ierusalem from the hands of many kings,  
the estate whereof is praised for that God is pre-  
sent at all times to defend it: this Psalme see-  
meth to be made in the time of Abaz, Isaphat,  
Asa, or Ezechias for the chiefly vvas the City by  
foraine Princes assaulted.*

*Sing this as the 46 Psalme.*

**G**reat is the Lord and with great praise,  
to be aduanced still:  
Within the Citie of our God,  
vpon his holy hill.  
2 Mount Sion is a pleasant place,  
it gladdeth all the land:  
The city of the mighty King,  
on her Northside doth stand.  
3 Within the Pallaces thereof,  
God is a refuge knowne:  
For loe the kings are gathered, and  
together eke are gone.  
4 But when they did behold it so,  
they wondered and they were  
Astonied much, and fedainely,  
were diuen backe with feare.  
5 Great terrors then on them doe fall,  
for very woe they cry:  
As doeth a woman when she shall,  
goe trauell and by.  
6 As thou with Easterne winde the ships,  
vpon the sea dost breake:  
So they were fraid, and euen as  
we heard our fathers speake.  
7 Loe in the City of our God,  
we saw as it was told:  
Yea in the Citie which our God,  
for euer will vphold,  
8 O Lord we waite and doe attend,  
on thy good help and grace,  
For which we doe all times attend  
within thy holy place.

9 O Lord according to thy name,  
for euer is thy praise:  
And thy right hand, O Lord is full  
of righteousness alwayes.  
10 Let for thy iudgements Sion mount,  
fulfilled be with ioyes:  
And eke of Iudah graunt (O Lord)  
the daughters to reioyce.  
11 Go walke about all Syon hill,  
yea round about her go:  
And tell the towres that there vpon  
are builded on a roe.  
12 And marke you well her bulwarkes all,  
behold her towres there:  
That ye may tell thereof to them,  
that after shalbe heere.  
13 For this God is our God,  
for euermore is hee:  
Yea and vnto the deeth also,  
our guider shall be.

## Audite hæc omnes. Psal. xlix. I. H.

*Gods spirit moueth the consideration of mans life,  
shewing that the wealthie are not the happi-  
est: but noteth how all things are ruled by Gods  
providence vnto as he iudgeth these worldly mis-  
ers to euerslasting torment, so he preserveth his,  
and will reward them in the day of the re-  
surrection. 1. Thes. 1.*

*Sing this as the 46 Psalme.*

**A**ll people hearken and giue eare,  
to that that I shall tell:  
2 Both high and low, both rich and poore,  
that in the world doe dwell:  
3 For why? my mouth shall make discourse  
of many things right wise:  
In vnderstanding shall my heart  
his studie exercise.  
4 I will incline my heart to know  
the parable so darke?  
And open all the doubtfull speech,  
in meeter on my harpe.  
5 Why should I feare afflictions,  
or any carefull royle:  
Or els my foes which at my heeles,  
are prest my life to spoile?  
6 For as for such as riches haue,  
wherein their trust is most:  
And they which of their treasures great,  
themselues doe brag and boast.  
7 There is not one of them that can,  
his brothers death redeeme:  
Or that can giue a price to God  
sufficient for him.  
8 It is to great a price to pay,  
none can thereto attaine:  
9 Or that he might his life prolong,  
or not in graue remaine.  
10 They see likewise as well as fooles,  
subiect vnto deaths bands:  
And being dead, strangers possesse  
their goods, their rents, their lands.  
11 Their care is to build houses faire,  
and to determine sure,  
To make their name right great on earth  
for euer to endure.  
12 Yet shall no man alwayes enioy,  
high honor, wealth and rest:

But shall at length taste of deaths cup,  
as well as the brute beast.

*The second part.*

13 And though they try their foolishnesse  
to be most lewd and vaine:  
Their children yet approoue their talke,  
and in like sinne remaine.

14 As sheepe into the fould are brought,  
so shall they into graue:  
Death shall them eate, and in that day,  
the iust shall Lordship haue.

Their Image and their royall port  
shall fade and quite decay:  
When as from house to pit they passe  
with woe and well away.

15 But God shall surely preserve me  
from death and endlesse paine:  
Because he will of his good grace  
my soule receiue againe.

16 If any man waxe wondrous rich,  
feare not I say therefore:  
Although the glory of his house  
encreaseth more and more.

17 For when he dyeth, of all these things  
nothing shall he receiue:  
His glory will not follow him,  
his pompe will take her leaue.

18 Yet in this life he takes himselfe  
the happiest vnder sunne:  
And others likewise flatter him,  
and say all is well done.

19 And presuppose he liue as long  
as did his fathers old:

Yet must he needs at length giue place,  
and be brought to deaths fould.

20 Thus man to honour God hath call'd,  
yet doth he not consider:  
But like brute beasts so doth he liue,  
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

*Hee prophesied that God will call all nations by the  
Gospell, and require no other sacrifice of his peo-  
ple, but confession of his benefits and thanksgiving:  
and how he detesteth all such as seeme zealous  
of ceremonies, and not of the pure word of God  
only.*

**T** He mighty God th'eternall hath

thus spoke, And all the world he will call and

prouoke, Euen from the East, and so forth

to the West. 1. From toward Sion which

place him liketh best, God will appeare in

beauty most excellent. 3. Our God will

come before that long time be spent.

Deuouring fire  
shall goe before his face,  
A great tempest

shall round about him trace:  
4 Then shall he call  
the earth and heauens bright,  
To iudge his folke  
with equitie and right.

5 Saying, goe to,  
and now my Saints assemble:  
My peace they keepe,  
their gifts doe not dissemble.

6 The heauens shall  
declare his righteousnesse:  
For God is iudge  
of all things more and lesse.

7 Heare my people,  
For I will now reueale:  
Lift Israel,

I will thee nought conceale,  
Thy God, thy God  
am I, and will not blame thee,

8 For giuing not,  
all manner offerings to me.

9 I haue no neede  
to take of thee at all  
Goats of thy fould,  
or Calfe out of thy stall:

10 For all the beasts  
are mine within the woods:  
On thousand hills  
Cattell are mine owne goods.

11 I know for mine  
all birds that are on mountaines,  
All beasts are mine  
that haunt the fields and fountaines.

12 Hungry if I were  
I would not thee it tell:  
For all is mine  
That in the world doth dwell.

13 Eate I the flesh  
of great buls and bullocks?  
Or drinke the blood  
of Goates and of the flockes?

14 Offer to God  
praise and hearty thanksgiving  
And pay thy vowes  
vnto God euerlasting,

15 Call vpon me  
when troubled thou shalt be,  
Then will I helpe,  
and thou shalt honour me.

16 To the wicked  
thus saith th'eternall God:  
Why dost thou preach  
my lawes and hefts abroad?

Seeing thou hast  
them with thy mouth abused.  
17 And hat'st to be  
by discipline reformed.

My words I say,  
thou dost reiect and hate :

18 If that thou see  
a theefe as with thy mate,  
Thou runn'st with him  
and so your prey doe seeke :  
And art all one  
with bawds and ruffians eke.

19 Thou giu'st thy selfe  
to backbite and to slander,  
And how thy tongue  
deceiueth it's a wonder,

20 Thou sittest musing,  
thy brother how to blame,  
And how to put  
thy mothers sonne to shame.

21 These things thou didst,  
and whilst I held my tongue  
Thou didst me iudge,  
because I staid so long.

Like to thy selfe :  
yet though I keepe long silence,  
Once shalt thou feele  
of thy wrongs iust recompence.

22 Consider this  
ye that forget the Lord :  
And feare not when  
hee threateth with his word;  
Least without helpe  
I spoyle you as a prey.

23 But hee that thankes  
offreth, praifeth me aye,  
Saith the Lord God :  
and hee that walketh this trace,  
I will him reach  
Gods sauing health to embrace.

*Another of the same by I. H.*

**T**He God of Gods, the Lord,  
hath call'd the earth by name:  
From where the Sunne doth rise vnto  
the setting of the same.

2 From Sion his faire place,  
his glory bright and cleare:  
The perfect beaury of his grace,  
from thence it did appeare.

3 Our God shall come in haste,  
to speake hee shall not doubt:  
Before him shall the fire waste,  
an I tempest round about.

4 The heauens from on his  
the earth below likewise :  
See will call forth to iudge and trie  
his folke hee doth deuise.

5 Bring forth my Saints (saith hee)  
my faithfull flocke to deare :  
Which are in bond and league with me  
my law to loue and feare.

6 And when these things are tride  
the heauens shall record :  
That God is iust, and all must bide  
the iudgement of the Lord,

## Psalme L.

7 My people, O giue heed,  
Israel to thee I crie:  
I am thy God, thy helpe at neede,  
thou canst it not denie.

8 I doe not say to thee,  
thy sacrifice is slacke:  
Thou offerest daily vnto me  
much more then I doe lacke.

9 Think'st thou that I doe neede  
thy cattell yong or old ?  
Or else desire so much to feede  
on Goates out of thy fold?

10 Nay, all the beasts are mine,  
in woods that eate their fill.  
And thousands more of neate and kine  
that runne wilde on the hills.

*The second part.*

11 The birds that build on high  
in hills and out of sight:  
And beasts that in the fields doe ly,  
are subiect to my might.

12 Then though I hungred fore,  
what neede I ought of thine:  
Sith that the earth with her great store,  
and all therein is mine?

13 To buls flesh haue I minde,  
to eate it, dost thou thinke?  
Or such a sweetnesse doe I finde  
the blood of Goates to drinke?

14 Giue to the Lord his prayfe,  
with thanks to him apply :  
And see thou pay thy vowes alwayes  
vnto the God most high.

15 Then seeke and call to me,  
when ought would worke thee blame :  
And I will sure deliuer thee,  
that thou maist prayfe my name.

16 But to the wicked traine,  
which talke of God each day:  
And yet their workes are foule and vaine,  
to them the Lord will say :

17 With what a face dar'st thou  
my word once speake or name ?  
Why doth thy talke my law allow ?  
thy deedes denie the same.

18 Whereas for to amend  
thy life thou art so slacke:  
My word the which thou dost pretend,  
is cast behinde thy backe.

*The third part.*

19 When thou a theefe dost see  
by theft to liue in wealth :  
With him thou runst, and dost agree  
likewise to thriue by stealth :

20 When thou dost them behold,  
that wiuers and maids defile:  
Thou lik'st it well, and waxest bold,  
to lead that life most vile.

21 Thy lips thou dost apply  
to slander and defame :  
Thy tongue is taught to craft and lye,  
and still doth vse the same.

- 21 Thou studie'st to reuile,  
thy friends to thee so neere  
With slander thou would'st needs defile,  
thy mothers sonne most deare.
- 22 Hereat while I doe winke,  
as though I did not see:  
Thou goest on still, and so dost thinke  
that I am like to thee:
- 23 But sure I will not let,  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sinne.
- 24 Marke this I you require,  
that haue not God in minde:  
Least when I plague you in mine ire,  
your helpe be farre to finde.
- 25 He that doth giue to me,  
the sacrifice of prayse  
Doth please me well, and he shall see,  
to walke in godly wayes.

Miserere mei. Psal. Lj. W.W.

*David rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, vvhich he prayeth God to forgive his finnes, & renew in him his holy spirit, promising that hee will not be vnmindfull of those great graces. Finally fearing lest God would punish the whole Church for his fault, he requies that he would rather increase his grace towards the same.*



Lord consider my distresse, and now  
with speed some pitie take. My sins deface,  
my faults redresse, good Lord for thy great  
mercies sake. 2. Wash mee, O Lord, and  
make mee cleane, from this vnjust and sinfull  
act, and purifie yet once againe, my hainous  
crime and bloody fact.

- 3 Remorse and sorow doth constraîne,  
me to a knowledge mine excesses:  
My finnes alas doe still remaine,  
Before my face without release,  
For thee alone I haue offended,  
committing euill in thy sight,

And if I were therefore condemned,  
yet were thy iudgements iust and right.

- 5 It is too manifest alas,  
that first I was conceiued in sinne:  
Yea of my mother so borne was,  
and yet vile wretch remaine therein.
- 6 Also behold Lord thou dost loue,  
the inward truth of a pure heart:  
Therefore thy wisdom from aboue,  
thou hast reueal'd me to conuert.
- 7 If thou with Isop purge this blot,  
I shall be cleaner then the glasse,  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.
- 8 Therefore O Lord, such ioy me send,  
that inwardly I may find grace:  
And that my strength may now amend,  
which thou hast swag'd for my trespass.
- 9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand:  
And purge my finnes I thee desire,  
which doe in number passe the sand.
- 10 Make new my heart within my brest,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,  
but speedily my torments end,  
Take not from me thy spirit and grace,  
which may from dangers me defend.
- 12 Restore me to those ioyes againe,  
which I was wont in thee to finde:  
And let me thy free spirit reaine,  
which vnto thee may stirre my minde.
- 13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall sie sinne.
- 14 O God that of my health art Lord,  
forgiue me this my bloody vice:  
My heare and tongue shall then accord,  
to sing thy mercies and iustice.
- 15 Touch thou my lips, my tongue vntie,  
O Lord, which art the onely key:  
And then my mouth shall testifie,  
thy wondrous workes and prayse alway.
- 16 And as for outward sacrifice,  
I would haue offered many one:  
But thou esteem'st them of no price,  
and therein pleasure takest none.
- 17 The heauy heart, the minde opprest,  
O Lord thou neuer dost reiect:  
And to speake truth it is the best  
and of all sacrifice the effect.
- 18 Lord vnto Sion turne thy face,  
pouere out thy mercy on thy hill,  
And on Ierusalem thy grace,  
build vp the wallies and loue it still.
- 19 Thou shalt accept then our offerings,  
of peace and righteousness I say:  
Yea calues and many other things,  
vpon thine altar will we lay.

## Another of the same by T.S.

*Sing this as the Lamentation.*

**H** Aue mercy on me God after,  
thy great abundant grace:  
After thy mercies multitude,  
doe thou my finnes deface.  
**2** Yea, wash me more from mine offence,  
and cleanse me from my sinne.  
For I doe know my faults, and still  
my finnes are in mine eyne.

**3** Against thee, thee alone I haue  
offended in this case:  
And euill haue I done before  
the presence of thy face.

**4** That in the things that thou dost say,  
vpriight thou maist be tride:  
And eke in iudgement that the dome  
may passe vpon thy side.

**5** Behold in wickednesse my kinde,  
and shap I did receiue:  
And loe my sinfull mother eke,  
in sinne did me conceiue.

**6** But loe the truth in inward parts,  
is pleasant vnto thee:  
And secrets of thy wisdom thou,  
reuealed hast to me.

**7** With Isop Lord besprinkle me,  
I shall be cleansed so:  
Yea, wash thou me, and so shall I,  
be whiter then the snow.

**8** Of ioy and gladnesse make thou mee,  
to heare the pleasant voyce:  
That so the bruised bones, which thou  
hast broken may reioyce.

**9** From the beholding of my finnes,  
Lord turne away thy face:  
And all my deeds of wickednes,  
doe vtterly deface.

**10** O God create in me a heart,  
vnspotted in thy sight:  
And eke within my bowels Lord,  
renue a stable spirit.

**11** Ne cast me from thy sight, nor take  
thy holy spirit away:  
The comforts of thy sauing helpe,  
giue me againe I pray.

**12** With thy free spirit establish me,  
and I will teach therefore  
Sinners thy wayes, and wicked shall,  
be turn'd vnto thy lore.

*The second part.*

**13** O God, that art my God of health,  
from blood deliuer me:  
That praises of thy righteousness,  
my tongue may sing to thee.

**14** My lips that yet fast closed be,  
doe thou O Lord vnloose:  
The praises of thy maiestie,  
my mouth shall so disclose.

**15** I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings  
I know thou wilt not be:

**16** A troubled spirit is sacrifice;  
delightfull in Gods eyes.

A broken and an humble heart,  
God thou wilt not despise.

**17** In thy good will deale gently Lord,  
to Sion, and withall:

Grant that of thy Ierusalem,  
vpward may be the wall.

**18** Burnt offerings, gifts, and sacrifice,  
of iustice in that day:

Thou shalt accept, and Calues they shall  
vpon thine altar lay.

## Quid gloriaris? Psal. Lij. I.H.

*David describeth the arrogant tyrannie of Doeg,  
Sauls chiefe shepheard, who by false surmises  
caused Abimelech and the Priests to be slaine,  
he prophesieth his destruction, encourageth the  
faithfull to trust in God, who most sharpe-  
ly reuengeth his, and rendreth thanks for his deliue-  
rance. Herein is liuely set forth the kingdom  
of Antichrist.*

**W** Hy dost thou tyrant boast abroad  
thy wicked works to prayse: Dost thou not

know there is a God, whose mesies last al-

wayes? **2.** Why doeth thy minde yet still de-

uife such wicked wiles to warpe? Thy tongue

vntrue in forging ties, is like a razor sharpe,

**3** On mischief why settst thou thy minde;  
and wilt not walke vpriight?

Thou hast mote lust false tales to finde,  
then bring the trueth to light.

**4** Thou doest delight in fraud and guile,  
in mischief, blood and wrong,

Thy lips haue learn'd the flattering stile,  
O false deceitfull tongue.

**5** Therefore shall God for euer confound  
and pluckt thee from thy place:  
Thy seed root out from off the ground,  
and so shall thee deface.

**6** The iust when they behold thy fall,  
with feare will prayse the Lord.  
And in reproach of thee withall,  
cry out with one accord.

**7** Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.

**8** But I an Oliue fresh and Greene,  
will spring and spread abroad:



For why? my trust all times hath bene  
vpon the liuing God.

9 For this therefore will I giue prayse,  
to thee with heart and voyce:  
I will set forth thy name alwayes,  
wherein thy Saints reioyce.

**Dixit insipiens. Psal. Liij. T.S.**

*Dauid describeth the crooked nature, cruelty and  
punishment of the wicked, vwhen they looke not  
for it, and desireth the deliuerance of the godly,  
that they may reioyce together.*

*Sing this as the 46 Psalme.*

**T**He foolish man in that which he,  
within his heart hath sayd,  
That there is any God at all,  
he vtterly denaid.

2 They are corrupt and they also,  
a haynous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sons of men,  
from heauen all abroad,  
To see if any were that would  
be wise, and seeke for God.

4 They are all gone out of the way;  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

5 Doe not all wicked workers know,  
that they doe feede vpon,  
My people as they feed on bread,  
the Lord they call not on.

6 Euen there they were afraid, and stood,  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones, that thee besiege'd,  
hath scatter'd all abroad:  
Thou hast confounded them, for they  
reiecte are of God.

8 O Lord, giue thou thy people health,  
and thou, O Lord fulfill:  
Thy promise made to Israel,  
from out of Sion hill.

9 When God his people shall restore,  
that earst was captiue lad:  
Then Iakob shall the rein reioyce,  
and Israel shalbe glad.

**Deus in nomine. Psal. Liij. I.H.**

*Dauid in great danger through Ziphims, calleth  
vpon God to destroy his enemies, promising sacri-  
fice for his deliuerance.*

*Sing this as the 46 Psalme.*

**G**Od saue mee for thy holy name,  
and for thy goodnesse sake:  
Vnto the strength Lord of the same,  
I doe my cause betake.

2 Regard, O Lord, and giue an eare  
to me when I doe pray,  
Bow downe thy selfe to me and heare,  
the words that I doe say.

3 For strangers vp against mee rise,  
and tyrants vex me still,

Which haue not God before their eyes,  
they seeke my soule to spill.

4 But loe, my God doth giue me aide,  
the Lord is straight at hand:  
With them by whom my soule is staid,  
the Lord doth euer stand.

5 With plagues repay againe all those,  
for me that lie in waite:  
And in thy truth destroy my foes,  
with their owne snare and baite.

6 And offering of free heart and will,  
then I to thee shall make:  
And prayse thy name, for therein still  
great comfort I doe take.

7 O Lord, at length doe set me free,  
from them that craft conspire:  
And now mine eyes with ioy doe see,  
on them my hearts desire.

**Exaudi Deus. Psal. Lv. I.H.**

*Dauid in great distresse, complaineth of Sauls cru-  
elty, and falshood of his familiar acquaintance,  
effectualke mouing the Lord to pittie him. Then  
assured of deliuerance, he setteth forth the grace  
of God as if he had already obtained his request.*

*Sing this as the 46 Psalme.*

**O** God giue eare and doe apply,  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy face away.

2 Take heed to mee, grant my request,  
and answere mee againe:  
With plaints I pray, full force opprest,  
great grieve doth me constrain.

3 Because my foes with threats and cries,  
oppresse me through despight:  
And to the wicked fort likewise,  
to vex me haue delight.

4 For they in counsell doe conspire,  
to charge me with some ill:  
So with their hastie wrath and ire,  
they doe pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my brest:  
The terrors and the dread of Death,  
doth worke me much vnrest.

6 Such dreadfull feare on me doth fall,  
that I therewith doe quake:  
Such horrour whelmeth me withall,  
that I no shift can make.

7 But I doe say, who will giue me  
the swift and pleasant wings  
Of some faire doue that I may flee,  
and rest me from these things.

8 Loe then I would goe farre away,  
to flie I would not cease:  
And I would hide my selfe and stay  
in some great wilderness.

9 I would be gone in all the hast,  
and not abide behind:  
That I were quite and ouerpast  
these blafes of boystrous winde.

10 Deuide them Lord, and from them pull:  
their diuelish double tongue:  
For I haue spied their Citie full,  
of rapine, strife and wrong.

11 Which things both night & day through-  
did cloſe her as a wall.  
In miſt of her is miſchiefe ſtout,  
and ſorrow eke withall.  
12 Her priuie parts are wicked plaine,  
her deeds are much too vile:  
And in her ſtreets there doth remaine,  
all craftie fraude and guile.

*The ſecond part.*

13 If that my foes did ſeek my ſhame,  
I might it well abide:  
From open enemies checke and blame,  
ſome where I could mee hide:  
14 But thou it was my fellow deare,  
which friendſhip did pretend:  
And didſt my ſecret counſell heare,  
as my familiar friend,  
15 With whom I had delight to talke,  
in ſecret and abroad:  
And wee together oft did walke,  
within the houſe of God.  
16 Let death in haſte vpon them fall,  
and ſend them quicke to hell:  
For miſchiefe raigneth in their hall,  
and parlour where they dwell.  
17 But I vnto my God doe crie,  
to him for helpe I flee:  
The Lord doth heare mee by and by,  
and he doth ſuccour me.  
18 At morning, noone, and euening tide:  
vnto the Lord I pray:  
When I ſo inſtantly haue cride,  
he doth not ſay me nay.  
19 To peace he ſhall reſtore me yet,  
though warres be neere at hand:  
Although the number be full great,  
that would againſt me ſtand.  
20 The Lord that firſt and laſt doth raigne,  
both now and euermore,  
Will heare when I to him complaine,  
and puniſh them full ſore.  
21 For ſure there is no hope that they  
to turne will once accord:  
For why? they will not God obey,  
nor doe not feare the Lord.  
22 Upon their friends they laid their hands,  
which were in covenant knit:  
Of friendſhip to neglect the bands,  
they paſſe or care no whit.  
23 While they haue war within their hearts,  
as butter are their words:  
Although their words were ſmooth as oyle,  
they cut as ſharpe as ſwords.  
24 Caſt thou thy care vpon the Lord,  
and he ſhall nourish thee:  
For in no wiſe will he accord  
the iuſt in thrall to ſee.  
25 But God ſhall caſt them deepe in pit,  
that thiſt for blood alwaies:  
He will no guilefull man permit,  
to liue our halfe his dayes.  
26 Though ſuch be quicke deſtroi'd and gone,  
in thee O Lord, I truſt:  
I ſhall depend thy grace vpon,  
with all my heart and luſt,

**Miferere mei. Pſal. Lvij. I. H.**

*Dauid being brought to Achis the King of Gath,  
1. Sam. 21. 12. complaineth of his enemies, de-  
mandeth ſuccour, truſteth in God, and promiſeth  
to performe his vow, which was to prayſe God  
in his Church.*

*Sing this to the Lamentation.*

**H** Ave mercy Lord on mee I pray,  
for man would me deuoure:  
He ſighteth with me day by day,  
and troubleth me each houre.  
2 Mine enemies dayly enterpriſe,  
to ſwallow mee outright:  
To fight againſt mee many riſe,  
O thou moſt high of might.  
3 When they would make me moſt afraid  
with boatts and brags of pride:  
I truſt in thee alone for aide,  
By thee will I abide:  
4 Gods promiſe I doe mainde and prayſe,  
O Lord, I ſticke to thee:  
I doe not care at all affairs,  
what man can doe to mee.  
5 What things I either did or ſpake,  
they weſt them at their will:  
And all the counſell that they take,  
is how to worke me ill.  
6 They all conſent themſelues to hide,  
cloſe watch for me to lay:  
They ſpie my pathes, and ſnares haue layd,  
to take my life away.  
7 Shall they thus ſcape on miſchiefe ſet?  
thou God on them wilt frowne:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.  
8 Thou ſeeſt how oft they make me ſee,  
and on my teares doſt looke:  
Reſerue them in a glaſſe by thee,  
and write them in thy booke.  
9 When I doe call vpon thy name,  
my foes away doe ſtarr:  
I well perceiue it by the ſame,  
that God doth take my part.  
10 I glory in the word of God,  
to prayſe it I accord:  
With ioy I will declare abroad,  
the promiſe of the Lord.  
11 I truſt in God and yet I ſay,  
as I before began:  
The Lord he is my helpe and ſtay,  
I doe not care for man.  
12 I will performe with heart ſo free,  
to God my vowes alwaies:  
And I (O Lord) all times to thee,  
will offer thanks and prayſe.  
13 My ſoule from death thou doſt defend,  
and keepeſt my feet vpriſt:  
That I before thee may aſcend,  
with ſuch as liue in light.

**Miferere mei. Pſal. Lvij. I. H.**

*Dauid in the deſart of Ziph, betrayed by the inha-  
bitants, and in the ſame caue with Saul, calleth  
to God, with full confidence that hee will per-  
forme his promiſe, and ſhew his glory in heauen,  
and in earth againſt his cruell enemies, therefore  
he rendreth laud and prayſe,*

*Sing this as the 44. Psalme.*

**T**ake pittie for thy promise sake,  
haue mercy Lord on me :  
For why my soule doth her betake  
vnto the helpe of thee,  
2 Within the shaddow of thy wings  
I fet my selfe full fast :  
Till mischiefe, malice, and like things,  
be gone and ouerpast.  
3 I call vpon the God most high,  
to whom I sticke and stand :  
I meane the God that will stand by  
the cause I haue in hand.  
4 From heauen he hath sent his aide,  
to saue me from their spight :  
That to deuoure me haue assaid,  
his mercy, trueth, and right.  
5 I lead my life with lyons fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.  
6 Their teeth are speeres and arrowes long;  
as sharpe as I haue seene :  
They wound and cut with their quicke tongue  
like swordes and weapons keene.  
7 Set vp and shew thy selfe, O God,  
aboue the heauens bright;  
Exalt thy prayse in earth abroad,  
thy maiesty and might.  
8 They lay their nets, and doe prepare  
a pruite caue and pit :  
Wherein they thinke my soule to snare,  
but they are fallen in it.  
9 My heart is set to laud the Lord,  
in him to ioy alwayes :  
My heart I say doth well accord  
to sing his laud and prayse.  
10 Awake my ioy, awake I say,  
my lute, my harpe, and string :  
For I my selfe before the day  
will rise, reioyce, and sing.  
11 Among the people I will tell  
The goodnesse of my God :  
And shew his prayse that doth excell,  
in heathen lands abroad.  
12 His mercy doth extend as farre  
as heauens all are hie,  
His truth as high as any starre,  
that shineth in the skie.  
13 Set forth and shew thy selfe, O God,  
aboue the heauens bright :  
Extoll thy prayse on earth abroad,  
thy maiesty and might.  
**Si vere utique. Psal. Lvij. I. H.**  
*Hee describeth his malicious enemies, Sauls flatterers, who secretly and openly sought his destruction, from whom he appealed to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked, to Gods glorie.*  
*Sing this as the 45. Psalme.*  
**Y**E rulers which are put in trust  
to iudge of wrong and right :  
Be all your iudgements true and iust,  
nor knowing neede or might :  
3 Nay in your hears ye make and muse  
in mischiefe to consent;

And where ye should true iustice vse,  
your hands to bribes are bent.  
3 The wicked sort from their birth-day  
haue erred on this wise :  
And from the mothers wombe alway  
haue vsed craft and lies.  
4 In them the poison and the breath  
of serpents doe appeare :  
Yea, like the Adder that is deafe  
and fast doth stop her eare.  
5 Because he will not heare the voyce,  
of one that charmeth well :  
No though hee were the chiefe of choyce,  
and therein doth excell.  
6 O God, breake thou their teeth at once,  
within their mouths throughout,  
The tuskes that in their great iawbones,  
like Lyons whelpes hang out.  
7 Let them consume away and waste,  
as water runs sooth right.  
The shafts that they doe shoote in hast,  
let them be broke in sight.  
8 As Snailles doe waste within the shell,  
and vnto slime doe turne :  
As one before his time that fell,  
and neuer saw the Sunne.  
9 Before the thornes that now are yong  
to bulhes big shall grow :  
The stormes of anger waxing strong,  
shall take them ere they know.  
10 The iust shall ioy it doth them good,  
that God doth vengeance take :  
And they shall wash their feet in blood,  
of them that him forsake.  
11 Then shall the world shew forth and tell  
that good men haue reward :  
And that a God on earth doth dwell,  
that iustice doth regard.

**Eripe me. Psal. Lix. I. H.**

*David in great danger of Saul, who sent to slay him in his bed, declareth his innocencie, and their fury, praying God to destroy all malicious sinners, who liue for a time to vex his people : but in the ende consume in his wrath, to Gods glorie. For this he singeth prayse to God, assured of his mercie.*



**S** End aide and saue mee from my  

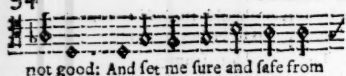

foes, O Lord, I pray to thee : Defend  


and keepe mee from all those that rise  

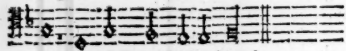

and strue with mee. 1. O Lord, preserve  


me from those men, whose doings are  


not



not good: And set me sure and safe from



them that still thirst after blood.

3 For loe they waite my soule to take,  
they rage against me still:

Yea, for no fault that I did make:  
I neuer did them ill.

4 They runne, and doe themselues prepare,  
when I no whit offend:

Arise, and saue me from their snare,  
and see what they intend.

5 O Lord, of hoasts of Israel  
arise and strike all lands:

And pittie none that doe rebel,  
and in their mischief stand.

6 At night they stirre and seeke about,  
as hounds they howle and grin:

And all the Citie cleane thoroughout  
from place to place they runne.

7 They speake of me with mouth alway,  
but in their lips are swords:

They greed my death, and then would say,  
what? none doth heare our words:

8 But Lord thou hast their wayes espide,  
and laught thereat apace:

The heathen folke thou shalt deride,  
and mocke them to their face.

9 The strength that doth my foes withstand,  
O Lord doth come of thee:

My God he is my helpe at hand,  
a fort of fence to mee.

10 The Lord to me doth shew his grace  
in great abundance still:

That I may see my foes in case  
such as my heart doth will.

*The second part.*

11 Destroy them not at once, O God,  
least it from minde doe fall:

But with thy strength driue them abroad,  
and so consume them all.

12 For their ill words and truthlesse tongues,  
confound them in their pride:

Their wicked oaths, with lyes and wrong,  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that nought of them remaine:

That men may know throughout the world  
that Jacobs God doth raigne.

14 At evening they returne apace,  
as dogs they grin and crie:

Throughout the streets in enery place,  
they runne about and spie.

15 They seeke about for meate I say,  
but let them not be fed:

Nor finde a house wherein they may  
behold to put their head.

16 For I will shew thy strength abroad,  
thy goodnesse I will praye:

For thou art my defence and God,  
at neede in all affaires.

17 Thou art my strength, thou hast me said:

O Lord, I sing to thee:

Thou art my fort, my fence, and aid,  
a louing God to mee.

**Deus repulisti. Psal. Lx. I. H.**

*Dauid nouo king ouer Iudah, after many victories,  
shew'd by euident signes, that God elected him  
King, assuring the people, that God wvill prosper  
them if they approue the same. After he prayeth  
vnto God to finish that hee had begun.*

*Sing this as the 59. Psalm.*

O Lord, thou diddest vs cleane forsake,  
and scattred it vs abroad:

Such great displeaseure thou didst take,  
returne to vs, O God.

2 Thy might did moue the land so fore,  
that it in sunder brake:

The hurt thereof, O Lord, restore;  
for it doth bow and quake.

3 With heauy chance thou plaguest thus  
the people that are thine:

And thou hast giuen vnto vs  
a drinke of deadly wine.

4 But yet to such as feare thy name  
a token shall ensue

That they might triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee:

That they thy helpe at hand may haue,  
O Lord, grant this to mee.

6 The Lord did speake from his owne place;  
this was his ioyfull tale:

I will diuide Sichem by pace,  
and mete out Succoths vale.

7 Gilead is giuen to my hand,  
Manasses mine beside:

Ephraim the strength of all my land,  
my Law doth Iuda guide.

8 In Moab I will wash my feete,  
ouer Edom throw my shooe:

And thou Palestine ough't to seeke,  
for fauour me vnto.

9 But who will bring me at this tide,  
vnto the City strong?

Or who to Edom will me guide,  
so that I goe nor wrong?

10 Wilt thou O God, which didst forsake,  
thy flocke, their land and coasts?

Our warres in hand thou would'st not take,  
nor walke among our hoasts.

11 Giue aide O Lord, and vs relieue,  
from them that vs disdain:

The helpe that hoasts of men can giue,  
it is but all in vaine.

12 But through our God wo shall haue might  
to take great things in hand:

He will tread downe, and put to flight  
all those that vs withstand.

**Exaudi Deus. Psal. Lxj. I. H.**

*Whether hee were in danger of the Ammonites or  
pursued of Absolon, here hee cryeth to be deliue-  
red, and confirmed vwith his kingdom, promising  
perpetuall prayse.*

*Sing*

*Sing this as the 39. Psalme.*

**R**egard, O Lord, for I complaine,  
and make my suite to thee,  
Let not my wordes returne in vaine,  
but giue an eare to me.  
2 From of the coasts and vtmost parts,  
of all the earth abroad  
In griepe and anguish of my heart,  
I crie to thee, O God.  
3 Vpon the rocke of thy great power,  
my wofull minde repose:  
Thou art my hope, my fort, and tower,  
my fence against my foes.  
4 Within thy tents I lust to dwell,  
for euer to endure:  
Vnder thy wings I know right well,  
I shall be safe and sure.  
5 The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly gifts doth he reward,  
all them that feare his name.  
6 The King shall he in health maintaine,  
and so prolong his dayes,  
That he from age to age shall raigne,  
for euermore allwayes.  
7 That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercy, truth and grace,  
defend him from decay.  
8 Then shall I sing for euer still,  
with prayse vnto thy name:  
That all my vowes I may fulfill,  
and dayly pay the same.

Nonne Deo. Psal. Lxij. I. H.

*David declareth by this example and the nature of God, that he and all people must trust in God alone, seeing that all without God goes to naught, who onely is of power to saue, and that he rewardeth man according to his works.*

*Sing this as the 59. Psalme.*

**M**y soule to God shall giue good head,  
and him alone attend:  
For why my health and hope to speed,  
doth whole on him depend.  
2 For he alone is my defence,  
my rocke, my health and aide:  
He is my stay, that no pretence,  
shall make me much dismaide.  
3 Owicked folke how long will ye  
vse craft: sure you must fall,  
For as a rotten hedge ye be,  
and like a tottering wall.  
4 Whom God doth loue, ye seeke allwayes  
to put him to the worke,  
Ye loue to lie, with mouth ye prayse,  
and yet your heart doth curse.  
5 Yet still my soule doth whole depend,  
on God my chiefe desire:  
From all ill feates me to defend,  
none but him I require.  
6 He is my rocke, my strength and tower,  
my health is of his grace:  
He doth support me, that no power  
can moue me out of place,

7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is mine onely trust.  
8 Oh haue your hope in him alway,  
ye folke with one accord:  
Powre out your hearts to him and say,  
our trust is in the Lord.  
9 The sonnes of men deceitfull are,  
on ballance but a slight,  
With things most vile doe them compare,  
for they can keepe no weight.  
10 Trust not in wrong robbery or stealth,  
let vaine delights be gone:  
Though goods well got flow in with wealth,  
set not your hearts thereon.  
11 The Lord long sith one thing did tell,  
which heare to minde I call:  
He spake it oft I heard it well:  
that God alone doth all.  
12 And that thou Lord art good and kinde,  
thy mercy doth exceed:  
So that all foris with thee shall finde,  
according to their meede.

Deus Deus meus. Psal. Lxij. I. H.

*David, after his danger of Ziph, giueth God thanks for his wonderfull deliuerance, in whose mercies hee trusteth euen in the midst of miserie, prophesying the destruction of Gods enemies, and contrariwise happinesse to all them that trust in the Lord. 1. Sam. 3.*

*Sing this as the 44. Psalme.*

**O** God, my God, I watch betime,  
to come to the in hast:  
For why: my soule and bodie both,  
doe thirst of thee to tast.  
2 And in this barren wildernesse,  
where waters there are none:  
My flesh is parcht for thought of thee:  
for thee I wish alone.  
3 That I might see yet once againe,  
thy glory strength and might,  
As I was wont it to behold,  
within thy temple bright.  
4 For why: thy mercies farre surmount,  
this life and wretched dayes:  
My lips therefore shall giue to thee,  
due honour, laud and prayse.  
5 And whilst I liue I will not faile,  
to worship thee alway:  
And in thy name I shall lift vp,  
my hands when I doe pray.  
6 My soules is fill'd as with marrow,  
which is both far and sweet,  
My mouth therefore shall sing such songs  
as are for thee most meete.  
7 When as in bed I thinke on thee,  
are eke all the night tide:  
For vnder conert of thy wings,  
thou art my ioyfull guide.  
8 My soule doth surely stick to thee,  
thy right hand is my power.  
9 And those that seeke my life to stroy,  
them death shall soone deuoure,



10 The sword shall them deuoure each one  
their carcases shall feede  
The hungry foxes which doe runne,  
their cry to seeke at neede  
11 The King and all men shall reioyce,  
that doe professe Gods word:  
For liars mouths shall then be stopt,  
which haue the truth disturb'd.  
**Exaudi Deus. Psal. Lxiiij. I. H.**

*David prayeth against the false reporters and slanderers, hee declareth their punishment and destruction, to the comfort of the iust, and the glory of God.*

*Sing this as the 18. Psalme.*

**O** Lord, vnto my voice giue eare,  
with plaints when I doe pray:  
And rid my life and soule from dread,  
of foes that threat to slay.  
2 Defend me from that sort of men,  
which in deceits doe lurke:  
And from the frowning face of them,  
that all ill faces doe worke.  
3 Who whet their tongues as wee haue scene  
men whet and sharpe their swords:  
They shoot abroad their arrowes keene,  
I meane most bitter words.  
4 With priue sleights shoote they their shafts  
the vpright man to hit:  
The iust enuare to hit by craft,  
they care or feare no whit.  
5 A wicked worke they haue decreed,  
in counsell thus they crie:  
To vse deceit let vs not dread,  
what? who can it espie?  
6 What waies to hurt they talke and mule,  
all times within their heart:  
They all consule what feare to vse,  
each doth inuent his part.  
7 But yet all this shall not auaille,  
when they thinke least vpon:  
God with his dart shall sure assault,  
and wound them euery one.  
8 Their crafts and their ill tongues withall,  
shall worke themselves such blame:  
That they which then behold their fall,  
shall wonder at the same.  
9 Then all that see shall know right well,  
that God the thing hath wrought:  
And prayse his wittie workes, and tell  
what he to passe hath brought.  
10 Yet shall the iust in God reioyce,  
still trusting in his might:  
So shall they ioy with minde and voyce,  
whose heart is pure and right.

**Te decet hymnus. Psal. Lxv. I. H.**

*A thanksgiving vnto God by the faithfull, who are rescued by Sion and Ierusalem, for the chusing, preservation, and gouernance of them, and for the plentifull blessings poured forth vpon all the earth.*

*Sing this as the 30. Psalme.*

**T**hy praye alone (O Lord) doth raigne,  
in Sion thine owne hill,  
Their vowes to thee they doe maintaine,  
and their behests fulfill.  
2 For that thou dost their prayers heare,  
and dost thereto agree,

Thy people all both farre and neere;  
with trust shall come to thee.

3 Our wicked life so farre exceeds,  
that wee should fall therein:  
But Lord forgie our great misdeeds,  
and purge vs from our sinne.

4 The man is blest whome thou dost chuse,  
within thy courts to dwell:  
Thy house and temple he shall vse,  
with pleasures that excell.

5 Of thy great iustice heare vs God,  
our heale of thee doth rise:  
The hope of all the earth abroad,  
and the sea coastes likewise.

6 With strength thou art beset about,  
and compalt with thy power:  
Thou makest the mountaines strong and stout,  
to stand in euery shewe.

7 The swelling seas thou doest asswage,  
and make their streames full still:  
Thou dost retrain the peoples rage,  
and rule them at thy will.

8 The folke that dwell full farre on earth,  
shall dread thy signes to see:  
Which morne and euening in great mirth,  
doe passe with prayse to thee.

9 When that the earth is chopt and dry,  
and thirsteth more and more:  
Then with thy drops thou dost apply  
and much increafe her store.  
The fount of God doth ouerflow,  
and so doth caule to spring:  
The feede and corne which men doe sow,  
for he doth guide the thing.

10 With wet thou dost her furrowes fill,  
whereby her clods doe fall:  
Thy drops on her thou doest distill,  
and blesse her fruite withall.

11 Thou deckst the earth of thy good graces,  
with faire and pleasant crop:  
Thy clouds distill their dew apace,  
great plenty they doe drop.

12 Whereby the desert shall beginne,  
full great increafe to bring:  
The little hills shall ioy therein,  
much fruite in them shall spring.

13 In places plaine the flocke shall feed,  
and couer all the earth:  
The vales with corne shall so exceed,  
that men shall sing for mirth.

**Iubilate Deo. Psal. Lxvj. T. S.**

*Hee exhorteth to prayse the Lord in his wonderfull works, he sets forth the power of God to assayne rebels, and sheweth Gods mercy to Israel, to prouoke all men to heare and prayse his name.*

*Sing this as the 18. Psalme.*

**Y**e men on earth in God reioyce,  
with prayse set forth his name:

2 Extoll his might with heart and voyce,  
gine glory to the same.

3 How wonderfull (O Lord) say ye,  
in all thy works thou art?

Thy foes for feare doe seeke to thee,  
full sore against their heart.

4 All men that dwell the earth thoroughout,  
doe prayse the name of God.

The laud thereof the world about  
is shew'd and set abroad :

5 All folke come forth, behold and see  
what things the Lord hath wrought :

Marke well the wondrous workes that he  
for man to passe hath brought.

6 He layd the sea like heapes on hie,  
therein a way they had :

On foot to passe both faire and drie,  
whereof their hearts were glad.

7 His might doth rule the world alway:  
his eyes all things behold :

And such as would him disobey,  
by him shall be controul'd.

8 Ye people giue vnto our God  
due laud and thanks alwayes :

With ioyfull voyce declare abroad,  
and sing vnto him praye.

9 Which doth endue our soules with life,  
and it preferre withall :

Hee staith our feet, so that no strife  
can make vs slip or fall.

10 The Lord doth proue our deeds with fire,  
if that they will abide :

As workemen doe when they desire  
to haue their metalls tri'd.

11 Although thou suffer vs so long  
in prison to be cast :

And there with chaines and fetters strong  
to lye in bondage fast.

*The second part.*

12 Although I say thou suffer men  
on vs to ride and raigne :

Though wee through fire and water runne  
of very griefe and paine.

Yet sure thou dost of thy good grace  
dispose it to the best :

And bring'st vs out into a place  
to liue in wealth and rest.

13 Vnto thy house resort will I,  
to offer and to pray :

And there I will my selfe apply  
my vowes to thee to pay.

14 The vowes that with my mouth I spake  
in all my griefe and smart:

The vowes I say which I did make  
in dolour of my heart.

15 Burnt offerings I will giue to thee  
of oxen fat and Rams :

None other sacrifice shall be,  
of bullockes, Goates and lambs.

16 Come forth and harken here full soone,  
all ye that feare the Lord:

What he for my poore soule hath done,  
to you I will record.

17 Full oft I call vpon his grace,  
this mouth to him doth crie :

And thou my tongue make speeche space,  
to praye him by and by.

18 But if I feele my heart within,  
in wicked workes reioyce,

Or if I haue delight to sinne,  
God will not heare my voyce.

19 But surely God my voyce hath heard,  
and what I doe require :

My prayer he doth well regard,  
and granteth my desire.

20 All praye to him that hath not put,  
nor call me out of minde :  
Nor yet his mercy from me shur,  
which I did euer finde.

### Deus misereatur. Psal. Lxvij.

*A sweet prayer for all the faithfull to obtaine the  
fauour of God, and to be lightned with his coun-  
tenance, to the end that his voyces and iudge-  
ments may be knowne throughout the earth: a  
reioicing that God is the gouernour of all nations.  
Sing this as the 30. Psalm.*

H Aue mercy on vs Lord,  
and grant vs thy grace :

To shew to vs doe thou accord  
the brightnesse of thy face.

2 That all the earth may know  
the way to godly wealth,

And all the nations on a row  
may see thy sauing health.

3 Let all the world, O God,  
giue praye vnto thy name :

O let the people all abroad,  
extoll and laud the same.

4 Throughout the world so wide,  
let all reioyce with mirth :

For thou with truth and right dost guide  
the nations of the earth.

5 Let all the world, O God,  
giue praye vnto thy name :

O let the people all abroad,  
extoll and laud the same :

6 Then shall the earth increase,  
great store of fruite shall fall :

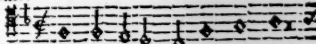
And then our God the God of peace,  
shall blesse vs eke with all.

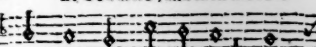
7 God shall vs blesse I say,  
And then both farre and neere :

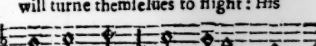
The folke throughout the earth alway,  
of him shall stand in feare.

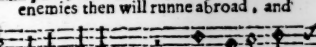
### Exurgat Deus. Psal. Lxviii. T.S.

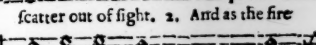
*David expresth the wonderfull mercies of God  
towards his people, who by all meanes and most  
strange sort, declareth himselfe vnto them. Gods  
Church therefore by reason of his promises, grace  
and willories, doth excell all worldly things :  
wherefore all men are moued to praye God for  
mer.*

**L**   
Et God arise, and then his foes

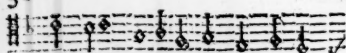
  
will turne themselves to fight : His

  
enemies then will runne abroad, and

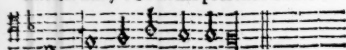
  
scatter out of sight. 2. And as the fire

  
doth melt the waxe, and winde blowes

smoke



(smoke away : So in the preſence of the



Lord, the wicked ſhall decay.

3 But righteous men before the Lord,  
ſhall heartily reioyce :

They ſhall be glad, and merry all,  
and chearefull in their voyce.

4 Sing prayſe, ſing prayſe vnto the Lord,  
who rideth on the ſkie :

Extoll the name of Iah our God,  
and him doe magnifie,

5 The ſame is hee that is about  
within his holy place :

That father is of fatherleſſe,  
and iudge of widowes caſe.

6 Houſes he giues, and iſſue both,  
vnto the comfortleſſe :

He bringeth bond men out of thrall :  
and rebels to diſtreſſe.

7 When thou didſt march before thy folke,  
the Egyptians from among :

And broughtſt them through the wildernes,  
which was both wide and long.

8 The earth did quake, the rain pour'd downe,  
heard were great claps of thunder :

The mount Sinai ſhooke in ſuch ſort,  
as it would cleaue in ſunder.

9 Thine heritage with drops of rain  
abundantly was waſht :

And if ſo be it barren waxt,  
by thee it was reſtreſht.

10 Thy choſen ſheepe doth there remaine,  
thou haſt prepar'd that place :

And for the poore thou doſt prouide  
of thine eſpeciall grace.

*The ſecond part.*

11 God will giue women cauſes iuſt  
to magnifie his name :

When as his people triumphs make,  
and purchaſe brute and fame.

12 And puiſant Kings for all their power,  
ſhall ſie, and take the ſpoyle :

And women which remaine at home,  
ſhall helpe to part the ſpoyle.

13 And though yee were as blacke as pots,  
your hew ſhall paſſe the Doue :

Whoſe wings and feathers ſeeme to haue  
ſiluer and gold aboute.

14 When in this land God ſhall triumph  
ouer Kings both hie and low :

Then ſhall it be like Salmon hill,  
as white as any ſnow.

15 Though Baſan be a fruitful hill,  
and in height others paſſe :

Yet Syon Gods moſt holy hill  
doth farre excell in grace.

16 Why bragge ye thus, ye hills moſt hie,  
and leape for pride together ?

The hill of Syon God doth loue,  
and there will dwell for euer.

17 Gods armie is two millions  
of warriours good and ſtrong :

The Lord alſo in Sinai  
is preſent them among :

18 Thou diddeſt, O Lord, aſcend on high,  
and captiue led them all,

Which in time paſt thy choſen ſheepe  
in priſon kept and thrall.

Thou mad'ſt them tribute for to pay,  
and ſuch as did repine,

Thou diddeſt ſubdue that they might dwell  
in thy temple diuine.

19 Now pray'd be the Lord for that  
he poures on vs ſuch grace :

From day to day he is the God  
of our health and ſolace.

*The third part.*

20 He is the God from whom alone,  
ſaluation commeth plaine :

He is the God, by whom I ſcape  
all dangers death, and paine.

21 Thus God will wound his enemies head,  
and breake the hayrie ſcalpe

Of thoſe that in their wickedneſſe  
continually doe walke.

22 From Baſan will I bring ſayd he  
my people and my ſheepe :

And all mine owne, as I haue done  
from danger of the deepe.

23 And make them dip their feet in blood  
of thoſe that hate thy name :

And dogs ſhall haue their tongues imbrued  
with licking of the ſame,

24 All men haue ſeene how thou, O God,  
thine enemies doſt deſace :

And how thou goeſt as God and King,  
into thy holy place :

25 The fingers goe before with ioy,  
the minſtrels follow after :

And in the miſt the damſels play,  
with timbrell and with taber.

26 Now in the congregation,  
(O Iſrael) prayſe the Lord :

And Iakobs whole poſteritie,  
giue thanks with one accord,

27 Their chiefe was Iſſe Benjamin,  
but Iuda made their boalt :

With Zabulon and Nephtalim,  
which dwell about their coaſt.

28 As God hath giuen power to thee,  
ſo Lord make firme and ſure

The thing that thou haſt wrought in vs,  
for euer to endure.

29 And in thy temple gifts will wee  
giue vnto thee, O Lord,

For thine vnto Ieruſalem  
ſure promiſe made by word.

*The fourth part.*

Yea and ſtrange Kings to vs ſubdue,  
ſhall doe like in thoſe dayes :

I meane to thee they ſhall preſent  
their gifts of laud and prayſe.

30 Hee ſhall deſtroy the ſpearemens rancks,  
their calues and buls of might :

And cauſe them tribute pay, and daunt  
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come,  
and preſent with them bring :

The Mores most blacke shall stretch their  
vnto their Lord and King. (hands)

33 Therefore ye kingdome of the earth  
giue praye vnto the Lord:  
Sing Psalmes to God with one consent,  
thereto let all accord.

34 Who though hee ride, and euer hath,  
about the heauens bright:  
Yet by the fearefull thunder claps  
men may well know his might.

35 Therefore the strength of Israel  
ascribe to God on hie:  
Whose might and power doth farre extend  
about the cloudy skie.

36 O God, thy holinesse and power  
is bread for euermore:  
The God of Israel giues vs strength,  
praised be God therefore.

Salum me fac. Psal. Lxix. I.H.

*Christ and his elect are figured in Davids zeale and angust, the malicious cruelty of whose enemies and their punishment, Iudas and such traitors notwithstanding, who are accursed: then gathereth hee courage in afflictions, and offereth prayes to God, which are more acceptable then all sacrifices. Finally, hee doth prouoke all creatures to prayse, prophesying of the kingdome of Christ and building of Iuda, where all the faithfull and their seale shall dwell for euer.*

**S** Aus me, O God, and that with speed the  
waters flow full fast: So nigh my soule doe  
they proceed, that I am sore agast. 2. I sticke  
full deepe in filth and clay, whereas I feele  
no ground: I fall into such fouds I say,  
that I am like be drown'd.

3 With crying oft I faint and quaele,  
my throat is hoarse and drie:  
With looking vp my sight doth faile,  
for helpe of God on hie.

4 My foes that guiltesse doe oppresse  
my soule, with hate are led:  
In number sure they are no lesse  
then hayres are on my head.

5 Though for no cause they vex'd me sore,  
they prosper and are glad,  
They doe compell me to restore  
the things I neuer had.

6 What I haue done for want of wit,  
thou Lord all times canst tell;

And all the fautes that I commit  
to thee are knowne full well.

7 O God of hostes, defend and stay  
all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chaunceth mee.

8 It is for thee and for thy sake,  
that I doe beare this blame:  
In spight of thee they would mee make,  
to hide my face for shame.

9 My mothers sonnes my brethren all,  
forsake mee on a row:  
And as a stranger they mee call,  
my face they will not know.

10 Vnto thy house such zeale I beare,  
that it doth pine mee much:  
Their checkes and taunts at thee to heare  
my very heart doth grutch.

*The second part.*

11 Though I doe fast my flesh to chast,  
yea, if I weepe and mone:  
Yet in my teeth this geare is cast,  
they passe not therevpon.

12 If I for griefe and paine of heart,  
in sackcloth vs to walke:  
Then they anon would it peruert,  
therof they iest and talke.

13 Both hie and low, and all the throng,  
that sit within the gate:  
They haue mee euer in their tongue,  
of mee they talke and prate.

14 The drunkards which in wine delight,  
it is their chiefe pastime,  
To seeke which wayes to worke mee spight,  
of mee they ling and rime.

15 But thee the while, O Lord I pray,  
that when it pleaseth thee,  
For thy great trueth thou wilt alway  
send downe thine aide to mee.

16 Plucke thou my feete out of the mire,  
from drowning doe me keepe:  
From such as owe me wrath and ire,  
and from the waters deepe.

17 Least with the wanes I shoulde be drown'd  
and depth my soule denoure:  
And that the pit should me confound,  
and shut mee in her power.

18 O Lord of hostes, to mee giue care,  
as thou art good and kinde:  
And as thy mercy is most deare,  
Lord haue me in thy minde.

19 And doe not from thy seruant hide,  
nor turne thy face away:  
I am oppress'd on euery side,  
with haste giue care I say.

20 O Lord vnto my soule draw nigh,  
the same with aide repose:  
Because of their great tyranny,  
acquire me from my foes.

*The third part.*

21 That I abide rebuke and shame,  
thou knowest and thou canst tell:  
For those that seeke and worke the same  
thou seest them all full well.

22 When they with brags doe break my hart,  
I seeke for helpe anone:

D

But

But finde no friends to ease my smart,  
to comfort me not one.

21 But in my meate they gaue me gall,  
too cruell for to thinke:

And gaue me in my thirst withall  
strong vinegar to drinke.

23 Lord turne their table to a snare;  
to take themselves therein:  
And when they thinke full well to fare,  
then trap them in the gin.

24 And let their eyes be darke and blinde,  
that they may nothing see:  
Bow downe their backe, and doe them binde  
in thraldome for to bee.

25 Powre out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

26 As desert dry their house disgrace;  
their off-spring eke expell:  
That none thereof possesse their place,  
nor in their tents doe dwell.

27 If thou dost stricke the man to tame,  
on him they lye full sore:  
And if that thou dost wound the same,  
they seeke to hurt him more.

28 Then let them heape vp mischief skill,  
sith they are all peruert:  
That of thy fauour and good will  
they neuer haue no part.

29 And dash them cleane out of the booke  
of life, of hope, of trust:  
That for their names they neuer looke  
in number of the iust.

*The fourth part.*

30 Though I (O Lord) with woe and griefe  
haue becne full sore oppress:  
Thy helpe shall giue me such reliefe,  
that all shall be redrest.

31 That I may giue thy name the prayse,  
and shew it with a song:  
I will extoll the same alwayes,  
with hearty thanks among.

32 Which is more pleasant vnto thee;  
such minde thy grace hath borne:  
Then either Oxe or Calse can be  
that hath both hoofe and horne.

33 When simple folke doe this behold;  
it shall reioyce them sure,  
All ye that seeke the Lord, behold,  
your life for aye shall dure.

34 For why? the Lord of hostes doth heare;  
the poore when they complaine:  
His prisoners are to him full deare,  
he doth them not disdain.

35 Wherefore the skie and earth below,  
the sea with flood and streame,  
His prayse they shall declare and shew,  
with all that liue in them.

36 For sure our God will Sion saue;  
and Iudahs Cities build:  
Much folke possession there shall haue;  
her streets shall all be fill:

37 His seruants feede shall keepe the same  
all ages out of minde:

And there all they that feare his name  
a dwelling place shall finde.

**Deus in adiuto. Psal. Lxx. I.H.**

*Hee prayeth to be right speedily deliuered. his enemies to be ashamed, and all that seeke the Lord to be comforted.*

*Sing this as the 72 Psalme.*

O God to me take heede,  
of helpe I thee require:  
O Lord of hostes with haste make speed;  
help, help, I thee desire.

2 With shame confound them all  
that seeke my soule to spill:  
Rebuke them backe with blame to fall;  
that thinke and wish me ill.

3 Confound them that apply,  
and seeke to worke me shame:  
And at my harme doe laugh and cry,  
so, so, there goeth the game.

4 But let them ioyfull be  
in thee with ioy and wealth:  
Which onely trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwayes,  
in mirth and one accord:  
All glory, honour, land, and prayse  
be giuen to thee, O Lord.

6 But I am weake and poore,  
come Lord thine aide I lacke:  
Thou art my stay and helpe, therefore  
make speed and be not slacke.

**In te Domine. Psal. Lxxj. I.H.**

*He prayeth in faith, established by promise, and confirmed by the word of God from his youth, to be deliuered from his wicked and cruell sonne Absalon, with his confederacie, promising to be thankfull therefore.*

*Sing this as the 69. Psalm.*

MY Lord my God in all distresse,  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
nor once take hold on me:

2 As thou art iust, defend me Lord;  
and rid me out of dread:  
Giue eare, and to my suite accord,  
and send me helpe at neede.

3 Bethou my rocke, to whom I may  
for aide all time resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.

4 Saue me my God from wicked men,  
and from their strength and power:  
From folke vniust, and eke from them,  
that cruelly deuoure.

5 Thou art the stay wherein I trust,  
thou Lord of hostes art hee:  
Yea, from my youth I had a lust,  
still to depend on thee.

6 Thou hast me kept euen from my birth;  
and I through thee was borne:  
Wherefore I will thee prayse with mirth,  
both euening and at morne.

7 As to a monster feldome seene,  
much folke about me throng:  
But thou art now, and still hast becne



my fence and aid so strong;  
 8 Wherefore my mouth no time shall lack;  
 thy glory and thy prayse:  
 And eke my tongue shall not be slacke;  
 to honour thee alwayes.  
 9 Refuse me not, O Lord, I say,  
 when age my limbs doth take:  
 And when my strength doth waxe away,  
 doe not my soule forsake.  
 10 Among themselves my foes enquire,  
 to take me through deceit:  
 And they against me doe conspire,  
 that for my soule laid waite.

*The second part.*

11 Lay hand and take him now they said,  
 for God from him is gone:  
 Dispatch him quite, for to his aide,  
 I wis there commeth none.  
 12 Doe not absent thy selfe away,  
 O Lord, when neede shall be:  
 But that in time of griefe thou mayst  
 in hast giue helpe to me.  
 13 With shame confound and ouerthrow,  
 all those that seeke my life:  
 Oppresse them with rebuke also,  
 that faine would worke me strife;  
 14 But I will patiently abide,  
 thy helpe at all assaies.  
 Still more and more each time and tide,  
 I will set forth thy prayse.  
 15 My mouth thy iustice shall record,  
 that daily helpe doth send:  
 But of thy benefits O Lord,  
 I know no count nor end.  
 16 Yet I will goe and seeke forth one,  
 with thy good helpe O God:  
 The sauing health of thee alone,  
 to shew and set abroad.

17 For of my youth thou took'st the care,  
 and dost instruct me still,  
 Therefore thy wonders to declare,  
 I haue great minde and will.  
 18 And as in youth from wanton rage,  
 thou didst me keepe and stay,  
 Forsake me not vnto mine age,  
 and till my head be gray.

*The third part.*

19 That I thy strength and might may shew  
 to them that now be heere:  
 And that our seede thy power may know,  
 hereafter many a yeere.  
 20 O Lord, thy iustice doth exceed,  
 thy doings all may see:  
 Thy works are wonderfull indeed,  
 oh who is like to thee?  
 21 Thou mad'st me feeble affliction sore,  
 and yet thou didst me saue:  
 Yea, thou didst helpe and me restore,  
 and took'st me from the graue.  
 22 And thou mine honour dost increase,  
 my dignity maintaine:  
 Yea thou dost make all strife to cease,  
 and comfort fit me againe.  
 23 Therefore thy faithfulness: to prayse,  
 I will both lute and sing:  
 My harpe shall sound thy laud alwayes,  
 O Israels holy king.

24 My mouth shall ioy with pleasure, vnto thee,  
 when I shall sing to thee:  
 And eke my soule shall much reioyce,  
 for thou hast made me free.

25 My tongue thy vprightnesse shall found,  
 and speake it daily fill:  
 For griefe and shame doe them confound,  
 that fought to worke me ill.

Deus iudicium. Psal. Lxxij. I.H.

*Gods kingdome by Christ is represented by Salomon, vnder whom shall be righteousness, peace and felicity, vnto whom all kings and nations shall doe homage, whose name and power shall endure for euer.*

**L** Ord giue thy iudgements to the King

therein instruct him well: And with his son

that princely thing, Lord let thy iustice dwell.

2. That he may gouerne vprightly, and rule

thy folke aright. And so defend through

equitie, the poore that haue no might.

3 And let the mountaines that are high,

vnto their folke giue peace,  
 And eke the little hills apply,  
 in iustice to increase:

4 That he may helpe the weake and poore  
 with aide, and make them strong:  
 And eke destroy for euermore,  
 all those that doe them wrong.

5 And then from age to age shall they  
 regard and feare thy might:  
 So long as Sunne shall shine by day,  
 or else the Moone by night.

6 Lord make the king vnto the iust,  
 like raine to fields new moune:  
 And like to drops that lay the dust  
 and fresh the land new fowne.

7 The iust shall flourish in his time,  
 and all shall be at peace:  
 Vntill the moone shall leaue to prime,  
 waste, change, and to increase.

8 He shall be Lord of Sea and land,  
 from thore to thore throughoure,  
 And from the floods within the land,  
 through all the earth about.

9 The people that in desert dwell,  
 shall aske to him full thicke:

And **his** enemies that rebell,  
the earth and dust shall lick.

10 The Lords of all the Iles thereby,  
great gifts to him shall bring:  
The kings of Saba and Araby,  
giue many a costly thing.

*The second part.*

11 All kings shall seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.

12 For he the needy fort doth saue,  
that vnto him doth call:  
And eke the simple folke that haue  
no helpe of man at all.

13 He taketh pittie on the poore,  
that are with neede oppress:  
He doth preserue them euermore,  
and brings their soule to rest.

14 Hes shall redeeme their life from dread,  
from fraud, from wrong, from might,  
And eke the blood that they shall bleed,  
is precious in his sight.

15 But he shall liue, and they shall bring  
to him of Sabaes gold:  
He shall be honored as a King,  
and dayly be extoll.

16 The mightie mountaine of his land,  
of corne shall beare such throng:  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their cities eke full well shall speed,  
the fruites thereof shall passe:  
In plentie it shall farre exceede,  
and spring as greene as grasse.

18 For euer they shall prayse his name,  
while that the sunne is light:  
And thinke them happy through the same,  
all folke shall blesse his might.

19 Prayse ye the Lord of hostis and sing,  
to Israels God each one:  
For he doth euer wondrous thing,  
yea, he himselfe alone.

20 And blessed be his holy Name,  
all times eternally,  
That all the earth may prayse the same,  
Amen, Amen say I.

**Qua bonus Deus. Psal. Lxxiiij. T. S.**

*Danti* reacheth that neither the prosperity of the  
wickedly, nor the affliction of the good ought to dis-  
courage Gods children, but rather moue them  
to consider Gods providence, and to reuerence his  
iudgements: for that the wicked vanishesth as vny-  
ble smoke, and the godly enter into life euertlas-  
ting, in hope whereof hee resigneth himselfe to  
Gods hands.

*Sing this as the 42. Psalme.*

**H**ow euer it be, yet God is good,  
and kinde to Israel:

And so all such as safely keepe  
their conscience pure and well.

2 Yee like a foole I a most sliptr,  
my feete began to slide:  
And ere I wist euen at a pinch,  
my steps away gan glie.

3 For when I saw such foolish men,  
I iudg'd and did disdain:

That wicked men all things should haue,  
without turmoile or paine.

4 They neuer suffer pangs nor griefe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduersity,  
when other men be shent:  
And with the rest they take no part  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disdain.

7 They are so fed that euen for fast,  
their eyes oft times out start:  
And as for worldly goods they haue,  
more then can with their heart.

8 Their life is most licentious,  
boasting much of the wrong  
Which they haue done to simple men,  
and euer pride among.

9 The heavens and the liuing Lord,  
they spare not to blasphem:  
And prate they doe of worldly things,  
no wight they doe esteeme.

10 The people of God oft times turne backe,  
to see their prosperous state:  
And almost drinke the selfe same cup,  
and follow the same rate.

*The second part.*

11 How can it be that God say they  
should know or vnderstand  
These worldly things, since wicked men,  
be Lords of Sea and land?

12 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goods,  
and liue in rest and peace.

13 Then why doe I from wickednesse,  
my fantasie refrain?

And wash my hands with innocents,  
and cleanse my heart in vaine?

14 And suffer scourges every day,  
as subject to all blame:  
And every morning from my youth,  
sustaine rebuke and shame?

15 And I had almost said as they,  
misliking mine estate:  
But that I should thy children iudge,  
as folke vnfornate.

16 Then I berought me how I might,  
this matter vnderstand:  
But yet the labour was too great  
for me to take in hand.

17 Vntill the time I went vnto  
thy holy place and then,  
I vnderstood right perfectly,  
the end of all these men.

18 And namely, how thou settest them,  
vpon a slippery place:  
And at thy pleasure and thy will,  
Thou dost them all deface.

19 Then shall men muse at that strange sight,  
to see how suddenly,  
They are destroy'd, dispatcht, consumed,  
and dead so horribly.

10 Much like a dreame when one awakes,  
fo shall their wealth decay :  
Their famous names in all mens sight,  
shall ebbe and passe away.

*The third part.*

21 Yet thus my heart was grieved then,  
my minde was much opprest:  
22 So fond was I and ignorant,  
and in this point a beast.  
23 Yet neuertheless by thy right hand,  
thou hold'st me euer fast:  
24 And with thy counsell dost me guide  
to glory at the last.  
25 What thing is there that I can wish,  
but thee in heauen above ?  
And in the earth there is no thing  
like thee that I can loue.  
26 My flesh and eke my heart doth faile,  
but God doth faile me neuer :  
For of my heart God is my strength,  
my portion eke for euer.  
27 And loe, all such as thee forsake,  
thou shalt destroy each one :  
And those that trust in any thing,  
sauius in thee alone.  
28 Therefore will I draw neare to God,  
and euer with him dwell :  
In God alone I put my trust,  
his wonders I will tell.

Vt quid Deus? Psal. Lxxiiij. I. H.

*A complaint of the destruction of the Church and true Religion, under the name of Sion, and the Altars destroyed. But trusting in the might and free mercies of God by his covenant, he requirerth helpe and succour to the glory of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.*

*Sing this as the 72. Psalme.*

W Hy art thou Lord so long from vs,  
in all this danger deepe ?  
Why doth thine anger kindle thus  
at thine owne pasture sheepe ?  
3 Lord call the people to thy thought  
whi. h haue bene thine so long :  
The which thou hast redeem'd and brought  
From bondage fore and strong.  
Haue min te I say, and thinke vpon,  
remember it full well :  
Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.  
3 Lift vp thy foote, and come in haste,  
and all thy foes deface :  
Which now at pleasure rob and wast  
within thy holy place.  
4 Amid the Congregations all  
thy enemies roare O God :  
They set as signes on euery wall  
their banners sploid abroad.  
5 As men with axes hew downe trees,  
that on the hills doe grow :  
So shine the bills and swords of these,  
within thy temple now.  
6 The feeling swa'd, the carued boards,  
the goodly grauen stones,  
With axes, hammers, bills, and swords,  
they beate them downe at once.  
7 Thy places they consume with flame,  
and eke in all this toile

The house appointed to thy name,  
they raze downe to the soile.

8 And thus they sayd within their heart,  
disparch them out of hand :  
Then burnt they vp in euery place,  
Gods houses through the land.  
9 Yet thou no signe of helpe dost send,  
our Prophets all are gone :  
To tell when this our plague shall end  
among vs there is none.  
10 When wilt thou Lord once end this shame,  
and cease thine enemies strong ?  
Shall they alway blaspheme thy name,  
and raile on thee so long ?  
11 Why dost withdraw thy hand a backe,  
And hide it in thy lap ?  
O plucke it out and be not slacke  
to giue thy foes a rap.

*The second part.*

12 O God thou art my king and Lord,  
and euermore hast bene :  
Yea thy good grace throughout the world,  
for our good helpe hath scene.  
13 The seas that are so deepe and dead :  
thy might did make them dry.  
And thou didst breake the serpents head,  
that he therein did die.  
14 Ye thou didst breake the heade so great  
of Whales that are so fell :  
And gau'st them to thy folke to eate,  
that in the deserts dwell.  
15 Thou mad'st a spring with streames to rise  
from rocks both hard and hie :  
And eke thy hand hath made likewise  
deepe riuers to be drie.  
16 Both day and eke the night are thine,  
by thee they were begun :  
Thou set'st to serue vs with their shine  
the light and eke the Sunne.  
17 Thou dost appoint the ends and coasts  
of all the earth about :  
Both summer heats and winter frosts,  
thy hand hath found them out.  
18 Thinke on, O Lord, no time forget  
thy foes that thee defame :  
And how the foolish folk are set  
to raile vpon thy name.  
19 O let no cruell beast deuoure  
the Turtle that is true :  
Forget not alwayes in thy power  
the poore that much doe rue.  
20 Regard thy covenant, and behold  
thy foes possesse the land :  
All sad and darke, forworne and old,  
our realme as now doth stand.  
21 Let not the simple goe away  
with disappointed shame :  
But let the poore and nec'rye,  
giue praise vnto thy name.  
22 Rise Lord, let be by thee maintain'd  
the cause that is thine owne :  
Remember how that thou blasphem'd  
art by the foolish one :  
23 The voyce forget not of thy foes,  
for the presuming hie,  
Is more and more increast of those,  
that hate thee spightfully.

## Confitebimur tibi. Psal. Lxxv. N.

The faithfull prayse the Lord, vvhich shall come to iudge at his time, vvhich the wicked shall drinke the cup of his wrath. But the righteous shall be exalted to honour.

*Sing this as the 45 Psalme.*

Vnto thee God will wee giue thanks,  
wee will giue thanks to thee:

Sith thy name is so neere, declare  
thy wondrous works will we.

I will vprightly iudge when get  
conuenient time I may:

The earth is weake, and all the rein,  
but I her pillars stay.

I did to the mad people say,  
deale not so furiously:

And vnto the vngodly ones  
set not your hornes on high.

I said vnto them, Set not vp  
your raised hornes one hie:  
And see that you doe with stiffe necke,  
not speake presumptuously.

For neither from the Easterne parts,  
nor from the Westerne side:

Nor from forsaken wildernesse,  
protection doth proceede.

For why? the Lord our God he is  
the righteous Iudge alone;

He putteth downe the one, and sets  
another in the throne.

For why? a cup of mighty wine  
is in the hand of God:

And all the mighty wine therein  
himselke doth poure abroad.

As for the lees and filthy dregs,  
that doe remaine of it:

The wicked of the earth shall drinke,  
and suck them enery whit.

But I will talke of God, I say,  
of Iacobs God therefore:

And will not cease to celebrate  
his praye for euermore.

In sunder breake the hornes of all  
vngodly men will I:

But then the hornes of righteous men  
shall be exalted hie.

*Gloria Patri.*

To Father, Sonne, and holy Ghost,  
all glory be therefore:

As in beginning was, is now,  
and shall be euermore.

## In Iudea. Psal. Lxxvj. I. H.

Here is described the pouer of God, and care for the defence of his people, by the destruction of Senacheribs army, for vvhich the faithfull are exhorted to be thankfull.

*Sing this as the 66. Psalme.*

T O all that now in Iurie dwell  
the Lord is clearely knowne:

His name is great in Israel  
a people of his owne.

At Salem he his tents hath pight,  
to tarry there a space:

In Sion eke he hath delight,  
to make his dwelling place.

And there he brake both shaft and bow,  
the sword, the speare and shield:

And brake theray to ouerthrow,  
in battell on the field.

Thou art more worthy honour Lord,  
more might in thee doth lie,

Then in the strongest of the world,  
that rob on mountaines hie.

But now the proud are spoild through thee  
and they are fallen on sleepe:

Through men of vvarre no helpe can bee,  
themselues they could not keepe.

At thy rebuke, O Iacobs God,  
vvhich thou didst them reprove:

As halfe a slepe their chariots stood,  
no horsemen once did moue.

For thou art dreadfull Lord, indeede,  
vvhich man the courage hath

To bide thy sight, and doth not dread  
vvhich thou art in thy wrath?

When thou dost make thy iudgements heard,  
from heauyn through the ground:

Then all the earth full fore afraid,  
in silence shall be found.

And that vvhich thou, O God dost stand,  
in iudgement for to speake:

To saue th' afflicted of the land,  
on earth that are full vveake.

The fury that in man doth raigne  
shall turne vnto thy praise:

Hereafter Lord, doe thou restrain  
their wrath and threats alwayes.

Make vowes and pay them to your God,  
ye folke that nigh him be:

Bring gifte all ye that dwell abroad,  
for dreadfull sure is he.

For he doth take both life and might  
from Princes great of birth:

And full of terrour is his sight,  
to all the Kings on earth.

## Vocemea ad. Psal. Lxxvij. I. H.

Dauid rehearseth his great affliction and grievous temptations, vvhich hereby hee is drinen to consider his former conuersation, and the course of Gods worke in the preservation of his seruants, and so be confirmeth his faith against these temptations.

With my voyce to God doe crie

vvhich heart and heartie cheare: My

voice to God I lift on hie, and hee

my suite doth heare. In time of grieve I

sought to God, by night no rest I

tooke: But stretch my hands to him

abroad.



abroad, my soule comfort forsooke,  
 3 When I to thinke on God intend,  
 my trouble then is more :  
 I spake, but could not make an end,  
 my breath was stopp'd so fore.  
 4 Thon holdst mine eyes alwayes from rest,  
 that I alwayes awake :  
 With feare am I so fore opprest,  
 my speech doth me forsake.  
 5 The dayes of olde in minde I cast,  
 and oft did thinke vpon.  
 The times and ages that are past,  
 full many yeeres agone.  
 6 By night my songs I call to minde,  
 once made thy prayse to shew :  
 And with my heart much talke I finde,  
 my spirits doe search to know.

7 Will God said I, at once for all,  
 cast off his people thus :  
 So that henceforth no time he shall  
 be friendly vnto vs ?  
 8 What? is his goodnesse cleane decayd  
 for euer and a day ?  
 Or is his promise now delayd,  
 and doth his truth decay ?  
 9 And will the Lord our God forget  
 his mercies manifold ?  
 Or shall his wrath increase so hot,  
 his mercies to withhold ?  
 10 At last I sayd, my weaknesse is  
 the cause of this mistrust :  
 Gods mightie hand can helpe all this  
 and change it when he list.

*The second part.*

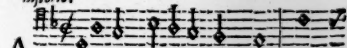
11 I will regard and thinke vpon  
 the working of the Lord:  
 Of all his wonders past and gone,  
 I gladly will record.  
 12 Yea all his workes I will declare,  
 and what he did deuise :  
 To tell his facts I will not spare,  
 and eke his counsell wise.  
 13 Thy workes, O Lord, are all vpright,  
 and holy all abroad :  
 What one hath strength to match the might  
 of thee, O Lord our God ?  
 14 Thou art a God that oft didst shew  
 thy wonders euery houre.  
 And so dost make thy people know,  
 thy vertue and thy power.  
 15 And thine owne folke thou dost defend  
 with strength and stretched arme;  
 The sonnes of Iacob that descend,  
 and Iosephs seed from harme.  
 16 The waters Lord, perceiued thee,  
 the waters saw thee well :  
 And they for feare aside did flee,  
 the depths on trembling fell.  
 The cloudes that were both thicke and blacke  
 did raine full plenteously ;  
 The thunder in the aire did cracke,  
 thy shafts abroad did flie.  
 17 The thunder in the aire was heard,  
 the lightnings from aboue :

18 With flashes great made them afraid,  
 the earth did quake and moue.

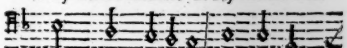
19 Thy wayes within the seas doe lie,  
 thy paths in waters deepe :  
 Yet none can there thy steps espie,  
 nor know thy pathes to keepe.  
 20 Thou leadeest thy folke vpon the land,  
 as sheepe on euery side;  
 Through Moyses and through Aarons hand,  
 thou didst them safely guide.

**Attendite populi. Psal. Lxxviij. T. S.**

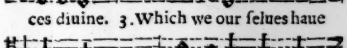
*Hee steueth beu God of his mercy chose his Church of the posteritie of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their peruerse ancestors. The holy Ghost hath comprehended as it were the summe of all Gods benefites, that the grosse people might see in few words the effect of the whole historie.*



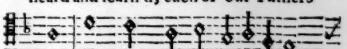
**A** Trend my people to my Law, and  
 to my words incline. 2. My mouth shall



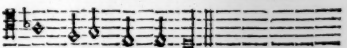
speake strange parables, and senten-  
 ces diuine. 3. Which we our selues haue



heard and learn'd, euen of our Fathers



old: And which for our instruction



our Fathers haue vs told,

4 Because we should not keepe it close,  
 from them that should come after :  
 Who should Gods power to their race praise,  
 and all his workes of wonder.

5 To Iacob he commandment gaue,  
 how Israel should liue :  
 Willing our Fathers should the same  
 vnto their children giue.

6 That they and their posteritie,  
 which were not sprung vp to :  
 Should haue the knowledge of the law,  
 and teach their feede also.

7 That they may haue the better hope  
 in God that is aboue,  
 And not forget to keepe his lawes  
 and his precepts in loue.

8 Not being as our Fathers were,  
 rebelling in Gods sight,  
 And would not frame their wicked hearts  
 to know their God aright.



- 9 How went the people of Ephraim  
their neighbours for to spoyle:  
Shooting their darts the day of warre,  
and yet they tooke the foyle?
- 10 For why? they did not keepe with God,  
the covenant that was made:  
Nor yet would walke or leade their lines,  
according to his trade,
- 11 But put into oblivion,  
his counsell and his will.  
And all his works most magnifiquē,  
Which he declared still.

*The second part.*

- 12 What wonders to our forefathers,  
did he himselve disclose:  
In Egypt land within the field,  
that called is Thaneos?
- 13 He did diuide and cut the sea,  
that they might passe at once:  
And made the water stand as still,  
as doth an heape of stones.

- 14 He led them secret in a cloud  
by day, when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.
- 15 He brake the rocks in wildernesse,  
and gaue the people drinke,  
As plentiful as when the deepes  
doe flow vp to the brinke.

- 16 He drew out riuers out of rocks,  
that were both dry and hard:  
Of such abundance that no floods,  
to them might be comparde.
- 17 Yet for all this against the Lord,  
their sinne they did increase:  
And stirred him that is most hie,  
to wrath in wildernesse.

- 18 They tempted him within their hearts,  
like people of mistrust:  
Requering such a kinde of meate,  
as serued to their lust.
- 19 Saying with murmuration,  
in their vnfaithfulness,  
What can this God prepare for vs,  
a feast in wildernesse?

- 20 Behold hee brake the stonie rocke,  
and floods forth with did flow:  
But can hee now giue to his folke,  
both bread and flesh also?
- 21 When God heard this he waxed wrath,  
with Iacob and his seed,  
So did his indignation  
on Israel proceed.

*The third part.*

- 22 Because they did not faithfully  
beleue and hope that hee  
Could alwayes helpe and succour them  
in their necessity.
- 23 Wherefore he did command the clouds,  
forthwith they brake in sunner:  
24 And rained downe Manna for them to eat,  
a food of mickle wonder.
- 25 When earthly men with Angels food,  
were fed at their request:
- 26 He bad the East winde blow away,  
and brought in the South-west.
- 27 And rained downe flesh as thick as dust,

- and fowle as thicke as sand:  
28 Which he did cast amidst the places,  
Where all the tents did stand.

- 29 Then did they eat exceedingly,  
and all men had their fyll,  
Yet more and more they did desire,  
to serue their lusts and wils.
- 30 But as the meate was in their mouthes,  
his wrath vpon them fell:  
31 And slew the flower of all their youth,  
and choise of Israel.

- 32 Yet fell they to their wonted sinne,  
and still they did him grieve,  
For all the wonders that he wrought,  
they would him not beleue.

- 33 Their dayes therefore he shortened,  
and made their honour vaine:  
Their yeeres did waste and passe away,  
with terror and with paine.

- 34 But euer when he plagued them,  
they sought him by and by:  
35 Remembring then he was their strength,  
their helpe and God most hie.
- 36 Though in their mouthes they did but  
and flatter with the Lord: (close)  
And with their tongues and in their hearts,  
dissembled euery word.

*The fourth part.*

- 37 For why? their hearts were nothing bent  
to him, nor to his trade:  
Nor yet to keepe, nor to performe,  
the covenant that was made.
- 38 Yet was he still so mercifull,  
when they deserued to die:  
That he forgave them their misdeeds,  
and would not them destroy.

- Yea many a time he turn'd his vwrath,  
and did himselve aduise:  
And would not suffer all his vwhole  
displeasure to arise.
- 39 Considering that they were but flesh,  
and euen as a vvinde,  
That passeth away and cannot well  
returne by his owne kinde.

- 40 How oftentimes in wildernesse,  
did they the Lord prouoke?  
How did they moue and stirre the Lord,  
to plague them with his stroke?

- 41 Yet did they turne againe to sinne,  
and tempted God oft-soone:  
Prescribing to the holy Lord,  
what things they would haue done.

- 42 Not thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hands,  
of the fierce enemy.

- 43 Nor how he wrought his miracles,  
as they themselves beheld  
In Egypt: and the wonders that:  
he did in Zoan field.

- 44 Nor how he turned by his power,  
their waters into blood,  
That no man might receiue his drinke  
at riuers nor at flood.

- 45 Nor how he sent them swarms of flies,  
which did them sore annoy,

And fild their country full of frogs;  
which did their land destroy,

*The fifth part.*

46 Nor how he did commit their fruits  
vnto the Caterpillar:

And all the labour of their hands,  
he gaue to the Grashopper.

47 With hailestones he destroyed their vines,  
so that they were all lost:

And not so much as wilde figge trees,  
but he consumed with frost.

48 And yet with hailestones once againe;

The Lord their cattell smote,  
And all their flocks and heardes likewise,  
vvith thunder-bolts full hot.

49 He cast vpon them in his ire,  
and in his fury strong:

Displeasure, vvrath, and euill spirits,  
to trouble them among.

50 Then to his vvrath he made a vway,  
and spared not the least:

But gaue vnto the pestilence,  
the man and eke the beast,

51 He strake also the first borne all,  
that vp in Egypt came:

And all the chiefe of men and beasts,  
vvithin the tents of Ham.

52 But as for all his owne deare folke,  
he did preserue and keepe,

And carried them through vvildernesse,  
euen like a flocke of sheepe,

53 Without all feare, both safe and sound,  
he brought them out of thrall:

Whereas their foes vvith rage of seas,  
were ouervvhelmed all.

54 And brought them out into the coasts,  
of his owne holy land:

Euen to the mount vvich he had got,  
by his strong arme and hand.

55 And there cast out the heathen folke,  
and did the land diuide:

And in their tents he set the tribes  
of Israel to abide,

56 Yet for all this their God most hie,  
they stir'd and tempted still:

And vvould not keepe his testament  
nor yet obey his vvill.

57 But as their fathers turned backe,  
euen so they went astray:

Much like a bow that vvill not bend:  
but slip and start away.

*The sixth part.*

58 And grieved him vvith their hill altars,  
vvith offerings and vvith fire:

And vvith their idoles vehemently  
prouoked him to ire.

59 There vvith his vvrath began againe:  
to kindle in his breast:

The naughtinesse of Israel,  
he did so much detest.

60 Then he forooke the tabernacle  
of Silo, vvhere he vvas

Right conuersant vvith earthly men,  
euen as his dwelling place.

61 Then suffered he his might and pover,  
in bondage for to stand:

And gaue the honour of his Arke,  
into his enemies hand,

62 And did commit them to the sword,  
vvroth vvith his heritage:

63 The young men were deuoured vvith fire  
maydes had no marriage.

64 And vvith the sword the Priests also,  
did perish euery one:

And not a vvildow left aliue,  
their death for to bemone.

65 And then the Lord began to vvake,  
like one that slept a time:

And as a valiant man of warre,  
refreshed after wine.

66 With Emrods in their hinder parts,  
he strake his enemies all:

And put them then vnto a shame,  
that was perpetuall.

67 Then he the tent and Tabernacle,  
of Ioseph did refuse:

As for the tribe of Ephraim,  
he vvould in no wise chuse.

68 But chose the tribe of Iehuda;  
whereas he thought to dwell:

Euen the noble mount Sion,  
vvich he did loue so well,

69 Whereas he did his temple build,  
both sumptuously and sure:

Like as the earth, vvich he hath made  
for euer to endure.

70 Then chose he Dauid him to serue,  
his people for to keepe:

Whom he tooke vp and brought away,  
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,  
the Lord did him aduance:

To feede his people Israel,  
and his inheritance.

72 Then Dauid vvith a faithfull heart,  
his flocke and charge did feede:

And prudently vvith all his power,  
did gouerne them indeed.

## Deus venerunt. Psal. Lxxix. I. H.

*The Israelites complaine to God for the calamities that they suffered, vvhen Antiochus destroyed their Temple and Citie, desiring ayde against his tyranny, least God and religion should be condemned by the heathen, vvho should see them forsaken and perish.*

*Sing this as the 77. Psalme.*

O Lord, the Gentiles doe invade,  
thine heritage to spoyle,  
Ierusalem an heape is made,  
thy Temple they desile.

2 The bodies of thy Saints most deare  
abroad to birds they cast:

The flesh of such as doe thee feare,  
the beasts deuoure and waste.

3 Their blood throughout Ierusalem,  
as water spilt they haue.

So that there is not one of them,  
to lay their dead in graue.

4 Thus are we made a laughing stocke,  
almost the world throughout:

The enemies at vs iest and mocke,  
vvich dwell our coast about.

5 Wilt thou, O Lord, thus in thine ire,  
against vs euer fume?

And

And shew thy wrath as hot as fire,  
thy folke for to consume;  
6 Vpon those people powre the same,  
which did thee neuer know:  
All realmes which call not on thy name,  
consume and ouerthrow.  
7 For they haue got the vpper hand,  
and Iacobs seede destroyd:  
His habitation and his land,  
they haue left wastefull and void.  
8 Beare not in minde our former faults,  
with speede some pitie shew:  
And aide vs Lord in all assaults,  
for we are weake and low.

*The second part.*

9 O God that giu'st all health and grace,  
on vs declare the same:  
Weigh not our works, our finnes deface,  
for honour of thy name.  
10 Why shall the wicked still away,  
to vs as people dumbe:  
In thy reproach reioyce and say,  
where is their God become?  
11 Require O Lord, as thou see'st good,  
before our eyes in sight:  
Of all these folke thy seruants blood,  
which they spilt in despight.  
12 Receiue into thy sight in hast,  
the clamours, griefe and wrong,  
Of such as are in prison cast,  
sustaining yrons strong.  
Thy force and strength to celebrate,  
Lord set them out of band,  
Which vnto death are destinate,  
and in their enemies hand.  
13 The nations which haue beene so bold,  
as to blaspheme thy name:  
Into their laps with feuen fold,  
repay againe the same.  
14 So weethy folke and pasture sheepe,  
will praye thee euermore:  
And teach all ages for to keepe,  
for thee like praye in store.

**Qui regis Israel. Psal. Lxxx. I.H.**

*A lamentable prayer to God to helpe the miseries of  
the Church, desiring him to consider the first estat,  
when his fauour shined toward them, that hee  
might finish that worke which he had begun.*

*Sing this as the 67 Psalme.*

**T**HOU Heard that Israel dost keepe,  
giue care and take good heed:  
Which ledest Ioseph like a sheepe,  
and dost him watch and feed.  
2 Thou Lord, I say, whose seat is set,  
on Cherubins so bright:  
Shew forth thy selfe, and doe not let,  
send downe thy beames of light.  
3 Before Ephraim and Benjamin,  
Manasses eke likewise:  
To shew thy power doe thou begin,  
come helpe vs Lord arise.  
4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee:  
Shew vs the brightnesse of thy face,  
and then full safe are we.  
5 Lord God of hostis of Israel,

how long wilt thou, I say,  
Against thy folke in anger swell,  
and wilt not heare them pray:  
6 Thou dost them feede with sorrowes deepe,  
their bread with teares they eate,  
And drinke the teares that they doe weepe,  
in measure full and great.  
7 Thou halt vs made a very strife  
to those that dwell about:  
And that our foes doe loue alife,  
they laugh and leest it out.  
8 O take vs Lord vnto thy grace,  
conuert our mindes to thee:  
Shew forth to vs thy ioyfull face,  
and we full safe shall be.

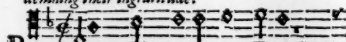
9 From Egypt where it grew not well,  
thou brought'st a vine full deare:  
The heathen folke thou didst expell,  
and thou didst plant it there.  
10 Thou didst prepare for it a place,  
and set her rootes full fast:  
That it did grow and spring apace,  
and fill'd the land at last.

*The second part.*

11 The hills were couered round about,  
with shade that from it came;  
And eke the Cedars high and stout,  
with branches of the same.  
12 Why then didst thou her walles destroy,  
her hedge plucke vp thou hast:  
That all the folke that passe thereby,  
thy vine may spoyle and wast.  
13 The Bore out of the wood so wild,  
doth dig and root it out:  
The furious beast out of the field  
deuoure it all about.  
14 O Lord of hostis returne againe,  
from heauen looke betime:  
Behold, and with thy helpe sustaine,  
this poore vineyard of thine.  
15 Thy plant I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord, do not forget.  
16 They lop and cut it downe apace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.  
17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the sonne of man, whom thou  
to thee hast made so strong.  
18 And so when thou hast set vs free,  
and saued vs from shame,  
Then will wee neuer fall from thee,  
but call vpon thy name.  
19 O Lord of hostis, through thy good grace,  
conuert vs vnto thee:  
Behold vs with a pleasant face,  
and then full safe are wee.

**Exultate Deo. Psal. Lxxxj. I.H.**

*An exhortation to prayse God for his benefites, con-  
demning their ingratitude.*

  
B E light and glad in God reioyce,  
which



- 3 Blovv as it vvere in the nevvy moone,  
vvith Trumpets of the best :  
As it is vsed to be done  
at any solemne feast.
- 4 For this is vnto Israel  
a stature and a trade :  
A lawv that must be kept full vvell  
vvhich Iacobs God hath made,
- 5 This claufe vvith Ioseph vvvas decreed,  
vvhen he from Egypt came :  
That as a vvimesse all his seede  
should still obserue the same.
- 6 When God, I say, had thus prepar'd  
to bring him from that land :  
Whereas the speech vvhich he had heard  
he did nor vnderstand.
- 7 I from his shoulders tooke, faith he,  
the burthen cleane avway :  
And from the furnace quit him free,  
from burning brick of clay.
- 8 When thou in griefe didst cry and call  
I holpe thee by and by :  
And I did answer thee vvithall  
in thunder secretly.
- 9 Yea, at the vvaters of discord,  
I did thee tempt and prooue :  
Whereas the goodnes of the Lord  
vvith muttering thou didst mooue,
- 10 Heare O my folke, O Israel,  
and I assure it thee :  
Regard and marke my vvords full vvell,  
if thou vvilt cleave to me.

The second part.

- 11 Thou shalt no god in thee reuerue  
of any land abroad :  
Nor in no vvise to bovy or serue  
a strange and forraigne god.
- 12 I am the Lord thy God, and I  
from Egypt fer thee free :  
Then aske of me abundantly,  
and I vvill giue it thee.
- 13 And yet my people vvould not heare  
my voyce, vvhen that I spake :  
Nor Israel vvould not obey,  
but did me quite forsake.
- 14 Then did I leaue them to their vvill,  
in hardnesse of their heart :

To vvalke in their ovvne counsell still,  
themselues they might pervert.

- 15 O that my people vvould haue heard  
the vvords that I did say:  
And eke that Israel vvould regard  
to vvalke vvithin my vvay.
- 16 How soone vvould I confound their foes  
and bring them downe full low :  
And turne my hand vpon all those  
that vvould them ouerthrow :
- 17 And they that at the Lord doe rage,  
as flauers should secke him till :  
But of his folke the time and age  
should flourish euer still;
- 18 I vvould haue fed them vvith the crop  
and finest of the wheat :  
And made the rocke vvith hony drop  
that they their fils should eate.

Deus stetit. Psal. Lxxxij. I.H.

David declaring God to be present vvith Iudges and  
Magistrates, reproveth their partialitie and vn-  
righteousnesse, and exhortheth them to doe ius-  
tice, but seeing no amendment, he desireth God  
to execute iustice himselfe.

Sing this as the 77. Psalme.

- A Mid the praise vvith men of might,  
the Lord himselfe did stand,  
To plead the cause of truth and right,  
vvith Iudges of the land.
- 2 How long, said he, vvill you proceede,  
false iudgement to award ?  
And haue respect for loue of meede,  
the wicked to regard ?
- 3 Whereas of due you should defend  
the fatherlesse and weake :  
And when the poore man doth contend  
in iudgement insly speake.
- 4 If ye be wise, defend the cause  
of poore men in their right :  
And rid the needy from the clawes  
of tyrants force and might.
- 5 But nothing vvill they know or learne,  
in vaine to them I talke :  
They vvill not see, or ought diserne  
but vvill in darkenesse walke.
- For loe, euen now the time is come  
that all things fall to nought,  
And likewise lawes both all and some,  
for gaine are sold and bought.
- 6 I had decreed it in my fight,  
as Gods to take you all :  
And children to the most of might  
for loue I did you call.
- 7 But now vvithstanding ye shall die  
as men, and so decay :  
O tyrants, I shall you destroy,  
and plucke you quite away.
- 8 Vp Lord, and let thy strength be knowne  
and iudge the vvorld vvith might :  
For vvhy ? all nations are thine ovvne,  
to take them as thy right.

Deus quis similis? Psal. Lxxxij. I.H.

The Israelites pray the Lord to deliuer them from  
their enemies, both at home and far off: also that  
all such wicked people be stricken vvith his stor-  
my tempests, that they may know his power.

Sing.

*Sing this as the 77 Psalme.*

**D**oe not, O Lord, reſtraine thy tongue,  
in ſilence doe not ſtay :

With-hold not Lord thy ſelfe to long,  
nor make no more delay.

**2** For why? behold thy foes, and ſee  
how they doe rage and crie;  
And thoſe that beare an hate to thee  
hold vp their heads on hie.

**3** Againſt thy folke they uſe deceit,  
and craftily enquire :

For thine elect to ſie in waite  
their counſell doth conſpire.

**4** Come on ſay they, let vs expell,  
and plucke theſe folke away :

So that the name of Iſrael  
may utterly decay.

**5** They all conſpire within their hearts,  
how they may thee withſtand :

Againſt the Lord to take a part  
they are in league and band.

**6** The tents of all the Edomites,  
the Iſmaelites alſo :

The Haggarens and Moabites,  
with diuers other moe.

**7** Geball with Ammon, and likewiſe  
doth Amalecke conſpire :

The Philiftins againſt thee riſe,  
with them that dwell at Tire.

**8** And Aſſur eke is well apaid,  
with them in league to be :

And doth become a fence and aid  
to Lots poſteritie.

**9** As thou diſt to the Midianites,  
ſo ſerue them Lord each one :

As to Siſer, and to Iabin,  
beſide the brooke Kiſon.

**10** Whom thou in Eddor diſt deſtroy,  
and waſte them through thy might :

That they like dung on earth did lie,  
and that in open ſight.

*The ſecond part.*

**11** Make them now and their Lords appeare  
like Zeb and Oreb than :

As Zeba and Zalmana were,  
the Kings of Midian.

**12** Which ſayd, let vs throughout the land  
in all the coaſts abroad,

Poſſeſſe and take into our hand  
the faire houſes of God.

**13** Turne them, O God, with ſtormes as ſaſt  
as wheeles that haue no ſtay :

Or like the chaffe which men doe caſt  
with windes to ſie away.

**14** Like as the fire with rage and fume,  
the mighty forreſts ſpils :

And as the flame doth quite conſume  
the mountaines and the hills.

**15** So let the tempeſt of thy wrath  
vpon their necks be laid:

And of thy ſtormy wrath and ſhower  
Lord make them all afraid.

**16** Lord bring them all I theſe deſire  
to ſuch rebuke and ſhame :

That it may cauſe them to enquire,  
and learne to ſeek thee thy name.

**17** And let them evermore daily  
to ſhame and ſlander fall :

And in rebuke and obloquie  
to periſh eke withall.

**18** That they may know and feele full well;  
that thou art called Lord :

And that alone thou doſt excell  
and raigne throughout the world.

**Quam dilecta? Pſal. Lxxxiiij. I.H.**

*Dauid exiled his country, diſtreſt hardently to re-  
turne to Gods Tabernacle, and aſſembly of the  
Saints, to prayſe God: then hee prayſeth the cou-  
rage of the people that paſſe the vildernesse, to  
aſſemble themſelues in Sion.*

*Sing this as the 67 Psalme.*

**H**ow pleaſant is thy dwelling place,

O Lord of hoaſts to meet

The Tabernacles of thy grace,  
how pleaſant Lord they be?

**2** My ſoule doth long full ſore to goe  
into thy Courts abroad :

My heart doth luſt, my fleſh alſo  
in thee the liuing Lord.

**3** The ſparrowes finde a roome to reſt,  
and ſaue themſelues from vwrong;

And eke the ſwallow hath a neſt  
vwherein to keepe her yong.

**4** Theſe birds full nigh thine Altar may  
haue place to ſit and ſing;

O Lord of hoaſts, thou art I ſay,  
my God and eke my king.

**5** O they be bleſſed that may dwell  
vwithin thy houſe alwayes;

For they all times thy facts doe tell,  
and euer giue thee prayſe.

**6** Yea, happy ſure likewiſe are they,  
vwhoſe ſtay and ſtrength thou art;

Which to thy houſe doe minde the vvay,  
and ſeek thee in their heart.

**7** As they goe through the vale of teares  
they digge vp fountaines ſtill;

That as a ſpring it all appeares,  
and thou their piſs doſt fill.

**8** From ſtrength to ſtrength they vvalk ſull  
no faintneſſe there ſhall be; (faſt,

And ſo the God of Gods at laſt  
in Sion they doe ſee.

**9** O Lord of hoaſts to mee giue heede,  
and heare vvhen I doe pray;

And let it through thine eares proceede,  
O Iakobs God I ſay.

**10** O Lord our ſhield of thy good grace  
regard and ſo dravv neare :

Regard I ſay, behold the face  
of thine anoynted deare.

**11** For vvhy? vwithin thy Courts on day  
is better to abide;

Then other vvhere to keepe or ſtay  
a thouſand dayes beſide.

**12** Much rather vvould I keepe a doore  
vwithin the houſe of God,

Then in the tents of vvickedneſſe  
to ſettle mine abode.

**13** For God the Lord light and defence,  
vvill grace and vvorſhip giue;

And no good thing vvill he vvith-hold  
from them that purely liue.



14 O Lord, of hostes that man is blest,  
and happy sure is hee:  
That is perswaded in his brest,  
to trust all times in thee.

**Benedixisti Dom. Psal. Lxxxv. I. H.**

*Because God vnto adreue not his rod from his Church after the returne from Babylon, first they put him in minde, that he should not leave the worke of his grace vnperfect, and complaine of their long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christ's kingdome, vnder which should be perfect felicity.*

*Sing this as the 81. Psalme.*

**T**hou hast bene mercifull in deed,  
O Lord, vnto thy land:  
For thou restorest Jacobs seed,  
from thraldome out of hand.  
2 The wicked wayes that they were in,  
thou didst them cleane remit:  
And thou didst hide thy peoples sinne,  
full close thou couerdest it.  
3 Thine anger eke thou didst asswage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.  
4 O Go! of health, doe now conuert  
thy people vnto thee:  
Put all thy wrath from vs apart,  
and angry cease to be.  
5 Why? shall thine anger neuer end,  
but still proceed on vs,  
And shall thy wrath it selfe extend,  
vpon all ages thus?  
6 Wilt thou not rather turne therefore,  
and quicken vs, that wee  
And all thy folke may euermore,  
be glad and ioy in thee?  
7 O Lord, on vs doest thou declare,  
thy goodnesse to our wealth:  
Shew forth to vs and doe not spare,  
thine aide and sauing health.  
8 I will hearken what God saith, for he  
speakes to his people peace:  
And to his Saints that neuer they,  
returne to foolishnesse.  
9 For why? his helpe is still at hand,  
to such as doe him feare:  
Whereby great glory in the land  
shall dwell and flourish there.  
10 For truth and mercy there shall meete,  
in one to take their place:  
And peace shall iustice with kisse greet,  
and there they shall embrace.  
11 As truth from earth shall spring apace,  
and flourish pleasantly:  
So righteousnesse shall shew her face,  
and looke from heauen hie.  
12 Yea, God himselfe doth take in hand,  
to giue vs each good thing:  
And through the coasts of all the land,  
the earth her fruits shall bring.  
13 Before his face shall iustice goe,  
much like a guide or stay:  
He shall direct his steps also,  
and keepe them in the way.

**Inclina Dom. Psal. Lxxxvj I H.**

*David sore afflicted, prayeth feruently for deliuerance, sometimes rehearsing his miseries and mercies received, desiring also to be instructed of the Lord, that hee may feare and glorifie his name. He complaineth also of his aduersaries, and requesth to be deliuered from them.*

*Sing this as the 81. Psalme.*

**L**ord bow thine eare to my request,  
and heare me by and by:  
With grievous paine and griefe oppressed,  
full poore and weake am I.  
2 Preferue my soule, because my wayes,  
and doings holy be,  
And saue thy seruant, O my Lord,  
that puts his trust in thee.  
3 Thy mercy Lord on me expresse,  
defend me eke withall:  
For through the day I doe not cease,  
on thee to cry and call.  
4 Comfort O Lord, thy seruants soule,  
that now with paine is pinde:  
For vnto thee Lord I extoll,  
and lift my soule and minde.  
5 For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercie plentifull,  
to all that call on thee.  
6 O Lord, likewise when I doe pray,  
regard and giue an eare:  
Marke well the words that I doe say,  
and all my prayers heare.  
7 In time when trouble doth me mooue,  
to thee I doe complaine:  
For why? I know and well doe procure,  
thou answerest me againe.  
8 Among the Gods (O Lord) is none,  
with thee to be comparde:  
And none can doe as thou alone,  
the like hath not bene heard.  
*The second part.*  
9 The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees will fall,  
and glorifie thy name.  
10 For why? thou art so much of might,  
all power is thine owne,  
Thou workst wonders still in sight,  
for thou art God alone.  
11 O teach me Lord the way, and I  
shall in thy truth proceed:  
O ioine my heart to thee so nigh,  
that I thy name may dread.  
12 To thee my God will I giue prayse,  
with all my heart, O Lord:  
And glorifie thy name alwayes,  
for euer through the world.  
13 For why? thy mercie shewed to me  
is great, and doth excell:  
Thou sest my soule at liberty,  
out from the lower hell.  
14 O Lord the proud against me rise,  
and heapes of men of might,  
That seeke my soule: and in no wise,  
will haue thee in their sight.  
15 Thou Lord art mercifull and meeke,  
full slacke and slow to wrath:

Thy

Thy goodnesse is full great, and eke  
thy truth no measure hath.

16 O turne to me, and mercy grant,  
thy strength to me apply:  
O helpe and saue thine owne seruant;  
thy handmaids sonne am I.

17 On me some signe of fauour show,  
that all my foes may see:  
And be asham'd, because Lord thou  
doest helpe and comfort me.

### Fundamentum ejus. Psal. Lxxxvij.

*The holy Ghost promisseth that the Church as yet in  
miserie after the Captiuitie of Babylon, should be  
restored to great excellencie, so that nothing  
should be more comfortable then to be numbred  
among the members thereof.*

*Sing this as the 81. Psalme.*

**T**He Citie shall full well endure,  
her ground-works still doth stay:  
Vpon the holy hill full sure,  
it can no time decay.

2 God loues the gates of Sion best;  
his grace doth there abide,  
He loues them more then all the rest;  
of Iacobs tents beside.

3 Full glorious things reported be;  
in Sion and abroad:  
Great things I say are sayd of thee,  
thou Citie of our God.

4 On Rahab I will cast an eye,  
and beare in minde the same;  
And Babylon shall eke apply,  
and learne to know my name.

5 Loe Palestine and Tyre also,  
with Ethiope likewise,  
A people old full long agoe,  
were borne and there did rise.

6 Of Sion they shall say abroad,  
that diuers men of fame,  
Haueth sprung vp, and the high God  
hath founded fast the same.

7 In their records to them it shall,  
through Gods deuise appeare:  
Of Sion that the chiefe of all  
had his beginning there.

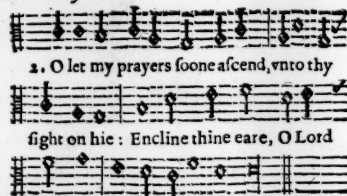
8 Their trumpeters with such as sing,  
therein great plenty be:  
My fountaines and my pleasant springs,  
are compact all in thee.

### Domine Deus. Psal. Lxxxvij. I.H.

*The faithfull sore afflicted by sickness, persecution,  
aduersity, and as it were left of God without any  
consolation: yet call on God by faith, and strive  
against desperation.*

**L**ord God of healthe hope and stay  
thou art alone to me, I call and cry through-

out the day, and all the night to thee,



entend, and harken to my crie.

3 For why? my soule with woe is fill'd,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nie to hell.

4 I am esteem'd as one of them,  
that in the pit doe fall:  
And made as one among those men;  
that haue no strength at all.

5 As one among the dead and free  
from things that here remaine:  
It were more ease for me to be,  
with them the which were slaine;  
As those that lie in graue I say,  
whom thou hast cleane forgot:  
The which thy hand hath curaway,  
and thou regardst them not.

6 Ye like to one shut vp full sure,  
within the lower pit,  
In places darke and all obscure,  
and in the depth of it.

7 Thine anger and thy wrath likewise;  
full fore on me doth lie:  
And all thy stormes against me rise,  
my soule to vex and trie.

8 Thou puttst my friends farre off from me;  
and makest them hate me fore;  
I am shut vp in prison fast,  
and can come forth no more.

9 My sight doth faile through grieffe and woe,  
I call to thee O God,  
Throughout the day, my hands also  
to thee I stretch abroad.

*The second part:*

10 Doeest thou vnto the dead declare,  
thy wondrous workes of fame?  
Shall dead to life againe repaire,  
and prayse thee for the same?

11 Or shall thy louing kindnesse Lord,  
be preached in the graue?  
Or shall with them that are destroide,  
thy truth her honour haue?

12 Shall they that lie in darke full low,  
of all thy wonders wor?  
Or there shall they thy iustice know,  
where all things are forgot?

13 But I, O Lord, to thee alway,  
doe cry and call apace:  
My prayer eke ere it be day,  
shall come before thy face.

14 Why dost thou Lord abhorre my soule,  
in grieffe that seeketh thee?  
And now O Lord, why dost thou hide  
thy face away from me?

15 I am afflict as dying still,  
from youth this many a yeere,

Thy terrours that doe vex me ill  
with troubled minde I beare.

16 The furies of thy wrathfull rage  
full fore vpon mee fall :

Thy terrours eke doe not allwage;  
but mee oppresse withall.

17 All day they compass mee about  
as water at the tide:  
And all at once with streames full stou:  
beset me on each side.

18 Thou sett'st farre from me my friends;  
and louers every one :

Yea, and mine old acquaintance all  
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

*David prayeth God for his covenant made be-  
tweene him and his elect by Iesus Christ: then hee  
complaineth of the desolation of his kingdom, so  
that the promise seemed to be broken. Finally, hee  
prayeth to be deliuered from afflictions, mention-  
ing the shortnesse of mans life, and confirming  
himselfe by Gods promises.*

*Sing this as the 67 Psalme.*  
**T**Osing the mercies of the Lord,  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue sayd, that mercy shall  
for euermore remaine,

In that thou dost the heauens stay  
thy truth appeareth plaine.

3 To mine eke, sayth God, I made  
a covenant and behest:

My seruant Dauid to perswade,  
I sware and did protest.

4 Thy seede for euer will I stay,  
and stablish it full fast:

And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth;  
thy wondrous workes, O Lord:

Thy Saints within thy Church on earth,  
thy faith and truth record.

6 Who with the Lord is equall then  
in all the cloudes abroad?

Among the sonnes of all the Gods  
what one is like our God?

7 God in assembly of the Saints  
is greatly to be dread:

And ouer all that dwell about,  
in terror to be had.

8 Lord God of hostis in all the world,  
what one is like to thee;

On eury side most mighty Lord  
thy truth is seene to be.

9 The raging sea by thine aduise,  
thou rulest at thy will:

And when the waues thereof arise;  
thou mak'st them calme and still.

10 And Egypt thou Lord hast subdude;  
and thou hast it destroid:

Yea, thou thy foes with mighty arme,  
hast scattered all abroad.

*The second part.*  
11 The heauens are thine and still haue bene;  
likewise the earth and land:

The world with all that is therein,

thou foundedst with thy hand;

12 Both North and South, with East & West;  
thy selfe didst make and frame:

Both Tabor mount and eke Hermon,  
reioyce and prayse thy name.

13 Thine arme is strong and full of power;  
all might therein doth lie:

The strength of thy right hand each howre;  
thou livest vp on hie.

14 In righteousnesse and equiry,  
thou hast thy seate and place:

Merrey and truth are still with thee  
and goe before thy face.

15 That folke is blest that knoweth aright;  
thy present power O God:

For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day,  
they ioy and much reioyce:

And through thy righteousnesse haue they  
a pleasant fame and noyse.

17 For why? their glory, strength, and aide  
in thee alone doth lie:

Thy goodnesse eke that hath vs staid,  
shall lift our horne on hie.

18 Our strength that doth defend vs well,  
the Lord to vs doth bring:

The holy one of Israel  
he is our guide and King.

19 Sometimes thy will vnto thy Saints  
in visions thou didst shew:

And thus then didst thou say to them,  
thy minde to make them know.

A man of might I haue erect  
your King and guide to be:

And set him vp whom I elect,  
among the folke to me.

*The third part.*

20 My seruant Dauid I appoint;  
whom I haue seached out:

And with my holy oyle annoynt;  
him King of all the rour.

21 For why? my hand is readie still;  
with him for to remaine.

And with mine arme also I will,  
him strengthen and sustaine.

22 The enemies shall him not oppresse;  
they shall him nor deuoure:

Ne yet the sonnes of wickednesse,  
on him shall haue no power.

23 His foes likewise I will destroy;  
before his face in fight:

And those that hate him I will plague,  
and strike them with my might.

24 My truth and mercy eke withall,  
shall still vpon him lie:

And in my name his horne eke shall  
be lifted vp on hie.

25 His kingdom will I set to be  
vpon the sea and land:

And eke the running floodes shall he  
embrace with his right and.

26 He shall depend with all his heart,  
on me and thus shall say:

27 My Father and my God thou art;  
My rocke of health and stay.

28 As my first borne I will him take,  
of all on earth that springs :  
His might and honour I shall make  
above all worldly Kings.  
29 My mercy shall be with him still,  
as I my selfe haue told:  
My faithfull couenant to fulfill  
my mercy I will hold.  
30 And eke his seede I will sustaine  
for euer strong and sure :  
So that his feat shall still remaine,  
whils heaven and earth endure.

## The fourth part.

31 If that his sonnes forsake my Law,  
and so beginne to swerue :  
And of my iudgements haue none awe,  
nor will not them obserue :  
32 Or if they doe not vse aright,  
my statutes to them made:  
And set all my commandements light,  
and will not keepe my trade :  
33 Then with the rod will I beginne  
their doings to amend:  
And so with scourging for their sinne,  
when that they doe offend.  
34 My mercy yet and my goodnesse,  
I will not take him fro:  
Nor handle him with craftinesse,  
and so my truth forgoe.  
35 But sure my couenant I will hold,  
with all that I haue spoke :  
No word the which my lips haue told  
shall alter or be broke.  
36 Once swore I by my holinesse,  
and that performe will I :  
With Dauid I will keepe promise  
to him I will not lie.

37 His seede for euermore shall raigne,  
and eke his throne of might,  
As doth the Sunne it shall remaine  
for euer in my sight.  
38 And as the moone within the skie  
for euer standeth fast :  
A faithfull witness from on hie,  
so shall his Kingdome last.

39 But now, O Lord, thou dost reject,  
and now thou changeest cheare :  
Yea thou art wroth with thine elect,  
thine owne annoynd deare.  
40 The couenant with thy seruant made  
Lord thou hast quite vndone :  
And downe vpon the ground also  
hath cast his royall Crowne.

## The fifth part.

41 Thou pluck'st his hedges vp with might,  
his wals thou dost confound :  
Thou bearest eke his bulwarkes downe,  
and break'st them to the ground.  
42 That he is fore destitute and torne  
of commers by throughout,  
And so is made a mocke and scorne  
to all that dwell about.  
43 Thou their right hand hast lifted vp,  
that him so fore annoy :  
And all his foes that him deuoure,  
loe thou hast made to ioy.  
44 His swords edge thou didst take away,

that should his foes withstand ;  
To him in warre no victory  
thou giu'st, nor vpper hand.

45 His glory thou dost also waste,  
his throne, his ioy, and mirth,  
By thee is ouerthrowne, and cast  
full low vpon the earth.

46 Thou hast cut off, and made full shorē  
his youth and lustie dayes :  
And rais'd of him an ill report,  
with shame and great dispraise.

47 How long away from mee, O Lord,  
for euer wilt thou turne ?  
And shall thine anger still alway,  
as fire consume and burne ?

48 O call to minde, remember then,  
my time consumeth fast,  
Why hast thou made the sonnes of men,  
as things in vaine to waste ?

49 What man is he that lieth here,  
and death shall neuer see ;  
Or from the hand of hell his soule  
shall he deliuer free ?

50 Where is O Lord, thine old goodnesse,  
so oft declar'd before ;  
Which by thy truth and vprightnesse  
to Dauid thou hast sworne ?

51 The great rebukes to minde I call,  
that on thy seruants lye :  
The railing of the people all  
borne in my breast haue I.

52 Wherewith O Lord, thine enemies  
blasphemed haue thine name :  
The steps of thine annoynt one  
they cease not to defame.

53 All prayse to thee O Lord, of hostes,  
both now and eke for aye ;  
Through skie, and earth, and all the coasts :  
Amen, Amen, I say.

## Domine refugium. Psal. xc. I. H.

*Moses seeing the people neither admoued by the  
breuitie of their life, nor by plagues to be thankfull,  
prayeth God to turne their hearts, and continue  
his mercy toward them and their posterity for  
euer.*

*Sing this as the 78 Psalme.*

**T**Hou Lord hast bene our sure defence,  
our place of ease and rest :  
In all times past, yea, so long since,  
as cannot be exprest.

1 Ere there was made mountaine or hill,  
the earth and all abroad :  
From age to age, and alwayes still,  
for euer thou art God.

2 Thou grindest men through griefe & paine,  
to dust, or clay, and then,  
And then thou faist againe, returne  
againe, ye sonnes of men.

3 The lasting of a thousand yeare  
what is it in thy sight ?  
As yesterday it doth appeare  
or as a watch by night.

4 So soone as thou dost scatter them,  
then is their life and trade,  
All as a sleepe, and like the grasse,  
whose beauty soone doth fade.

- 6 Which in the morning shines full bright,  
but fadeth by, and by :  
And is cut downe ere it be night,  
all withered, dead and drie.
- 7 For through thine anger we consume.  
our might is much decayd :  
And of thy seruice wrath and fume  
we are full sore affraid.
- 8 The wicked workes that we haue wrought  
thou sett before thine eye :  
Our priuy faults, yea, eke our thoughts  
thy countenance doth spye.
- 9 For through thy wrath our dayes doe waste,  
there of doth nought remaine :  
Our yeares consume as words or blasts,  
and are not cold againe.
- 10 Our time is threecore yeeres and ten,  
that we doe liue on mould :  
If one see fourescore, surely then  
we count him wondrous olde.

*The second part.*

- 11 Yet of this time the strength and chiefe  
the which wee count vpon :  
Is nothing els but painefull grieffe,  
and wee like blasts are gone.
- 12 Who once doth know what strength is  
what might thine anger hath ? (there  
Or in his heart who doth thee feare  
according to thy wrath ?
- 13 Instruct vs Lord to know and try,  
how long our dayes remaine :  
That then we may our hearts apply  
true wisdom to attaine.
- 14 Returne, O Lord, how long wilt thou  
foorth on in wrath proceed ?  
Shew fauour to thy seruants now,  
and helpe them at their need.
- 15 Refresh vs with thy mercy soone,  
and then our ioy shall be :  
All times so long as life shall last  
in heart reioyce shall we.
- 16 As thou hast plagued vs before :  
now also make vs glad :  
And for the yeeres wherein full sore  
affliction we haue had.
- 17 O let thy worke and power appeare,  
and on thy seruants light :  
And shew vnto thy children deare,  
thy glory and thy might.
- 18 Lord let thy grace and mercy stand  
on vs thy seruants thus :  
Confirm the workes we take in hand,  
Lord prosper them to vs.

**Qui habitat. Psal. XCI. I. H.**

*Here is described the assurance he liueth in, that  
commiteth himselfe vnto Gods protection in  
all temptation, & promise of God to those that loue  
him, know him, and trust in him, to deliuer them,  
and giue them immortall glory.*

*Sing this as the 99. Psalme.*

- H**E that within the secret place,  
of God most high doth dwell :  
In shadow of the mightiest grace  
at rest shall keepe him well.
- 1 Thou art my hope and my strong hold,  
I to the Lord will say :  
My God he is in him will I  
my whole assurance stay.

- 3 He shall defend thee from the snare  
the which the hunter layd :  
And from the deadly plague and care  
whereof thou art afraid.
- 4 And with his wings shall couer thee;  
and keepe thee safely there,  
His faith and truth thy fence shall be  
as sure as shield and speare.
- 5 So that thou shalt not neede I say,  
to feare, or be affright  
Of all the shafts that flie by day,  
nor terrours of the night.
- 6 Nor of the plague that priuily  
doth walke in darke so fast :  
Nor yet of that which doth destroy,  
and at noone dayes doth waste.
- 7 Yea, at thy side as thou dost stand  
a thousand dead shall bee :  
Ten thousand eke at thy right hand,  
and yet thou shalt be free.
- 8 But thou shalt see it for thy part,  
thine eyes shall well regard :  
That euen like to their desert  
the wicked haue reward.
- 9 For why? O Lord, I onely lust,  
to stay my hope on thee :  
And in the height I put my trust,  
my sure defence is hee.
- 10 Thou shalt not neede noone ill to feare,  
with thee it shall not mell :  
Nor yet the plague shall once come neare  
the house where thou doest dwell.
- 11 For why? vnto his Angels all  
with charge commanded hee,  
That still in all thy wayes they shall  
preferue and prosper thee.
- 12 And in their hands shall thee beare vp,  
still waiting thee vpon :  
So that thy foote shall neuer chance  
to spurne at any stone.
- 13 Vpon the Lyon thou shalt goe,  
the Adder fell and long :  
And tread vpon the Lyons yong  
with Dragons stout and strong.
- 14 For he that trusteth vnto me,  
I will dispatch him quire :  
And him defend because that he  
doth know my name aright.
- 15 When hee for helpe to me doth cry,  
an answer I will giue:  
And from his grieffe take him will I,  
in glory for to liue.
- 16 With length of yeeres, and dayes of wealth  
I will fulfill his time :  
The goodnesse of my saving health,  
I will declare to him.

**Bonum est. Psal. XCII. I. H.**

*A Psalme for the Sabbath, to stirre up the people to  
acknowledge & praise God in his workes, David  
reioyceth therein, but the wicked consider not  
that the vncodly, when he is the most flourishing,  
shall most speedily perishe. In the end is described  
the felicitie of the iust, planted in the house of God,  
in praise of the Lord.*

*Sing this as the 88 Psalme.*

- I**T is a thing both good and meet  
to praise the highest Lord;

E

And



And in thy name, O thou most high,  
to sing with one accord.  
2 To shew the kindnesse of the Lord  
betime ere day be light :  
And ke declare his truth abroad,  
when it doth draw to night.  
3 Vpon ten strenged instruments,  
on Lute and Harpe so sweet :  
With all the mirth you can inuent,  
of instruments most meere.  
4 For thou hast made mee to reioyce  
in things so wrought by thee :  
And I haue ioy in heart an voyce  
thy handy works to see.  
5 O Lord, how glorious and how great  
are all thy works so stout ?  
So deeply are thy counsels set  
that none can trie them out.  
6 The man vnwise hath not the wis  
this geare to passe to bring :  
And all such fooles are nothing fit  
to vnderstand this thing.  
7 When so the wicked at their will,  
as grasse doe spring full fast :  
They when they flourish in their ill  
for euer shall be waste.  
8 But thou art mighty Lord most hie,  
yea, thou dost raigne therefore :  
In euerie time eternally,  
both now and euermore.  
9 For why ? O Lord behold and see,  
behold thy foes I say :  
How all that worke iniquity,  
shall perish and decay.  
10 But thou like as an Vnicorne,  
shalt list my horne on hie :  
With fresh and new prepared Oyle,  
thine oynted king am I.  
11 And of my foes before mine eyes,  
shall see the fall and shame :  
Of all that vp against me rise,  
mine eare shall heare the same.  
12 The iust shall flourish vp on hie,  
as Date trees bud and blow :  
And as the Cedars multiplie,  
in Libanus that grow.  
13 For they are planted in the place,  
and dwelling of our God :  
Within his courtes they spring apace,  
and flourish all abroad.  
14 And in their age much fruite shall bring,  
both fat and well bescent :  
And pleasantly both bud and spring,  
with boughes and branches Greene.  
15 To shew that God is good and iust,  
and vpriht in his will :  
He is my rocke, my hope, my trust,  
in him there is none ill.

**Dominus regnauit. Psal. xciiij. I.H.**

*He praiseth the power of God, in the creation of the world, and beateh downe all people which lift themselves against his Maiessty, and prouoketh to consider his promises.*

*Sing this as the 77. Psalme.*

**T** He Lord as King aloft doth raigne,  
in glory goodly dight :

And he to shew his strength and maine  
hath girt himselfe with might.

1 The Lord likewise the earth hath made,  
and shaped it so fure:

No might can moue or make it fade,  
at stay it doth endure.

3 Ere that the world was made or wrought,  
thy seate was set before :

Beyond all time that can be thought,  
thou hast bene euermore.

4 The floods, O Lord, the floods doe rise,  
they roare and make a noyse:

The floods (I say) did enterprife,  
and lifted vp their voyce.

5 Yea, though the storme arise in sight,  
though seas doe rage and swell:

The Lord is strong and more of might,  
for hee on high doth dwell.

6 And looke what promise hee doth make  
his houshold to defend,

For iust and true they shall it take  
all times without an end.

**Deus ultionum. Psal. xciiij. I.H.**

*Hee prayeth God against the violence of tyrants, and comforteth the afflicted, by the good issue of their afflictions, and by the ruine of the wicked.*

*Sing this as the 78. Psalme.*

O Lord, thou dost revenge all wrong,  
that office longs to thee :

Sith vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy selfe, for thou of right  
the earth doth iudge and guide :

Reward the proud and men of might  
according to their pride.

3 How long shall wicked men beare sway,  
with lifting vp their voyce :

How long shall wicked men I say,  
thus triumph and reioyce :

4 How long shall they with brags burst out,  
and proudly prate their fill ?

Shall they reioyce which be so stout,  
whose works are euer ill ?

5 Thy flocke O Lord, thine heritage,  
they spoyle and vex full sore :

Against thy people they doe rage  
still dayly more and more.

6 Thy widowes which are comfortlesse,  
and strangers they destroy :

They slay the children fatherlesse,  
and none doth put them by.

7 And when they take these things in hand  
this talke they haue of thee :

Can Jacobs God this vnderstand ?  
tuth no, he cannot see.

8 O folke vnwise and people rude,  
some knowledge now discern.

Ye fooles among the multitude,  
at length begin to learne.

9 The Lord which made the eare of man,  
he needes of right must heare :

He made the eyne all things must than  
before his sight appeare.

10 The Lord doth all the world correct,  
and make them vnderstand :

Shall he not then your deedes detect ?  
how can you scape his hand ?

*The second part.*

- 11 The Lord doth know the thoughts of man  
his heart hee feeth full plaine:  
The Lord I say, mens thoughts doe scan,  
and findeth them but vaine:  
12 But Lord that man is happy sure,  
whom thou dost keepe in awe:  
And through correction dost procure,  
to teach him in thy law.  
13 Whereby hee shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.  
14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whom he did chuse,  
hee will no time forsake.  
15 Vntill that iudgement be decreed,  
to iustice to conuert:  
Thar all may follow her with speed:  
that are of vpright heart.  
16 But who vpon my part shall stand,  
against the cursed traine?  
Or who shall rid mee from their hand,  
that wicked works maintain?  
17 Except the Lord had bene mine aide,  
mine enemies to expell:  
My soule and life had now bene laid  
almost as low as hell.  
18 When I did say my foote did slide,  
and I am like to fall;  
Thy goodnesse Lord did so provide,  
to stay mee vp withall.  
19 When with my selfe I mused much,  
and could no comfort finde:  
Then Lord thy goodnesse did me touch,  
and that did ease my minde:  
20 Wilt thou inhaunt thy selfe and draw  
with wicked men to fir:  
Which with pretence in stead of law,  
much mischief doe commit?  
21 For they consult against the life  
of righteous men and good:  
And in their counsels they are rise,  
to shed the guiltlesse blood.  
22 But yet the Lord hee is to mee  
a strong defence or rocke:  
Hee is my God, to whom I flee,  
hee is my strength and rocke.  
23 And hee shall cause their mischiefs all  
themselues for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

**Venite exultemus. Psal. xcvi. I.H.**

*An earnest Exhortation to praise God for the government of the world & election to his Church, to eschew the rebellion of the old fathers, who tempted God in the wilderness, and therefore entered not the land of promise.*

*Sing this as the 77 Psalme.*

- O Come let vs lift vp our voyce,  
and sing vnto the Lord;  
In him our rocke of health reioyce  
let vs with one accord.  
3 Yea, let vs come before his face,  
to giue him thanks and praise;

In singing Psalmes vnto his grace,  
let vs be glad alwayes.

- 3 For why? the Lord hee is no doubt,  
a great and mighty God,  
A king aboue all Gods throughout,  
in all the world abroad.  
4 The secreters of the earth so deepe;  
and corners of the land:  
The tops of hills that are so steepe,  
hee hath them in his hand.  
5 The sea and waters all are his,  
for he the same hath wrought;  
The earth and all that therein is,  
his hand hath made of nought.  
6 Come let vs bow and praise the Lord;  
before him let vs fall;  
And kneele to him with one accord,  
the which hath made vs all.  
7 For why? he is the Lord our God,  
for vs he doth provide:  
We are his flocke, he doth vs feede,  
his sheepe and he our guide.  
8 To day if ys his voyce will heare,  
then hearken not your heart:  
As ye with grutching many a yeere  
prouoke me in desert.  
9 Whereas your fathers tempted me,  
my power for to proue:  
My wondrous works when they did see,  
yet still they would mee moue.  
10 Twice twenty yeeres they did mee grieue,  
and I to them did say:  
They erre in heart, and not beleue,  
they haue not knowne my way.  
11 Wherefore I sweare that when my wrath  
was kindled in my brest:  
That they should neuer tread the path,  
to enter in my rest.

**Cantate Dom. Psal. xcvi. I.H.**

*An exhortation both to the Iewes and Gentiles to praise God for his merite: and this specially ought to be referred to the kingdome of Christ.*

*Sing this as the 77 Psalme.*

- Sing ye with praise vnto the Lord  
new songs of ioy and mirth:  
Sing vnto him with one accord,  
all people on the earth.  
2 Yea, sing vnto the Lord, I say,  
praise ye his holy name:  
Declare and shew from day to day,  
saluation by the same.  
3 Among the heathen eke declare  
his honour round about:  
To shew his wonders doe not spare,  
in all the world throughout.  
4 For why? the Lord is much of might,  
and worthy praise alway:  
And hee is to be dread of right,  
aboue all Gods I say.  
5 For all the Gods of heathen folke,  
are Idols that will fade:  
But yet our God hee is the Lord,  
that hath the heauens made.  
6 All praise and honour eke doth dwell,  
for aye before his face:

Both power and might likewise excell  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world,  
All might and worship eke, I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his name :  
And eke into his courts doe goe,  
with gifts vnto the same.

*The second part.*

9 Fall downe and worship yethe Lord,  
within his temple bright :

Let all the people of the world,  
be fearefull at his sight.

10 Tell all the world, be not agast,  
the Lord doth raigne aboue :  
Yea, he hath set the earth so fast,  
that it can neuer mooue.

11 And that it is the Lord alone,  
that rules with princely might,  
To iudge the nations euery one,  
with equity and right.

12 The heauens shall great ioy begin,  
the earth eke shall reioyce :  
The sea with all that is therein  
shall shoute and make a noyse.

13 The field shall ioy, and euery thing  
that springeth on the earth :

The wood and euery tree shall sing,  
with gladnesse and with mirth.

14 Before the presence of the Lord,  
and comming of his might,

When he shall iustly iudge the world,  
and rule his folke with right.

**Dominus reg. Psal.xcvij. I.H.**

*Dauid exhorteth all to reioyce for the comming of  
the kingdom of Christ, dreadfull to the rebels and  
Idolaters, and ioyfull to the iust, vnto whom he exhor-  
teth to innocency, to reioycing and thanksgiuing.*

*Sing this as the 95. Psalme.*

**T**he Lord doth raigne, where at the earth  
may ioy with pleasant voyce :

And eke the Isles with ioyfull mirth,  
may triumph and reioyce.

2 Both clouds and darkenesse eke doe swell,  
and round about him beare :

Yea, right and iustice euer dwell,  
and bide about his seat.

3 Yea, fire and heate at once doe runne,  
and goe before his face :

Which shall his foes and enemies burne,  
abroad in euery place.

4 His lightnings eke full bright did blaze,  
and to the world appeare :

Whereat the earth did looke and gaze,  
with dread and deadly feare.

5 The hills like waxe did melt in sight,  
and presence of the Lord :

They fled before that rulers might,  
which guideth all the world.

6 The heauens eke declare and shew  
his iustice all abroad :

That all the world may see and know  
the glory of our God.

7 Confusion sure shall come to such,

as worship idoles vaine :

And eke to those that glory much,  
dumbe pictures to maintaine;

8 For all the idoles of the world,  
which they as Gods doe call;

Shall feeble the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing,  
and Iuda shall reioyce:

For at thy iudgement they shall sing,  
and make a pleasant noyse.

10 That thou, O Lord, art set on high,  
in all the earth abroad.

And art exalted wondrously,  
aboue each other God.

11 All ye that loue the Lord doe this,  
hate all things that are ill:

For hee doth keepe the soules of his  
from such as would them spill.

12 And light doth spring vp to the iust,  
with pleasure for his part :  
Great ioy with gladnesse, mirth, and lust,  
to them of vpright heart.

13 Ye righteous in the Lord reioyce,  
his holinesse proclaime:

Be thankfull eke with heart and voyce,  
and mindfull of the same.

**Cantate Dom. Psal.xcvij. I.H.**

*An earnest exhortation to all creatures to prayse  
the Lord for his pouer, mercy and fidelity in his  
promise by Christ, by v whom he hath communica-  
ted his saluation to all nations.*

*Sing this as the 95 Psalme.*

**O** Sing ye now vnto the Lord  
a new and pleasant song :  
For he hath wrought throughout the world,  
his wonders great and strong.

1 With his right hand full worthily,  
he doth his foes deuoure :

And gets himselfe the victory :  
with his owne arme and power.

3 The Lord doth make the people know  
his sauing health and might,

The Lord doth eke his iustice shew,  
in all the heathens sight.

4 His grace and truth to Israel,  
in minde he doth record :

That all the earth hath seene right well,  
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,  
all people on the earth :

Giue thanks to God, sing and reioyce  
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,  
giue thanks to him with Psalmes :

Reioyce before the Lord our King:  
with trumpets and with thalmes.

7 Yea, let the sea with all therein,  
for ioy both roare and swell :

The earth likewise let it begin,  
with all that therein dwell.

8 And let the fouds reioyce their fijs,  
and clap their hands apace,

And eke the mountaines and the hills,  
before the Lord his face,

9 For he shall come to iudge and try  
the world and euery wight :  
And rule the people mightily  
with iustice and with right.

**Dominus regnauit. Psal. xcix. I. H.**

*Hee commendeth the pouer, equitie, and excellency  
of the king, come of God by Christ, ouer the Iewes  
and Gentiles, prouoking them to magnifie the  
same, and to feare the Lord as the ancient Fa-  
thers, Moses, Aaron, and Samuel, vho calling  
vpon God, were heard in their prayers.*

*Sing this as the 65. Psalme.*

**T**he Lord doth raigne, although at it  
the people rage full fore :

Yea, he on Cherubims doth sit  
though all the worlde doe roare.

2 The Lord that doth in Sion dwell,  
is high and wonderous great :  
Aboue all folke he doth excell,  
and he aloft is set.

3 Let all men praise thy mightie name;  
for it is fearefull sure :

And let them magnifie the same,  
that holy is and pure.

4 The Princely power of our king  
doth loue iudgement and right :  
Thou rightly rulest euery thing  
in Iacob through thy might.

5 To praise the Lord our God denife,  
all honour to him doe :

His foot-stoole worship him before,  
for he is holy too.

6 Moses, Aaron and Samuel,  
as Priests on him did call :

When they did pray, he heard them well,  
and gaue them answer all.

7 Within the cloud to them he spake,  
then did they labour still :

To keepe such lawes as he did make  
and pointed them vntill.

8 O Lord our God thou didst them heare,  
and answerst them againe :

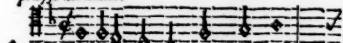
Thy mercy did on them appeare,  
their deeds didst not maintaine.

9 O laud and praise our Lord and God,  
within his holy hill :

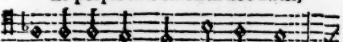
For why : our God throughout the world  
is holy euer still.

**Iubilate Deo omnes. Psal. C.**

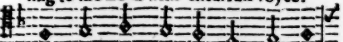
*Hee exhorteth all men to serue the Lord, vho hath  
made vs to enter into his courts and assemblies, to  
praise his name.*



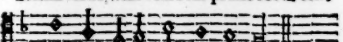
**A**ll people that on earth doe dwell,



sing to the Lord with chearfull voyce:



2. Him serue with feare his praise forth tell,



Come ye before him and reioyce,

3 The Lord ye know is God indeed,  
without our aid he did vs make :

We are his focke he doth vs feede,  
and for his sheepe he doth vs take.

4 O enter then his gates with praise,  
approach with ioy his courts vnto,  
Praise, laud and blesse his name alwayes,  
for it is seemely so to doe.

5 For why : the Lord our God is good,  
his mercy is for euer sure :

His trueth at all times firmly stood,  
and shall from age to age endure.

**Another of the same.**

*Sing this as the 68. Psalme.*

**I**N God the Lord be glad and light,  
praise him throughout the earth :

Serue him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is;  
he did vs make and keepe :

Not vve our selues, for vves are his  
ovvne focke and pasture sheepe.

3 O goe into his gates alwayes,  
giue thanks vwithin the same :

Within his courts set forth his praise,  
and laud his holy name.

4 For vvhv : the goodnesse of the Lord  
for euermore doth raigne :

From age to age throughout the vworld  
his trueth doth still remaine.

**Misericordiam. Psal. Cj. N.**

*David describeth vvhvhat government he vvill obserue  
in his house and Kingdome, by rooting out the  
vicked, and cherishing the godly persons.*

*Sing this as the 81. Psalme.*

**I** Mercy vvill and iudgement sing.

O Lord God vnto thee :

2 And vvifely doe in perfect vvay,  
vntill thou come to me.

3 And in the midst of my house vvake,  
in purenesse of my spirit :

And I no kinde of vvicked thing  
vvill set before my sight.

4 I hate their vvorkes that fall away,  
it shall not cleave to me,

From me shall part the froward heart,  
none euill vvill I see.

5 Him vvill I stroy that flaundereth  
his neighbour priuily :

The loftie heart I cannot beare,  
nor him that looketh hie.

6 Mine eyes shall be on them, vwithin  
the land, that faithfull be :

In perfect vvay vvhv vvalketh shall  
be seruant vnto me.

7 I vvill no guiltfull person haue  
vwithin my house to dwell;

And in my prefrence he shall not  
remaine that lyes doth tell.

8 Betimes vvill I destroy euen all  
the vvicked of the land;

That I might from Gods ciitie cut  
the vvicked workers hand.

## Domine exaudi. Psal. Cij. I.H.

*It seemeth that this prayer was appointed to the faithfull to pray in the captiuitie of Babylon. A consolation for the building of the Church, whereof followeth the praise of God to be published vnto all posterities. The conversion of the Gentiles, and stabilitie of the Church.*

*Sing this as the 67 Psalme.*

- O** Heare my prayer Lord, and let  
my cry come vnto thee;  
2 In time of trouble doe not hide  
thy face away from mee,  
3 Incline thine eares to mee, make haste  
to heare me when I call:  
For as the smoake doth fade, so doe  
my dayes consume and fall.  
4 And as a harsh my bones are burnt,  
my heart is smitten dead:  
And withers as the grasse, that I  
forget to eate my bread.  
5 By reason of my groaning voyce,  
my bones cleaue to my skin:  
6 As pelican in wildernesse,  
such case now am I in.  
7 And as an Owle in desert is,  
loe I am such a one:  
I watch, and as a Sparrow on  
the house top am alone.  
8 Loe daily in reproachfull wise  
mine enemies doe me scorne:  
And they that doe against me rage,  
against me they haue sworne.  
9 Surely with ashes as with bread,  
my hunger I haue filld:  
And mingled haue my drinke with reares,  
that from my eyes haue filld.  
10 Because of thy displeasure Lord,  
thy wrath, and thy disdain;  
For thou hast lifted me aloft,  
and cast me downe againe.  
11 The dayes wherein I passe my life,  
are like the fleeting shade;  
And I am withered like the grasse,  
that soone away doth fade.  
12 But thou, O Lord, for euer dost  
remaine in steady place;  
And thy remembrance euer doth  
abide from race to race.

*The second part.*

- 13 Thou wilt arise, and mercy thou  
to Sion wilt extend,  
The time of mercy, now the time  
forefet is come to end,  
14 For euen in the stones thereof  
thy seruants doe delight;  
And on the dust thereof they haue  
compassion in their spirit.  
15 Then shall the hearken people feare,  
the Lords most holy name;  
And all the kings on earth shall dread  
thy glory and thy fame.  
16 Then when the Lord the mighty God  
again shall Sion reare:  
And then when he most nobly in  
his glory shall appeare,  
17 To prayer of the desolate,  
when he himselfe shall bend;

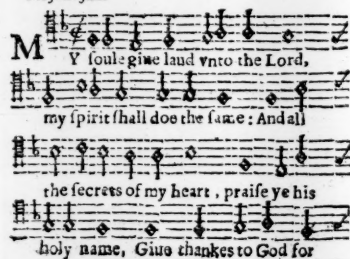
When he shall not disdain vnto  
their prayers to attend.

- 18 This shall be written for the age  
that after shall succede;  
The people yet vncrested  
the Lords renoune shall spread.  
19 For he from his high Sanctuary  
hath looked downe below;  
And out of heauen hath the Lord  
beheld the earth also.  
20 That of the morning captiue he  
might heare the wofull cry:  
And that he might deliuer those  
that damned are to dye.  
21 That they in Sion might declare  
the Lords most holy name:  
And in Ierusalem set forth  
the praises of the same.  
22 Then when the people of the land,  
and kingdomes with accord,  
shall be attembled for to doe  
their seruice to the Lord.  
*The third part.*  
23 My former force and strength he hath  
abated in the way:  
And shorter he did cut my dayes,  
thus I therefore did say,  
24 My God in midst of all my dayes  
now take me not away:  
Thy yeeres endure eternally,  
from age to age for aye.  
25 Thou the foundation of the earth  
before all times hast laid:  
And Lord the heavens are the worke,  
which thine owne hands haue made.  
26 Yea, they shall perish and decay,  
but thou shalt tarry still:  
And they shall all in time waxe old,  
euen as a garment will.  
27 Thou as a garment shalt them change,  
and changed shall they be;  
But thou dost still abide the same,  
thy yeeres doe neuer flee.  
28 The children of thy seruants shall  
continually endure:  
And in thy sight their happy feede  
for euer shall stand sure.

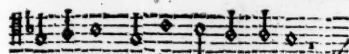
## Benedic anima. Psal. Cij. T.S.

*The Prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies, in deliuerance of his people from euils, in his providence ouer all things, and in preservation of the faithfull.*

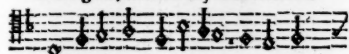
**M** Y soule giue laud vnto the Lord,  
my spirit shall doe the same: And all  
the secrets of my heart, praise ye his  
holy name, Giue thanks to God for







all his gifts, shew not thy selfe vnkinde,



And suffer not his benefites to slip out



of thy minde.

3 That gaue thee pardon for thy faults,  
and thee restor'd againe :

For all thy weake and fraile disease,  
and heald thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee,  
His mercy and compassion both,  
he did extend to thee.

5 That fill'd with goodnesse thy desire,  
and did prolong thy youth :

Like as the Eagle casts her bill,  
whereby her age reneweth :

6 The Lord with iustice doth repay  
all such as be oppress :

So that their fustings and their wrongs,  
are turned to the best.

7 His wayes and his commandements,  
to Moses he did shew,

His counsels and his valiant acts,  
the Israelites did know,

8 The Lord is kind and mercifull,  
when sinners doe him grieve,  
The slowest to conceiue a wrath,  
and readiest to forgive.

9 He chides not vs continually,  
though we be full of strife :

Nor keeps our faults in memory,  
for all our sinfull life.

10 Nor yet according to our finnes  
the Lord doth vs regard :

Nor after our iniquities,  
he doth not vs reward.

11 But as the space is wondrous great,  
twixt earth and heauen aboue :

So is his goodnes much more large,  
to them that doe him loue.

12 God doth remooue our finnes from vs,  
and our offences all :

As farre as is the sunne rising,  
full distant from his fall.

*The second part.*

13 And looke what pitie parents deare  
vnto their children beare :

Like pitie beareth God to such  
as worship him in feare.

14 The Lord that made vs knowes our shape  
our mould and fashion iust :

How weake and fraile our nature is,  
and how we be but dust.

15 And how the time of mortall men,  
is like the withering hay :

Or like the flower right faire in field,  
that fades full soone away.

16 Whose glosse and beauty stormy windes,  
doe vnto us disgrace,

And make that after their assaults,  
such blossomes haue no place.

17 But yet the goodnesse of the Lord,  
with his shall euer stand :

Their childrens children doe receiue,  
his righteousness at hand.

18 I meane which keepe his conent,  
with all their vhole desire :

And nor forget to doe the thing,  
that he doth them require.

19 The heauens he made the seate,  
and footstool of the Lord;

And by his powver imperiall,  
he gouernes all the vworld.

20 Ye Angels vvhich are great in powver,  
praise ye and blesse the Lord :

Which to obey and doe his vwill,  
immediatly accord,

21 Ye noble hoasts and ministers,  
cease not to laud him still :

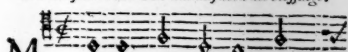
Which ready are to execute,  
his pleasure and his vwill;

22 Ye all his workes in euery place,  
praise ye his holy name :

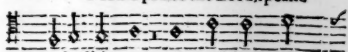
My heart, my minde, and eke my soule,  
praise ye also the same.

Benedic anima. Psal. Ciiij. W.K.

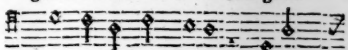
*A thanksgiving for the creation of the world, and  
gouernance of the same, by his marueilous pro-  
vidence: also a prayer against the wicked, vvhich  
are occasions that God diminisheth his blessing.*



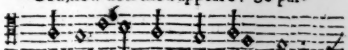
**M**Y soule praise the Lord, speake



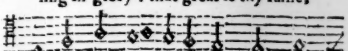
good of his name : O Lord, our great



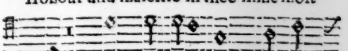
God, how dost thou appeare? So pas-



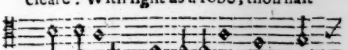
sing in glory : that great is thy fame,



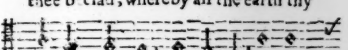
Honour and maiestie in thee shine most



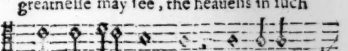
clear : With light as a robe, thou hast



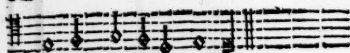
thee be clad, whereby all the earth thy



greatnesse may see, the heauens in such



fort thou also hast spread, That it to a



curtaine compared may be,

3 His chamber beames lie,  
in the cloudes full sure :  
Which as his chariots,  
are made him to beare.  
And there with much swiftnes  
his course doth endure :  
Vpon the wings riding,  
of winde in the ayre.  
4 He maketh his spirits  
as heralds to goe :  
And lightnings to serue,  
we see also prest,  
His will to accomplish,  
they runne to and fro;  
To saue or consume things  
as seemeth to him best.

5 He grounded the earth  
so firmly and fast,  
That it once to moue,  
none shall haue such power :

6 The deepe a faire conering,  
for it made thou hast :  
Which by his owne nature  
the hills would deuoure.

7 But at thy rebuke,  
the waters doe sicke,  
And so giue due place,  
thy word to obey :

At thy voyce of thunder  
so fearefull they be,  
That in their great raging,  
they hast soone away.

8 The mountaines full high,  
they then vp ascend ;  
If thou doe but speake  
thy word they fulfill  
So likewise the waues  
most quickly descend.

Where thou them appointest,  
remaine they doe still.

9 Their bounds thou hast set,  
how farre they shall runne,  
So as in their rage,  
not that passe they can.

For God hath appointed,  
they shall not returne.  
The earth to destroy more,  
which was made for man.

*The second part.*

10 He sendeth the springs  
to strong streames and lakes :  
Which runne doe full swift  
among the huge hills.

11 Where both the wilde asses  
their thirst oft-times slacke;  
And beasts of the mountaines,  
thereof drinke their fill.

12 By these pleasant springs,  
or fountains full faire :  
The fowles of the aire  
abide shall and dwell.

23 Who moued by nature,  
to hop here and there :  
Among the greene branches  
their songs shall excell.

14 The mountaines moueth  
the cloudes he doth vie ;  
The earth with his workes,  
are wholly replenate.

15 So as the brute cattell  
he doth not refuse :  
But grasse doth prouide them,  
and herbe for mans meate.  
Yea bread, Wine and Oyle,  
he made for mans sake,  
His face to refresh  
and heart to make strong.

16 The Cedars of Liban,  
this great God did make;  
Which trees he doth nourish;  
that grow vp so long.

17 In those may birds build  
and make there their nest :  
In firre trees the Storkes  
remaine and abide.

18 The high hills are succours  
for wilde Goates to rest;  
And eke the rocks stonie,  
for Conies to hide.

19 The Moone then is set,  
her fasons to runne ;  
The dayes from the nights,  
thereby to discern.  
And by the descending  
also of the Sunne,

The cold from heate alway  
thereby we doe learne.

20 When darknesse doth come,  
by Gods will and power,  
Then creepe forth doe all  
the beasts of the wood.

21 The Lions range roaring;  
their prey to deuoure ;  
But yet it is thou (Lord)  
which giu'st them food.

22 As soone as the Sunne  
is vp, they retire ;  
To couch in their dens  
then are they full faine;

23 That man to his worke may  
as right doth require,  
Till night come and call him,  
to take rest againe.

*The third part.*

24 How sundry (O Lord)  
are all thy vworks found ?  
With wisdom full great,  
they are indeed wrought;

So that the vvhole vvhord  
of thy praise doth found,  
And as for thy riches  
they passe all mens thought.

25 So as the great Sea,  
vvhich large is and broad;  
Where things that creepe swarme,  
and beasts of each sort.

26 There both mightie ships saile,  
and some lie at roade;  
The Whale huge and monstrous,  
there also loth sport.

27 All things on thee vvaite,  
thou dost them relieue,  
And thou in due time  
full well dost them feede.

28 Now when it doth please thee,  
the same so to giue.

They gather full gladly  
those things which they need,

Thou openest thy hand,  
and they finde such grace :  
That they with good things  
are filled we seee,

29 But sore are they troubled,  
if thou turne thy face :

For if thou their breath take,  
vile dust then they be,

30 Againe, when thy spirit  
from them doth proceed :

All things to appoint  
and what shall ensue,

31 Then are they created,  
as thou hast decreed :

And dost by thy goodnesse  
the dry earth renue.

32 The praye of the Lord  
for euer shall last.

Who may in his works  
by right well reioyce.

His looke can the earth make  
to tremble full fast :

And likewise the mountaine  
to smooke at his voyce.

33 To this Lord and God,  
sing vwill I alwaies,

So long as I liue  
my God praye vwill I,

34 Then am I most certaine,  
my words shall him please :

I vwill reioyce in him,  
to him vwill I cry.

35 The sinners, O Lord,  
consume in thine ire,

And eke the peruerse  
them roote out vwith shame :

But as for my soulenovv,  
let it still desire,

And say vwith the faithfull,  
praise ye the Lords name.

**Confitemini Dom. Psal. Cv. N.**

*Hee prayeth the singular goodnesse of God, for chu-  
sing a peculiar people to himselfe, neuer ceasing to  
doe them good, euen for his promise sake.*

*Sing thus as the 59. Psalme.*

**G**ue prayes vnto God the Lord,  
and call vpon his name ;

Among the people eke declare  
his works to spread his fame.

2 Sing ye vnto the Lord I say,  
and sing vnto him praye,

And talke of all the wondrous works,  
that he hath wrought alwaies.

3 In honour of his holynesse,  
reioyce with one accord :

And let the heart also reioyce,  
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength  
of his eternall might :

And seeke his face continually,  
and presence of his sight.

5 The wondrous works that he hath done,  
keepe still in mindrull heart.

Ne let the iudgements of his mouth,

out of your mindes depart.

6 Ye that of faithfull Abraham  
his seruant are the seed :

Ye his elect the children that  
of Iacob doe proceed.

7 For hee, he onely is, I say,  
the mighty Lord our God :  
And his most rightfull iudgements are  
through all the earth abroad.

8 His promise and his couenant,  
which he hath made to his :  
He hath remembered euermore,  
to thousands of degrees.

*The second part.*

9 The couenant which he hath made,  
with Abraham long agoe :

And faithfull oath which he hath sworne,  
to Isaac also :

10 And did confirme the same for law,  
that Isaac should obey :

And for eternall couenant,  
to Israel for aye.

11 When thus he said, loe I to you,  
all Canaan land will giue :

The lot of your inheritance,  
wh-rein your seede shall liue.

12 Although the number at that time,  
did very small appeare :

Yet very small, and in the land,  
they then but strangers were.

13 While yet they walkt from land to land  
without a sure abode,

And while from sundry kingdomes they  
did wander all abroad.

14 And wrong at no oppressors hand,  
he suffred them to take :

But euen the great and mighty Kings,  
reprooued for their sake.

15 And thus he sayd touch ye not those,  
that mine anoynted be :

Ne doe the Prophets any harme,  
that doe pertaine to me.

16 He coul'd a dearth vpon the land,  
of bread he stroyed the store :

But he againt the time of neede  
had sent a man before :

*The third part.*

17 Euen Ioseph which had once beene sold  
to liue a slaue in woe :

18 Whose feete they hurt in stockes, whose  
the iron pierc'd also. *(soule)*

19 Vntill the time came, when his cause  
was knowne apparantly :

The mighty word of God the Lord,  
his faultlesse truth did trie.

20 The King sent and deliuered him,  
from prison where he was :

The ruler of the people then  
did freely let him passe.

21 And ouer all his house he made  
him Lord, to beare the sway :

And of his subtiltye made him haue  
the rule and all the stay.

22 That he might to his will instruct  
the Princes of the land :

And wisedomes lore his ancient men  
might teach to vnderstand.

- 23 Then into the Egyptian land,  
came Israel also :  
And Iacob in the land of Ham  
did liue a stranger tho.
- 24 His people he exceedingly  
in number made to flow :  
And ouer all their enemies,  
in strength he made them grow.
- 25 Whole hearts he turn'd, that they with hate  
his people did intreat :  
And did his seruants wrongfully,  
abuse with false deceit.

*The fourth part.*

- 26 His faithfull seruant Moses then,  
and Aaron whom he chose,  
He did command to goe to them,  
his message to disclose.
- 27 The wondrous message of his signes  
among them they did shew :  
And wonders in the land of Ham  
then they did worke also.
- 28 Darknesse he sent and made it darke,  
in stead of brighter day :  
And vnto his commission  
they did not disobey.
- 29 He turn'd their waters into blood,  
he did their fishes slay :  
30 Their land brought frogs, euen in the  
where their King Pharaoh lay. (place
- 31 He spake and at his voyce there came  
great swarmes of noysome flies :  
And all the quarters of their land  
were fill'd with crawling lice.
- 32 He gaue them cold and stony haile  
in stead of milder raine :  
And fiery flames within their land  
he sent vnto their paine.
- 33 He smote their vines, and all their trees,  
where as their figs did grow,  
And all the trees within their coasts,  
downe did he ouerthrow.
- 34 He spake, then Caterpillers did,  
and Grashoppers abound.
- 35 Which ate the grasse in all their land,  
and fruit of all their ground.

*The fift part.*

- 36 The first begotten in their land,  
eke deadly did he smite :  
Yea, the beginning and first fruit,  
of all their strength and might.
- 37 With gold and siluer he them brought,  
from Egypt land to passe :  
And in the number of the tribes,  
no feeble one there was.
- 38 Egypt was glad and ioyfull then,  
when they did thence depart :  
For terror and the feare of them,  
was fallen into their heart.
- 39 To shrowd them from the parching heat,  
a cloud he did display,  
And fire he sent to giue them light,  
when night had hid the day.
- 40 They asked and he caused Quails  
to raine at their request :  
And fully with the bread of heauen,  
their hunger he repress.

- 41 He opened then the stony rooke,  
and water gushed out :  
And in the dry and parched grounds,  
like riuers runne about.
- 42 For of his holy couenant,  
aye mindefull was he tho :  
Which to his seruant Abraham,  
he plighted long agoe.
- 43 He brought his people forth with mirth  
and his elect with ioy :  
Out of the cruell land, where they  
had liu'd in great annoy.
- 44 And of the heathen men he gaue  
to them the fruitfull lands,  
The labour of the people eke,  
they tooke into their hands.
- 45 That they his holy statutes might  
obserue for euermore :  
And faithfully obey his lawes,  
praise ye the Lord therefore.

**Confitemini Dom. Psal. Cvj. N.**

*The people disperfed vnder Antiochus, doe magnifie the goodnesse of God among the repentant, and pray to be gathered from among the heathens, that they may praise his name.*

*Sing this as the 95 Psalme.*

- P**raise ye the Lord, for he is good,  
his mercy dureth for aye :  
2 Who can expresse his noble acts,  
or all his prayse display ?  
3 They blessed are that iudgement keepe,  
and iustly doe alway :  
With fauour of thy people Lord,  
remember me I pray.
- 4 And with thy sauing health, O Lord,  
vouchsafe to visit mee :  
That I the great felicity  
of thine elect may see.
- 5 And with thy peoples ioy I may  
a ioyfull minde possesse :  
And may with thine inheritance,  
a glorying heart expresse.
- 6 Both we and eke our fathers all,  
haue sinned euery one :  
We haue committed wickednesse,  
and lewdly we haue done,
- 7 The wonders great which thou, O Lord,  
hast done in Egypt land :  
Our fathers though they saw them all  
yet did not vnderstand.
- Nor they thy mercies multitude  
did keepe in thankfull minde,  
But at the sea, yea the red sea,  
rebelled most vnkinde.
- 8 Neuertheless he saued them,  
for honour of his name :  
That he might make his power knowne,  
and spread abroad his fame.
- 9 The red sea he did then rebuke,  
and forthwith it was dride :  
And as in wildernes, so through  
the deepe he did them guide.
- 10 He saued them from the cruell hand  
of their despightfull foe :  
And from the enemies hand he did  
deliuer them also,

*The second part.*

- 11 The waters their oppressors whelme,  
not one was left aliuē :
- 12 Then they beseeu'd his words, and prayse  
in song they did him giue.
- 13 But by and by vnthankfully  
his workes they cleane forgate :
- And for his counsell and his law  
they did neglect to waite.
- 14 But lusted in the wildernesse  
with found and greedy lust :
- And in the desert tempted God,  
the stay of all their trust.
- 15 And then their want on mindes desire  
he suffred them to haue :
- But waisting leannesse therewithall,  
into their soules he gaue.
- 16 Then when they lodged in their tents,  
at Moses they did grutch :
- Aaron the holy of the Lord  
so did they enuy much.
- 17 Therefore the earth did open wide,  
and Dathan did deuoure :
- And all Abirams company  
did couer in that houre,
- 18 In their assembly kindled was  
the hot consuming fire :
- And waisting flames did then burne vp  
the wicked in his ire.
- 19 Vpon the hill of Horeb they  
an Idoll Calfe did frame :
- And there the moulden image they  
did worship of the same.
- 20 Into the likenesse of a Calfe,  
that feedeth on the grasse,  
Thus they their glory turn'd, and all  
their honor did deface.
- 21 And God their onely Saviour  
vnkindly they forgot :
- Which many great and mightie things  
in Egypt land had wrought.

*The third part.*

- 22 And in the land of Ham, for them  
most wondrous works had done :
- And by the red sea dreadfull things  
performed long agoe.
- 23 Therefore for their so shewing them  
forgetfull and vnkinde :
- To bring destruction on them all  
he purpos'd in his minde.
- Had not his chosen Moses stood  
before him in the breake :
- To turne his wrath least he on them,  
with slaughter should him wreake.
- 24 They did despise the pleasant land,  
that he beghint to giue :
- Yea, and the words that he had spoke  
they did no whit beleue.
- 25 But in their tents with grudging hearts,  
they wickedly repin'd :
- Nor to the voyce of God the Lord  
they gaue an harkning minde.
- 26 Therefore against them lifted he  
his strong reuenging hand :
- Them to destroy in wildernesse,  
ere they should see the land,

- 27 And to destroy their seed among  
the nations with his rod :
- And through the countries of the world  
to scatter them abroad.
- 28 To Baal-poor then they did  
adioyne themselves also :
- And ate the offerings of the dead,  
so they forsooke him tho.
- 29 Thus with their owne inuentions,  
his wrath they did prouoke :
- And in his so enkindled wrath  
the plague vpon them broke.
- 30 But Phinees stood vp with zeale  
the sinners vile to slay :
- And iudgement he did execute,  
and then the plague did stay.

*The fourth part.*

- 31 It was imputed vnto him  
for righteousness that day :
- And from thence-forth so counted is  
from race to race for aye.
- 32 At waters eke of Meribah  
they did him angry make :
- Yea, so farre forth that Moses was  
then punish'd for their sake :
- 33 Because they vex'd his spirit so fore,  
that in impatient heat,  
His lips spake vnaduisedly,  
his seruour was so great.
- 34 Nor as the Lord commanded them,  
they slew the people tho :
- 35 But were among the heathen mixt,  
and learn'd their workes also.
- 36 And did their Idols serue, which were  
their ruine and decay :
- 37 To fiends their sons and daughters they  
did offer vp and slay :
- 38 Yea, with vnkindly murdring knife  
the guiltlesse blood they spilt :
- Yea, their owne sonnes and daughters blood,  
without all cause of gilt.
- Whom they to Canaan Idoles then  
offred with wicked hand :
- And so with blood of innocents  
defiled was the land.
- 39 Thus were they stained with the workes  
of their owne filthy way :
- And with their owne inuentions  
a whoring did they stray.
- 40 Therefore against his people was  
the Lords wrath kindled fore :
- And euen his owne inheritance,  
therefore he did abhorre.
- 41 Into the hands of heathen men,  
he gaue them for a prey :
- And made their foes their Lords, whom they  
were forced to obey.

*The fifth part.*

- 42 Yea, and their hatefull enemies  
opprest them in the land :
- And they were humbly made to stoope,  
as subiect to their hand.
- 43 Full oftentimes from thrall had he  
deliuered them before :
- But with their counsels they to wrath  
prouokt him enermore,

There.



Therefore they by their wickednesse  
were brought full low to lie :

44 Yet when hee saw them in distresse,  
he hearkned to their cry.

45 He cald to minde his covenant,  
which he to them hath sworn :

And by his mercies multitude,  
repented him therefore,

46 And fauour he them made to finde  
before the fight of those

That led them captiue from their land,  
when earst they were their foes.

47 Saue vs, O Lord, that art our God,  
saue vs, O Lord, we pray :

And from among the heathen folke,  
Lord gather vs away.

48 That we may spread the noble prayse  
of thy most holy name :

That we may glory in thy prayse,  
and sounding of thy fame,

49 The Lord the God of Israel,  
be blest for euermore :

Let all the people say Amen,  
praise ye the Lord therefore.

**Confitemini Dom. Pf. Cviij. W.K.**

*David exhorteth all that are redeemed by the Lord  
and gathered vnto him, to giue thanks therefore,  
who by sending prosperitie and aduersity bringeth  
men vnto him. Therefore as the righteous thereat  
reioyce, so shall the wicked haue their mouthes  
stopped.*

*Sing this as the 96. Psalme.*

**G**ive thanks vnto the Lord our God,  
for gracious is hee :

And that his mercy hath no end  
all mortall men may see.

2 Such as the Lord redeemed hath,  
with thanks should praise his name :

And shew how they from foes are freed,  
and how he wrought the same.

3 He gathered them forth of the land :  
that lay so farre about :

From East to West, from North to South  
his hand did finde them out.

4 They wandred in the wilderness,  
and strayed from the way :

And found no citie where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great,  
in those deserts so voyde :

That faintnesse did them fore assault,  
and eke thier soules annoyd.

6 Then did they cry in their distresse  
vnto the Lord for aid :

Who did remooue their troublous state,  
according as they praid.

7 And by that way that was most right,  
he led them like a guide :

That they might to a citie goe,  
and there also abide.

8 Let them therefore before the Lord,  
confesse his goodnesse then :

And shew the wonders that he doth  
before the sonnes of men.

9 For he the empty soule sustaine,  
whom thirst had made to faint :

The hungry soule with goodnesse fed,  
and did them eke acquaint,

10 Such as doe dwell in darknesse deepe,  
where they on death doe wait :  
Fast bound to taste such troublous stormes  
as iron chaines doe threat.

*The second part.*

11 For that against the Lords owne word,  
they fought so to rebell :

Esteeming light his counsels hie,  
which doe so farre excell.

12 But when he humbled them full low,  
they then fell downe with griefe :

And none was found so much to helpe,  
whereby to get reliefe.

13 Then did they cry in their distresse,  
vnto the Lord for aid :

Who did remooue their troublous state,  
according as they praid.

14 For he from darknesse out them brought,  
and from deaths dreadfull shade :

Bursting with force the iron bands,  
which did before them lade.

15 Let men therefore before the Lord,  
confesse his kindnesse then :

And shew the wonders that he doth  
before the sonnes of men.

16 For hee threw downe the gates of brasse,  
and brake them with strong hand :

The iron barres he smote in two :  
nothing could him withstand.

17 The foolish folke great plagues doe feele,  
and cannot from them wend :

But heape on moe to those they haue,  
because they doe offend.

18 Their soules so much did loath all meate,  
that none they could abide :

Whereby death had them almost caught,  
as they full truely tride.

19 Then did they crie in their distresse  
vnto the Lord for aid :

Who did remooue their troublous state,  
according as they praid.

20 For he then sent to them his word,  
which health did soone restore :

And brought them from those dangers deepe,  
wherein they were before.

*The third part.*

21 Let men therefore before the Lord,  
confesse his kindnesse then :

And shew the wonders that he doth  
before the sonnes of men.

22 And let them offer sacrifice,  
with thanks and also feare :

And speake of all his wondrous workes,  
with glad and ioyfull cheare.

23 Such as in ships or brittle barks  
into the seas descend :

Their merchandize through fearefull bonds  
to compasse and to end.

24 Those men are forced to behold  
the Lords workes what they be :

And in the dangerous deepe the same  
most maruailous they see.

25 For at his word the stormy winde,  
ariseh in a rage :

And stirreth vp the surges so,  
as nought can them assuage.

26 Then are they lifted vp so high,  
the clouds they seeme to gaine,

And plunging downe the depth vntill  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here, now there they reele :

As men with feare of wit bereft,  
or had of sense no feele.

28 Then did they cry in their distresse,  
vnto the Lord for aide,

Who did remooue their troublous state,  
according as they praide.

29 For with his word the Lord doth make  
the sturdie stormes to cease :

So that the great waues from their rage,  
are brought to rest and peace.

30 Then are men glad, when rest is come,  
which they so much doe craue,

And are by him in haue brought,  
which they to faine would haue.

*The fourth part.*

31 Let men therefore before the Lord,  
confesse his kindnesse then :

And shew the wonders that he doth  
before the sonnes of men.

32 Let them in presence of the folke,  
with praye extoll his name :

And where the Elders doe conuent,  
let them there doe the same.

33 For running floods to dry deserts  
he doth oft change and turne,

And drieth vp as it were dust,  
the springing well and bourne.

34 A fruitfull land with pleasures deckt,  
full barren doth he make :

When on their finnes that dwell therein,  
he doth iust vengeance take.

35 Againe, the wildernes full rude,  
he maketh fruit to beare :

With pleasant springs of waters cleare,  
though none before were there.

36 Where in such hungry soules are set,  
as he doth freely chuse :

That they a citie may them build  
to dwell in for their vse.

37 That they may sow their pleasant land,  
and vineyards also plant :

To yeeld them fruits of such increase,  
as none may seeme to want.

38 They multiplie exceedingly,  
the Lord doth blesse them so :

Who doth also their bruit beaſts make  
by numbers great to grow.

39 But when the faithfull are low brought,  
by the oppressors ſtout,

And misish doe through many plagues,  
that compasse them about :

40 Then doth hee Princes bring to shame,  
which did them fore oppress :

And likewise caused them to erre  
within the wildernes.

41 But yet the poore he raiseth vp  
out of their troubles deepe :

And oft-times doth his traine augment,  
much like a flocke of sheepe.

42 The righteous shall behold this sight,  
and also much reioyce :

Whereas the wicked and peruerſe  
with griefe shall stop their voyce,

43 But who is wise, that now full well  
he may these things record ?

For certainly such shall perceiue  
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

*David with heart and voyce prayeth the Lord, and  
assureth himselfe of the promise of God concern-  
ing his kingdome ouer Israel, and his power  
against other nations, vnto whom he seeme to  
forsake vs for a time, yet hee alone in the end  
will cast downe our enemies.*

*Sing this as the 95 Psalme.*

O God my heart prepared is,  
and eke my tongue is fo :

I will aduance my voyce in song,  
and giuing praye also :

2 Awake my viole and my harpe  
sweet melody to make :

And in the morning I my selfe,  
right early will awake.

3 By me among the people (Lord)  
still prayed shalt thou bee :

And I among the heathen folke,  
will sing (O Lord) to thee.

4 Because thy mercy Lord is great  
about the heauens hie :

And eke thy truth doth reach the clouds  
within the lofty skie.

5 Aboue the starrie heauens high,  
exalt thy selfe, O God :

And Lord display vpon the earth  
thy glory all abroad.

6 That thy dearly beloved may  
be set at liberty :

Helpe O my God with thy right hand,  
and hearken vnto me.

7 God in his holines hath spoke :  
(wherefore my ioyes abound)

Sichem I will diuide, and mete  
the valley of Succoth ground.

8 And Gilead shalbe mine owne,  
Manasse mine shalbe :

My head-strength Ephraim, and Law  
shall Iudah giue for mee.

9 Moab my washpor, and my shoe  
on Edom I will throw :

Vpon the land of Palestine  
in triumph will I goe.

10 Who shall into the citie strong  
be guide to conduct me ?

Or how by whom to Edom land,  
conueyed shall I be ?

11 Is it not thou (O God) which late  
hadst vs forsaken quite ?

2nd thou (O Lord) which with our host  
didst not goe forth to fight :

12 Giue vs (O Lord) thy lauing aid,  
when troubles doe assaile :

For all the helpe of man is vaine,  
and can no whit auaille.

13 Through God we shall doe valiant acts,  
and worthy of renouew :

He shall subdue our enemies,  
yea he shall tread them downe.

Deus, laudem meum. Psal. Cix. N.

*David being falsely accused by Sauls flatterers,  
prayeth*

prayeth God to helpe him to destroy his enemies,  
who represent Iudas the traitor vnto Iesus  
Christ, and all like enemies of the children of God.

*Sing this as the 68. Psalme.*

**I**N speechlesse silence doe not hold,  
O God thy tongue alwaies:

O God, euen thou I say that art  
the God of all my prayfe.

1 The wicked mouth and guilefull lips,  
on me disclosed be:

And they with false and lying tongue,  
haue spoken vnto me.

3 They did beset me round about,  
with words of hatefull spight:

Without all cause of my desert,  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray:

My good with ill, my friendlesse  
with hate they did repay.

5 Set thou the wicked ouer him,  
to haue the vpper hand:

At his right hand eke suffer thou,  
his hatefull foe to stand.

6 When hee is iudged, let him then  
condemned be therein:

7 And let the prayer that hee makes,  
be turned into sinne.

8 Few be his daies, his charge also,  
let thou another take:

9 His children let be fatherlesse,  
his wife a widow make.

10 Let his off-spring be vagabonds,  
to beg and seeke their bread:

Wandering out of the wonted place,  
where earst they haue bene fed.

11 Let couetous extortioners  
catch all his goods and store:

And let the strangers spoyle the fruit  
of all his toyle before.

12 Let there be none to pitie him,  
let there be none at all:

That on his children fatherlesse,  
will let their mercy fall.

*The second part.*

13 And so let his posterity,  
for euer be destroyed:

Their names out-blotted in the age,  
that after shall succeed.

14 Let not his fathers wickednesse,  
from Gods remembrance fall:

And let thou not his mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye:

That from the earth their memory,  
he may cut cleane away.

16 Sith mercy he forgate to shew,  
but did pursue with spight:

The trouble I man, and sought to slay  
the wofull hearted wight.

17 As he did cursing loue, it shall  
betide vnto him so:

And as he did not blessing loue,  
it shall be farre him fro.

18 As hee with cursing clad himselfe,  
so it like water shall

Intro his bowels, and like oyle  
into his bones be fall.

19 As garment let it be to him,  
to couer him for aye:

And as a girdle wherewith he  
shall girded be alway.

20 Loe let the fame be from the Lord,  
the guerdon of my foe:

Yea and of those that cuill speake  
against my soule also.

21 But thou O Lord, that art my God,  
deale thou I say with me:

After thy name deliuer me,  
for good thy mercies be.

22 Because in depth of great distresse,  
I needy am and poore:

And eke within my pained breast,  
my heart is wounded fore.

*The third part.*

23 Euen so doe I depart away,  
as doth declining shade:

And as the Graf hopper, so I  
am shaken off and fade.

24 With fasting long from needfull food,  
enfeebled are my knees:

And all her fainesse hath my fleshe  
enforced bene to leese.

25 And I also a vile reproach  
to them was made to be:

And they that did vpon me looke  
did shake their heads at me.

26 But thou O Lord, that art my God,  
mine aide and succour be:

According to thy mercy Lord,  
saue and deliuer me.

27 And they shall know thereby, that this  
Lord is thy mighty hand:

And that thou, thou hast done it Lord,  
so shall they vnderstand.

28 Although they curse with spite, yet thou  
shalt blesse with louing voyce:

They shall arise and come to shame,  
thy seruant shall reioyce.

29 Let them be clothed all with shame,  
that enemies are to me:

And with confusion as a cloake,  
eke couered let them be.

30 But greatly I will with my mouth  
giue thanks vnto the Lord:

And I among the multitude  
his prayles will record.

31 For he with helpe at his right hand,  
will stand the poore man by,

To saue him from the man that would  
condemne his soule to die.

**Dixit Dominus. Psal. Cx. N.**

Dauid prophesieth of the poouer and euersisting  
kingdome of Christ, and the Priesthood, which

should put an end to the Priesthood of Levi.

*Sing this as the 68 Psalme.*

**T**He Lord did say vnto my Lord,  
sit thou on my right hand.

Till I haue made thy foes a stone,  
wheron thy feete I shall stand.

2 The Lord shall out of Sion send,  
the Scepter of thy might.

Amid thy mortall foes be thou  
the ruler in their fight.  
3 And in the day on which thy raigene  
and power they shall see:  
Then hereby free-will offerings shall  
the people offer thee.  
Yea, with an holy worshipping,  
then shall they offer all:  
Thy birth due is the dew that doth  
from wombe of morning fall.  
4 The Lord hath sworne, and neuer will  
repent what he doth say:  
By th' order of Melchisedech  
thou art a Priest for aye.  
5 The Lord thy God, on thy right hand  
that standeth for thy stay:  
Shall wound for thee the flately Kings  
vpon his wrathfull day.  
6 The heathen he shall iudge, and fill  
the place with bodies dead:  
And ouer diuers countreies shall  
in sunder smite the head.  
7 And he shall drinke out of the brooke:  
that runneth in the way:  
Therefore he shall lift vp on high  
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

*Hee giueth thanks to the Lord for his mercifull  
workes toward his Church, and declareth where-  
in true wisdome and right knowledge consisteth.*

**W**ith heart I doe accord to prayse  
and laud the Lord, in presence of the  
iust: 2 For great his workes are found,  
to search them such are bound, as  
doe him loue and trust. 3. His workes are  
glorious, also his righteousnesse it doth  
endure for euer. 4. His wondrous workes  
he would, wee still remember should,  
His mercy faileth neuer.  
5 Such as to him loue beare  
A portion full faire  
he hath vp for them laid,

For this they shall well finde,  
He will them haue in minde,  
and keepe them, as he said.  
6 For he did not disclaime  
His workes to shew them plaine,  
by lightnings and by thunders:  
When he the heathens land  
Did giue into their hand  
where they beheld his wonders.  
7 Of all his workes euenueth  
both iudgement, right, and truest,  
whereto his statutes tend:  
8 They are decreed sure  
For euer to endure,  
which equitie doth end.  
Redemption he gaue,  
His people for to saue:  
9 And hath also required  
His promise not to faile,  
But alwaies to preuaile:  
his holy name be feared.  
10 Who so with heartfull saine-  
True wisdome would attaine,  
the Lord feare and obey.  
Such as his lawes doe keepe  
Shall knowledge haue full deepe,  
his prayse shall last for aye.

Beatus vir. Psal. Cxij. W.K.

*Hee prayseth the felicitie of them that feare God, and  
condemneth the cursed estate of the contemners  
of God.*

*Sing this as the Lords Prayer.*  
**T**He man is blest that God doth feare,  
and that his lawes doth lone indeede.  
2 His feede on earth God will vpeare,  
And blesse such as from him proceede:  
3 His house with good hee will fulfill,  
His righteousnesse endure shall still.  
4 Vnto the righteous doth arise  
In trouble ioy, in darkenes light:  
Compassion is in his eyes,  
And mercy alwaies in his sight:  
5 Yea, pittie moueth such to lent,  
Hee doth by iudgement things expend.  
6 And sure'y such shall neuer faile,  
For in remembrance had is hee:  
7 No tidings ill can make him quaike,  
Who in the Lord sure hope doth see:  
8 His heart is firme, his feare is past,  
For hee shall see his foes downe cast.  
9 Hee did well for the poore prouide,  
His righteousnesse shall still remaine,  
And his estate with praise abide.  
Though that the wicked man disclaime:  
10 Yea, gnash his teeth thereat shall he,  
And so consume his state to see.

Laudate pueri, Psal. Cxij. W.K.

*An exhortation to prayse the Lord for his prouidence,  
in that contrary to the course of nature hee vnder-  
taketh in his Church.*

**Y**e children which doe serue the  
Lord, praise ye his name with one ac-  
cord.

cord, yea, bleſſed be allwayes his name :

Who from the riſing of the Sunne, till it

returne where it beganne, is to be pray-

ſed with great fame. The Lord all people

doth ſurmount : As for his glory

wee may count, about the heavens high

to be. With God the Lord who may com-

pare, whole dwellings in the heavens are?

of ſuch great power and force is hee.

6 He doth abate himſelfe we know  
Things to behold both heere below,  
and alſo in heauen above.

7 The needie out of duſt to draw,  
And eke the poore which helpe none ſaw,  
his onely mercy did him moue.

8 And ſo him ſet in high degree  
With princes of great dignitie,  
that rule his people with great fame.

9 The barren he doth make to beare,  
And with great ioy her fruit to reare :  
ther-fore prayſe ye his holy name.

### In exitu Iſrael. Pſal. Cxiiij. W. W.

*Iſraels deliuerie out of Egypt, putteth them in remembrance of Gods great mercies towards his children, and of our unthankfulneſſe for the ſame.*

*Sing this as the 85 Pſalme.*

W Hen Iſrael by Gods adreſſe,  
from Pharaohs land was bent :  
And Iacobs houſe the ſtrangers left,

And in the ſame traine went.  
1 In Iuda God his glory ſhew'd  
his holineſſe moſt bright :

So did the Iſraelites declare  
his kingdom, power, and might.  
3 The ſea is ſaw, and ſo ſuddenly  
as all amaz'd did ſie :

The roaring ſtreames of Iordans flood  
recul'd backwardly.  
4 As rammes afraid the mountaines ſkip,  
their ſtrength did them forſake :

And as the ſilly trembling Lambes;  
Their tops did beate and ſnake.

5 What aid the ſea as all amaz'd,  
ſo ſuddenly to flee ?  
Ye ſcolding waues of Iordans flood,  
why ranne ye backwardly ?

6 Why ſhook ye his as Rams afraid,  
why did your ſtrength to ſhake ?  
Why did your tops, as trembling lambes,  
for feare quiver and quake ?

7 O Earth confeſſe thy ſoueraigns Lord,  
and dread his mighty hand :  
Before the face of Iacobs God,  
feare yee both ſea and land.

8 I meane the God which from hard rockes,  
doth cauſe maine floodes appeare :  
And from the ſtony flint doth make,  
gush out the fountaines cleare.

### Non nobis domine. Pſal. Cxv. N.

*The faithfull oppreſſ'd by Idolatrous tyrants, promiſe that they will not be vnmindfull of ſo great a benefite, if it would pleaſe God to heare their prayer, & deliuer them by his omnipotent power.*

*Sing this as the 68. Pſalme.*

N Ot vnto vs, Lord, not vnto vs,  
but to thy name giue prayſe:  
Both for the mercy and the truth,  
that are in the alwayes.

2 Why ſhall the heathen ſcorners ſay,  
where is their God become ?  
3 Our God in heauen is, and what  
he will, that hath he done.

4 Their idols ſiluer are and gold,  
worke of mens hands they be :  
5 They haue a mouth and doe not ſpeake  
and eyes and doe not ſee.

6 And they haue eares ioyn'd to their heads,  
and doe not heare at all :  
And noſes eke they formed haue,  
and doe not ſmell withall.

7 And hands they haue and handle not,  
and ſeete and doe not goe :  
8 A throat they haue, yet through the ſame,  
they make no ſound to blow.

Thoſe that make them be like to them,  
and thoſe whoſe truſt they be :  
9 O Iſrael truſt in the Lord,  
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,  
their helpe and ſhield is hee :

11 Truſt ye the Lord that feare the Lord,  
their helpe and ſhield is hee.  
12 The Lord hath mindefull bene of vs,  
and will bleſſe vs alſo:

On Iſrael and Aarons houſe  
his bleſſing hee will ſhow.

13 Them that be fearers of the Lord,  
the Lord will bleſſe them all:  
Euen hee will bleſſe them euery one,  
the great and eke the ſmall.

14 To you (I ſay) the liuing Lord,  
will multiply his grace:  
To you and to the children that  
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,



even of the Lord I say:  
Which both the heauen and the earth  
hath made and set in stay.  
16 The heauens, yea, the heauens high  
belong vnto the Lord:  
The earth vnto the sonnes of men  
he gaue of free accord.

17 They that be dead doe not with praise  
set forth the Lords renoune:  
Nor any that into the place  
of silence doe goe downe.  
18 But we will praise the Lord our God  
from henceforth and for aye:  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

**Dilexi quoniam. Psal. Cxvj. N.**

*Dauid being in great danger of Saul in the desert  
of Maon, perceiving the great and inestimable  
love of God towards him, magnifieth such great  
mercies, and protesteth that he will be thankfull  
for the same.*

*Sing this as the 111. Psalme.*

I Love the Lord, because my voyces  
and prayer heard hath he:  
2 When in my dayes I cald on him,  
he bowed his eare to me.  
3 Euen when the snares of cruell death  
about beset me round:  
When paines of hell me caught; and when  
I woe and sorrow found.

4 Vpon the name of God the Lord,  
then did I call and say:  
Deliuier thou my soule O Lord,  
I doe thee humbly pray.  
5 The Lord is very mercifull,  
and iust he is also:  
And in our God compassion  
doth plentifully flow.

6 The Lord in safety doth preserve  
all those that simple be:  
I was in wofull miserie  
and he relieved me.

7 And now my soule, fith thou art safe  
returne vnto thy rest:  
For largely loe the Lord to thee  
his bounty hath exprest.

8 Because thou hast deliuered  
my soule from deadly thrall:  
My moistened eyes from mournfull teares,  
my sliding feete from fall.  
9 Before the Lord I in the land  
of life will walke therefore:  
10 I did beleue, therefore I spake,  
for I was troubled fore.

*The second part.*

11 I said in my distresse and feare,  
that all men lyars be:  
12 What shall I pay the Lord for all  
his benefits to me?  
13 The wholesome cup of sauing health  
I thankfully will take:  
And on the Lords name I will call  
when I my prayer make.

14 I to the Lord will pay the vowes,  
that I haue him beight,  
Yea, euen at this present time,  
in all his peoples fight.

15 Right deare and precious in his fight  
the Lord doth aye esteeme  
The death of all his holy ones,  
what euer men do deeme.

16 Thy seruant Lord, thy seruant loe  
I doe my selfe confesse:  
Sonne of thy handmaid, thou hast broke  
the bonds of my distresse.  
17 And I will offer vp to thee  
a sacrifice of praise,  
And I will call vpon the name  
of God the Lord alwayes.

18 I to the Lord will pay the vowes,  
that I haue him beight:  
Yea, euen at this present time,  
in all his peoples fight.

19 Yea, in the courts of Gods owne house,  
and in the midst of thee,  
O thou Ierusalem, I say:  
wherefore the Lord praise yee.

**Laudate Dom. Psal. Cxvij. N.**

*Hee exhorteth the Gentiles to praise God, because  
he hath accomplished as well to them, as to the  
Iewes, the promise of life everlasting by Iesu  
Christ.*

*Sing this as the 98 Psalme.*

O All ye nations of the world,  
praise ye the Lord alwayes,  
And all ye people euery where,  
set forth his noble praise.  
2 For great his kindnesse is to vs,  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

**Confitemini. Dom. Psa. Cxviii. N.**

*Dauid reiected of Saul and of the people, at the  
time appointed obtained the kingdom, for the  
which he biddeth all them that feare the Lord to  
be thankfull, vnder whose person Christ is liuely  
set forth, who should be of his people reiected.*

*Sing this as the 84 Psalme.*

O Giue ye thanks vnto the Lord,  
for gracious is hee:  
Because his mercy doth endure  
for euer towards thee.

2 Let Israel confesse and say,  
his mercy dures for aye,  
3 Now let the house of Aaron say:  
his mercie dures for aye.

4 Let all that feare the Lord our God  
euen now confesse and say:  
The mercy of the Lord our God,  
endureth still for aye.

5 In trouble and in heauinesse  
vnto the Lord I cride:  
Which louingly heard me at large,  
my suite was not denie.

6 The Lord himselfe is on my side:  
I will not stand in doubt,  
Nor feare what man can doe to mee,  
when God stands me about.

7 The Lord doth take my part with them  
that helpe to succour me:  
Therefore I shall see my desire,  
vpon mine enemy.

8 Better it is to trust in God,  
then in mans mortall seede:

Or to put confidence in Kings,  
or princes in our need.  
All nations haue inclosed me,  
and compassed me round.  
10 But in the name of God shall I  
mine enemies confound.  
11 They kept me in on euerie side,  
they kept me in I say:  
But through the Lords most mightie name  
I shall worke their decay.  
12 They came about me all like Bees,  
but yet in the Lords name  
I quencht the thornes that were on fire  
and will destroy the same.

*The second part.*

13 Thou hast with force thrust sore at me  
that I indeed might fall:  
But through the Lord I found such helpe  
that they were vanquish all.  
14 The Lord is my defence and strength,  
my ioy, my mirth, and song:  
He is become for me indeed  
a Sauour most strong.  
15 The right hand of the Lord our God  
doth bring to passe great things:  
He causeth voyce of ioy and health  
in righteous mens dwellings.  
16 The right hand of the Lord doth bring  
most mightie things to passe:  
His hand hath the preeminence,  
his force is as it was.  
17 I will not die, but euer liue  
to vtter and declare  
The Lord his might and wondrous power  
his workes, and what they are.  
18 The Lord himselfe hath chastened,  
and hath corrected me:  
But hath not giuen me ouer yet  
to death, as yee may see.  
19 Set open vnto me the gates  
of truth and righteousness:  
That I may enter into them,  
the Lords praise to confesse.  
20 This is the gate euen of the Lord,  
which shall not so be shut,  
But good and righteous men alway  
shall enter into it.

*The third part.*

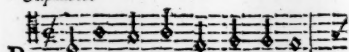
21 I will giue thanks to thee, O Lord,  
because thou hast heard me;  
And art become most louingly  
a Sauour vnto me.  
22 The stone which ere this time among  
the builders was refused:  
Is now become the corner stone,  
and chiefly to be vsed.  
23 This was the mightie worke of God,  
this was the Lords owne fact:  
And it is marueilous to behold  
with eyes that noble act.  
24 This is the ioyfull day indeed,  
which God himselfe hath wrought:  
Let vs be glad and ioy therein,  
in heart, in minde, and thought.  
25 Now helpe vs Lord and prosper vs,  
we wish with one accord:  
26 Blessed be he that comes to vs.

in the name of the Lord.

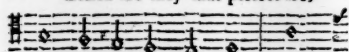
27 God is the Lord that (sheweth vs light  
binde ye therefore with cord  
Your sacrifice to the Altar,  
and giue thanks to the Lord.  
28 Thou art my God. I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.  
29 O giue ye thanks vnto the Lord,  
for gracious is hee:  
Because his mercy doth endure  
for euer towards mee.

## Beati immaculati. Ps. Cxix. W.W.

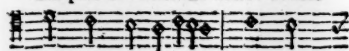
*The Prophet wonderfully commendeth Gods Lawe,  
wherein he cannot satisfie himselfe, nor expresse  
sufficiently his affection, therunto adding notable  
compliments and consolations, meete for the faithfull  
to haue both in heart and voyce: and in Hebrew  
euery eight verses be gonne with one letter of the  
Alphabet.*



B Lessed are they that perfect are,



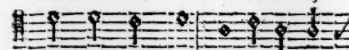
and pure in minde and heart: Whose



lines and conuersation, from Gods



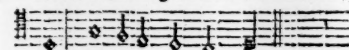
Lawes neuer start. 2. Blessed are they



that giue themselues his statutes to



obserue: Seeking the Lord with all their



heart: and neuer from him swerue.

3 Doubtlesse such men goe not astray,  
nor doe no wicked thing:

Which stedfastly walke in his pathes  
without any wandring.

4 It is thy will and commandment,  
that with attentiue heede,

Thy noble and diuine precepts  
we learne and keepe indeede.

5 O would to God it might thee please  
my wayes for to adresse:

That I might both in heart and voyce  
thy lawes keepe and confesse.

6 So should no shame my life attaine,  
whilst I thus set mine eyes:

And bend my minde alwayes to muse  
on thy sacred decrees.

7 Then will I praise with vpriight heart,  
and magnifie thy name,

When I shall learne thy iudgements iust,

and

and likewise prooue the same.  
 8 And wholly will I giue my selfe,  
 to keepe thy lawes most right :  
 Forsake me not for euer Lord  
 but shew thy grace and might.

*BETH. The second part.*

9 **Y** what meanes may a yong man best,  
 his life learne to amend ?  
 If that he marke an I keepe thy word,  
 and therein his time spend.  
 10 Vnfainedly I haue thee sought,  
 and thus seeking abide ;  
 O neuer suffer me, O Lord,  
 from thy precepts to slide.  
 11 Within my heart and secret thoughts,  
 thy words I haue hid still :  
 That I might not at any time,  
 offend thy godly will :  
 12 We magnifie thy name, O Lord,  
 and praise thee euermore :  
 Thy statutes of most worthy fame,  
 O Lord, teach me therefore.

13 My lips haue neuer ceast to preach,  
 and publish day and night :  
 The iudgements all which did proceede,  
 from thy mouth full of might.  
 14 Thy testimonies and thy wayes,  
 please me no lesse indeed :  
 Then all the treasures of the earth,  
 which worldlings make their moed.  
 15 Of thy precepts still will I muse,  
 and there to frame my talke :  
 As at a marke so will I aime,  
 thy wayes how I may walke.  
 16 My onely ioy shall be to fixt,  
 and on thy lawes so set :  
 That nothing can me so farre blinde,  
 that I thy words forget.

*GIMEL. The third part.*

17 **G**rant to thy seruant now such grace,  
 as may my life prolong :  
 Thy holy word then will I keepe,  
 both in my heart and tongue.  
 18 Mine eyes which were dim and shut vp  
 so open and make bright :  
 That of thy law and marvellous workes,  
 I may haue the cleare sight.  
 19 I am a stranger in this earth,  
 wandring now here now there :  
 Thy word therefore to mee disclose,  
 my footsteps for to cleare.  
 20 My soule is rauisht with desire,  
 and neuer is at rest :  
 But seeks to know thy iudgements iust,  
 and what may please thee best.  
 21 The proud men and malicious  
 thou hast destroyed each one,  
 And cursed are such as doe not  
 thy hests attend vpon.  
 22 Lor I turne from me rebuke and shame,  
 which wicked men conspire :  
 For I haue kept thy couenants,  
 with zeale as hot as fire.  
 23 The Princes great in counsell sare,  
 and did against me speake :  
 But then thy seruant thought how he

thy statutes might not breake.  
 24 For why : thy couenants are my ioy,  
 and my hearts great solace :  
 They serue in stead of counsellours,  
 my matters for to passe.

*D ALETH. The fourth part.*

25 **I** Am alas as brought to graue,  
 and almost turn'd to dust,  
 Restore therefore my life againe,  
 as thy promise is iust.  
 26 My wayes when I acknowledged,  
 with mercy thou didst direct :  
 Heare now est-foones and mee instruct,  
 thy lawes to loue and feare.  
 27 Teach me once thoroughly for to know,  
 thy precepts and thy lore :  
 Thy workes then will I meditate,  
 and lay them vp in store.  
 28 My soule I feele so fore oppressd,  
 that it melteth for griefe :  
 According to thy word therefore,  
 halt Lord to send reliefe.  
 29 From lying and deceitfull lips,  
 let thy grace mee defend :  
 And that I may learne thee to loue,  
 thy holy law me tend.  
 30 The way of truth both straight and sure,  
 I haue chofen and found :  
 I set thy iudgements me before,  
 which keepe me safe and sound.  
 31 Since then, O God, I forst my selfe,  
 thy couenants to embrace :  
 Let me therefore haue no rebuke,  
 nor cheeke in any cafe.  
 32 Then will I runne vwith ioyfull cheare,  
 vwhere thy vvord doth me call,  
 When thou hast set my heart at large,  
 and rid me out of thrall.

*HE. The fift part.*

33 **I** Nstruct me Lord in the right trade,  
 of thy statutes diuine,  
 And into keepe euen to the end,  
 my heart vvill I incline :  
 34 Grant me the knowvledge of thy law,  
 and I shall it obey :  
 With heart and minde, and all my might,  
 I vvill it keepe I say.  
 35 In the right paths of thy precepts,  
 guide me Lord I require :  
 None other pleasure doe I vvish,  
 nor greater thing desire.  
 36 Incline my heart thy lawes to keepe,  
 and couenants to embrace :  
 And from all filthy auarice,  
 Lord shield mee vvith thy grace.  
 37 From vaine desires and vvorldly lusts  
 turne backe mine eyes and sight,  
 Giue me the spirit of life and povver,  
 to vvake thy vvayes a right.  
 38 Confirme thy gracious promise Lord,  
 which thou hast made to mee :  
 Which am thy seruant, and doe loue,  
 and feare nothing but thee.  
 39 Reproach and shame which I so feare,  
 from me, O Lord expell :  
 For thou dost ingde vvith equity,

and therein dost excell.  
 40 Behold my hearts desire is bent,  
 thy lawes to keepe for aye:  
 Lord strengthen me so with thy grace,  
 that I performe I may.

V. A. V. *The vii. part.*

41 Thy mercies great and manifold,  
 let me obtaine (O Lord)  
 Thy saving health let me enioy,  
 according to thy word.  
 42 So shall I stop the slanderous mouthe,  
 of lewd men and vniust:  
 For in thy faithfull promises,  
 stands my comfort and trust.  
 43 The word of truth within my mouth,  
 let euer still be prest:  
 For in thy iudgements wonderfull,  
 my hope doth stand and rest:  
 44 And whilst that breath within my breast  
 doth naturall life preferue:  
 Yea till this world shall be dissol'd,  
 thy law will I obserue.

45 So walke will I as fet at large,  
 and made free from all dread:  
 Because I sought how for to keepe,  
 thy precepts and thy read.  
 46 Thy noble acts I will describe,  
 as things of most great fame:  
 Euen before Kings I will them blaze,  
 and shrinke no whit for shame.

47 I will reioyce then to obey,  
 thy worthy hefts and will,  
 Which euermore I haue lou'd best,  
 and so will loue them still.

48 My handes will I lift to thy lawes,  
 which I haue dearely fought:  
 And practise thy commandments,  
 in will, in deed, in thought.

Z. A. I. N. *The vii. part.*

49 Thy promise which thou mad'st to me,  
 thy seruant, Lord remember,  
 For therein haue I put my trust,  
 and confidence for euer.

50 It is my comfort and my ioy,  
 when troubles me affaile:  
 For were my life not by thy word,  
 my life would toone me faile.

51 The proud and such as God contemne,  
 still made of me a scorne:  
 Yet would I nor thy Law forsake,  
 as he that was forlorne.

52 But call'd to minde Lord thy great works,  
 shew'd to our fathers old:  
 Whereby I feele my ioyes surmount  
 my griefe an hundred fold.

53 But yet alas for feare I quake,  
 seeing how wicked men,  
 Thy law forsooke, and did procure  
 thy iudgements vvhoh knoweth when?

54 And as for me I framde my songs  
 thy statutes to exalt:  
 When I among the strangers dwell,  
 and thoughts gan me assault.

55 I thought vpon thy name O Lord,  
 by night when others sleepe,  
 As for thy law also I keepe,

and euer vvill it keepe.

56 This grace I did obtaine, because  
 thy couenants sweete and deare:  
 I did embrace and also keepe,  
 vvith reuerence and vvith feare.

H. E. T. H. *The viii. part.*

57 O God, which art my part and lot;  
 my comfort and my stay:  
 I haue decreed and promised,  
 thy law to keepe alway.

58 Mine earnest heart doth humbly sue;  
 in presence of thy face:  
 As thou therefore hast promised,  
 Lord grant me of thy grace.

59 My life I haue examined,  
 and tride my secer heart:  
 Which to thy statutes caused me  
 my feet straight to conuert.

60 I did not stay, nor linger long,  
 as they that sloathfull are:  
 But hastily thy lawes to keepe,  
 I did my selfe prepare.

61 The cruell hands of vvicked men,  
 haue made of me their pray:  
 Yet vvould I not thy law forget,  
 nor from thee goe astray.

62 Thy righteous iudgements shewed toward  
 so great are and so high. (me.)  
 That euen at midnight will I rise,  
 thy name to magnifie.

63 Companion am I to all them;  
 which feare thee in their heart:  
 And neither will for feare nor dread,  
 from thy commandments start.

64 Thy mercies Lord most pleneously  
 doe all the world fulfill:  
 O teach me how I may obey;  
 thy statutes and thy will.

T. E. T. H. *The ix. part.*

65 According to thy promise Lord,  
 so hast thou with me dealt:  
 For of thy grace in sundry sorts,  
 haue I thy seruant felt.

66 Teach me alwayes to iudge aright,  
 and giue mee knowledge sure:  
 For certainly beleeeue I doe,  
 that thy precepts are pure.

67 Ere thou didst touch me with thy rod;  
 I erred and went astray:  
 But now I keepe thy holy word,  
 and make it all my stay.

68 Thou art both good and gracious,  
 and giu'st most liberally:  
 Thy ordinances how to keepe,  
 therefore (O Lord) teach mee.

69 The proud and wicked men haue forg'd  
 against me many a lie:  
 Yet thy commandments still obserue,  
 with all my heart will I.

70 Their hearts are vsolue with worldly  
 as greafe so reach they fast. (vrealth)  
 But in thy law doe I delight,  
 and nothing seeke but that.

71 O happy time may I vvell say,  
 vvhen thou didst me correct:

For as a guide to learne thy Lawes,  
thy rois did me direct.  
72 So that to me thy word and Law  
is dearer manifold,  
Then thousands great of filner and gold,  
or ought that can be told.

10 D. *The x. part.*

73 Seeing thy hands haue made me Lord  
to be thy creature:  
Grant knowledge likewise how to learne  
to put thy Lawes in vre.  
74 So they that feare thee shall reioyce,  
when euer they mee see:  
Because I haue learn'd by thy word,  
to put my trust in thee.

75 When with thy rod the world is plagu'd,  
I know the cause is iust:

So when thou dost correct me, Lord,  
the cause iust needes be must.

76 Now of thy goodnesse I thee pray,  
some comfort to me send:

As thou to me thy seruant heist ft,  
so from all ill me shend.

77 Thy tender mercies poure on mee,  
and I shall surely liue:

For ioy and consolation both  
thy lawes to me doe giue.

78 Confound the proud: whose false pretence  
is me for to destroy:

But as for me thy hafts to know  
I will my selfe employ.

79 Who so with reuerence doe thee feare,  
to me let them retire,

And such as doe thy covenants know,  
and them alone desire.

80 My heart without all wauering  
let on thy lawes be bent:

That no confusion come to mee,  
whereby I should be shent.

CAPH. *The xj. part.*

81 MY soule doth faint, and ceaseth not  
thy sauing health to craue:

And for thy words sake still I trust  
my heartes desire to haue.

82 Mine eyes doe faile with looking for  
thy word, and thus I say:

Oh when wilt thou me comfort Lord,  
why dost thou thus delay?

83 As a skin bottle in the smoake,  
so am I partcht and dride:

Yet will I not out of my heart  
let thy commandments slide.

84 Alas how long shall I yet liue,  
before I see the houre:

That on my foes which me torment  
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,  
thinking to make me sure:

Thus contrary against thy Law  
my hurt they doe procure.

86 But thy commandments are all true,  
and causelesse they me grieve,

To thee therefore I doe complaine,  
that thou mightst me relieue.

87 Almost they had me cleane destroyd,  
and brought me quite to ground:

Yet by thy stature I abode,  
and therein succour found.

88 Restore me Lord againe to life,  
for thy mercies excell:

And so shall I thy covenants keepe,  
till death my life expell.

LAMED. *The xij. part.*

89 IN heauen Lord, vvhether thou dost dwell,  
thy vvord is stablisht sure:

And shall for all eternitie,  
fast grauen there endure.

90 From age to age thy truth abides,  
as doth the earth vvitness:

Whose ground-vvorke thou hast laid so sure,  
as no tongue can expresse.

91 Euen to this day vve may vvell see,  
hovv all things perseuere

According to thy ordinance,  
for all things thee reuere.

92 Had it not bene that in thy Law  
my soule had comfort fought:

Long time ere novv in my distresse,  
I had bene brought to nought.

93 Therefore vvill I thy precepts aye,  
in memory keepe fast:

By them thou hast my life restor'd,  
vvhether I vvvas at last cast.

94 No vvright to me can title make,  
for I am onely thine:

Saue me therefore, for to thy Lavves  
mine eares and heart incline.

95 The vvicked men doe seeke my bane,  
and thereto lye in vvayte:

But I the vvhile considered,  
thy noble acts and great.

96 I see nothing in this vvide vvorld,  
at length vvvhich hath not end:

But thy commandments and thy Word  
beyond all end extend.

MEM. *The xij. part.*

97 WHAT great desire and feruent loue  
doe I beare to thy Law?

All the day long my vvhole deuise,  
is onely on thy Law.

98 Thy vvord hath taught me farre to passe  
my foes in policie:

For still I keepe it as a thing  
of most excellencie.

99 My teachers vvvhich did me instruct  
in knowledge, I excell:

Because I doe thy covenants keepe,  
and them to others tell.

100 In vvifedome I doe passe also  
the ancient men indeed:

And all because to keepe thy Lavves,  
I held it aye best reede.

101 My feete I hane refrained eke  
from euery euill vvay:

Because that I continually  
thy vvord might keepe, I say.

102 I haue not vvveru'd from thy iudgements,  
nor yet shrunk any deale:

For vvhy? thou hast me taught thereby



to liue godly and well.

- 103 O Lord how sweet vnto my taste  
finde I thy words alway?  
Doubtlesse no hony in my mouth  
feels ought so sweet I may.  
104 Thy lawes haue me such wisdom learn'd  
that vtterly I hate  
All wicked and vngodly wayes,  
in euery kinde of rate.

NVN.

*The xiiij. part.*

- 105 **E** Ven as a lanternne to my feet,  
so doth thy word shine bright:  
And to my paths where ere I goe  
it is a flaming light.  
106 I haue both sworne, and will performe  
most certainly doubtlesse:  
That I will keepe thy iudgements iust,  
and them in life expresse.  
107 Affliction hath me sore oppress,  
and brought me to deachs dore:  
O Lord, as thou hast promised,  
some to life restore.  
108 The offerings which with heart & voyce  
most frankly I thee giue,  
Accept, and teach me how I may  
after thy iudgements liue.  
109 My soule is aye so in my hand,  
that dangers me assaile:  
Yet doe I not thy Law forget,  
nor it to keepe will faile.  
110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swerue, or go astray.  
111 Thy Law I haue so claim'd alway,  
as mine owne heritage:  
And why? for therein I delight,  
and set my whole courage.  
112 For euermore I haue bene bent  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

SAMECH.

*The xv. part.*

- 113 **T** He crafty thoughts & double hearts,  
I doe alwayes detest:  
But as for thy Lawes and precepts  
I lou'd them euer best.  
114 Thou art my hid and secret place,  
my shield and strong defence:  
Therefore I haue thy promises,  
look't for with patience.  
115 Goe to therefore ye wicked men,  
depart from me anone:  
For the Commandments will I keepe  
of God my Lord alone.  
116 As thou hast promis'd, so performe,  
that death me not assaile:  
Nor let my hope abuse me so,  
that through distrust I quaille.  
117 Vphold me, and I shall be safe,  
for ought they doe or say:  
And in thy statutes pleasure take  
will I both night and day.  
118 Thou hast trood such vnder thy feet,  
as doe thy statutes breake:  
For nought auails their subtiltie,

their counsell is but weake.

- 119 Like drosse thou casts the wicked out;  
where ere they goe or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.  
120 My flesh alas is taken with feare,  
as though it were benum'd:  
For when I see thy iudgements straight  
I am as one aston'd.

AIN.

*The xvij. part.*

- 121 **I** Doe the thing that lawfull is,  
and giue to all men right:  
Religne me not to them that would  
oppresse me with their might.  
122 But for thy seruant surety be  
in that thing that is good:  
That proud men giue me not the scelle,  
which rage as they were wood.  
123 Mine eyes with waiting are now blind;  
thy health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.  
124 Intreat thy seruant lovingly,  
and fauour to him show:  
Thy statutes of most excellency,  
teach me also to know.  
125 Thy humble seruant Lord I am,  
graunt me to vnderstand:  
How by thy statutes I may know  
best what to take in hand.  
126 It is now time Lord to beginne,  
for truth is quite decayd:  
Thy Law likewise they haue transgressed,  
and none against them said.  
127 This is the cause wherefore I loue  
thy Lawes better thou gold:  
Or leuels fine, which are esteem'd  
must costly to be sold.  
128 I thought thy precepts all most iust,  
and so th. m laid in store:  
All craftie and malicious vwayes  
I doe abhorre therefore.

PE.

*The xvij. part.*

- 129 **T** Hy couenants are most vnderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
vhen they are tride and found.  
130 When men first enter into thy vword,  
they finde a light most cleare:  
And very Ideots vnderstan I,  
vhen they it reade or heare.  
131 For ioy I haue both gap'd and breath'd  
to know thy commandement:  
That I might guide my life thereby,  
I sought vnto thing it meant.  
132 With mercie and compassion Lord,  
behold me from aboue:  
As thou art wont to behold such  
as thy name feare and loue.  
133 Direct my foot-steps by thy vword,  
that I thy will may know:  
And neuer let iniquity  
thy seruant ouerthrow.  
134 From slanderous tongues and deadly hate  
preserue and keepe me sure;

Thy precepts then will I obserue,  
and put them eke in vre.

135 Thy countenance which doth surmount  
the Sunne in his bright hew:  
Let shine on me, and by thy Law,  
teach me what to eke hew.

136 Out of mine eyes great floods gush out,  
of drearie teares and fell:  
When I behold how wicked men,  
thy lawes keepe neuer a dell.

*Z A D E. The xviii. part.*  
137 I Neery point Lord thou art iust,  
the wicked though they grudge:  
And when thou dost sentence pronounce  
thou art a righteous Iudge.

138 To render right and fle from guile,  
are two chiefe points most hie:  
And such as thou hast in thy law,  
commanded vs straitly.

139 With zeale and wrath I am confumde,  
and euen pinde away:  
To see my foes thy word forget,  
for ought that I doe may.

140 So pure and perfect is thy word,  
as any heart can deeme:  
And I thy fruant nothing more,  
doe loue or yet esteeme.

141 And though I be nothing set by,  
as one of bale degree:  
Yet doe I not thy heestes forget,  
nor shrinke away from thee.

142 Thy righteousnesse Lord is most iust:  
for euer to endure:  
Also thy law is trueth it selfe,  
most constant and most pure.

143 Trouble and griefe haue seaz'd on me,  
and brought me wondrous low:  
Yet doe I still of thy precepts,  
delight to heare and know.

144 The righteousnesse of thy iudgments,  
doth last for euermore:  
Then teach thou me, for euen in them  
my life lieth vp in store.

*K O P H. The xix. part.*  
145 With ferment heart I call'd and cride,  
now answers me, O Lord:  
That thy commandments to obserue,  
I may fully accord.

146 To thee my God I make my suit,  
with most humble request:  
Saue me therefore, and I will keepe  
thy precepts and thy best.

147 To thee I cry euen in the morne,  
before the day waxe light:  
Because that I haue in thy word,  
my conscience wholly plight.

148 Mine eyes preuent the watch by night  
and ere they call I wake:  
That by dawning on thy word,  
I might some comfort take.

149 Incline thine eares to heare my voyce,  
and pittie on mee take:  
As thou wilt woe, so iudge me Lord,  
least life shalld me forsake.

150 My foes draw neere, and doe procure  
my death maliciously:

Which from thy law are farre gone backe,  
and strayd from it lewdly.

151 Therefore O Lord, approach thou neere  
for neede doth so require:  
And all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandments I haue learn'd  
not now, but long agoe:  
That they remaine for euermore,  
thou hast them groundd so.

*R E S H. The xx. part.*  
153 MY trouble and affliction,  
consider and behold:  
Deliver me, for of thy law,  
I euer take fast hold.

154 Defend my good and righteous cause,  
with speed me succour send:  
From death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked farre they are,  
for hauing health and grace:  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I graunt,  
what tongue can them attaine?  
And as thou hast me iudg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore:  
Yet from thy lawes I neuer shrinke,  
nor went away therefore.

158 And trueth it is for griefe I die:  
when I these traitors see:  
Because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,  
with heart most glad and faine:  
As thou art good and gracious Lord,  
restore my life againe.

160 What thy vword doth decree, must be,  
and so it hath beene euer:  
Thy righteous iudgements are also,  
most true and decay neuer.

*S C H I N. The xxj. part.*  
161 Princes haue sought by cruelty,  
causelesse to make me couch,  
But all in vaine, for of thy vword,  
the feare did my heart touch.

162 And certainly euen of thy vword,  
I was more merry and glad,  
Then he that of rich spoiles and preyes,  
great store and plenty had.

163 And for all lies and falsity,  
I hate most and detest:  
For vvh thy holy lawes doe I,  
about all things loue best.

164 Seuen times a day I praise the Lord,  
singing vvhich heart and voyce:  
Thy righteous acts and vvonderfull,  
to cause me to reioyce.

165 Great peace and rest shall all such haue  
as doe thy statutes loue:  
No danger shall their quiet state  
impaire or once remoue.

166 Mine onely health and comfort Lord,  
I looke

I looke for at thy hand :  
 And therefore haue I done those things,  
 which thou didst me command.  
 167 Thy lawes haue bene my exercise,  
 which my soule most desired:  
 So much to them my loue was bent,  
 that nought else I required.  
 168 Thy statutes and commandments  
 I keepe, thou knowest aright :  
 For all the things that I haue done,  
 are present in thy sight.

TAV. The xxij part.

169 O Lord, let my complaint and cry,  
 before thy face appeare,  
 And as thou hast me promise made,  
 so reach me thee to feare.  
 170 Mine humble supplication  
 toward thee, let kinde access:  
 And grant mee Lord deliuerance,  
 for so is thy promise.  
 171 Then shall my lips thy praises speake,  
 after most ample sort:  
 When thou thy statutes hast me taught,  
 wherein standes my comfort.  
 172 My tongue shall sing & preach thy word,  
 and on this wise say shall:  
 Gods famous actes and noble lawes,  
 are iust and perfect all.  
 173 Stretch out thy hand, I thee beseech,  
 and speeche me faue:  
 For thy commandments to obserue,  
 chosen, O Lord, I haue.  
 174 Of thee alone Lord I craue health,  
 for other I know none:  
 And in thy law and nothing else,  
 I doe delight alone.  
 175 Grant me therefore long dayes to liue,  
 thy name to magnifie:  
 And of thy iudgements mercifull,  
 let me thy fauour trie.  
 176 For I was lost and went astray,  
 much like a wandering sheepe:  
 Oh seeke mee, for I haue not fail'd,  
 thy commandments to keepe.

### Ad Dominum. Psal. Cxx. T.S.

*David being banished among the barbarous Arabians through false reports of envious flatterers lamenteth his long abode among such infidels, giuen to all kinde of wickednesse and contention.*

I  
 N trouble and in thrall, vnto the  
 Lord I call, and he doth mee comfort:  
 Deliuer mee, I say, from lyars lips al-  
 way, and tongues of false report.

4 What vantage or what thing,  
 Getst thou thus for to sing,  
 thou false and flattering lyer?

5 Thy tongue doth hurt, I weene,  
 No less: then arrowes keene  
 of hot consuming fire.

6 Alas, too long I sleeke,  
 Within these tents so blacke,  
 Which Kedar are by name,  
 By whom the flocke elect,  
 And all of Isaacs sect  
 Are put to open shame.

7 With them that peace did hate,  
 I came a peace to make,  
 and set a quiet life:

8 But when my tale was told,  
 Causelesse I was controld,  
 by them that would haue strife.

### Leuau i oculos. Pl. Cxxj. W.W.

*The Prophet Sauerth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will gouerne and giue good successe to all their godly enterprises.*

I  
 Lift mine eyes to Sion hill,  
 from whence I doe attend, that succour  
 God me send. The mightie God mee  
 succour will: which heauen and earth  
 framed, and all things therein named.

3 Thy foote from slip he will preferue,  
 And will thee safely keepe:  
 For he will neuer sleepe.

4 Loe, he that doth Israel conserue,  
 No sleepe at all can him catch,  
 But his eyes doe euer watch.

5 The Lord is thy warrant alway,  
 The Lord eke doth thee couer,  
 As at thy right hand euer.

6 The Sunne shall not thee parch by day,  
 Nor the Moone not halie so bright,  
 Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,  
 And will thy life sure saue,  
 And thou also shalt haue.

8 In all thy businesse good successe,  
 Where euer thou goest in or out,  
 God will thy things bring about.

### Lætatus sum. Psal. Cxxij. W.K.

*David reioyceth that God accomplished his promise, and placed his Arke in Sion, giuing thanks, and praying for the prosperitie of the Church.*

I  
 Did in heart reioyce to heare the  
 peoples voyce, in offering so willingly.

For



For let vs vp say they, and in the Lords  
house pray, thus spake the folke full lo-  
uingly: Our feete that wandred wide,  
shall in thy gates abide. O thou Ieru-  
salem full faire, which art so seemely  
set, much like a Citie near, the like where-  
of is not elsewhere.

- 4 The tribes with one accord,  
the tribes of God the Lord,  
are thither bent their way to take:  
So God before did tell,  
That there his Israel,  
their prayers should together make,
- 5 For there are thrones erect,  
and that for this respect:  
to set forth iustice orderly:  
Which thrones right to maintaine,  
To Dauids house pertaine,  
his folke to iudge accordingly.
- 6 To pray let vs not cease,  
for Ierusalems peace,  
thy friends God prosper mightily,  
7 Peace be thy wals about,  
And prosper thee throughout,  
thy places eke continually.
- 8 I wish thy prosper-us state,  
for my poore brethrens sake:  
that comfort haue by means of thee;  
Gods house doth me allure,  
Thy wealth for to procure:  
So much alwaies as lies in mee.

Ad te Leuau. Psal. Cxxij. T.S.

A prayer of the faithfull, which are afflicted by  
the wicked worldlings, and contemners of God,  
Sing this as the 137. Psalme.

- O Lord, that heauen dost possesse,  
Lift mine eyes to thee:  
Euen as the seruant listeth his,  
his masters hands to see.
- 2 As han Imaills watch their mistres hands  
some grace for to achieve:  
So we behold the Lord our God,  
till he doe vs forgine.
  - 3 Lord, grant vs thy compassion,  
and mercy in thy sight:  
For wee are fill'd and overcome  
with hatred and despight.
  - 4 Our mindes be stuff'd with great rebuke,  
the rich and worldly wise

Doe make of vs their mocking stockes  
the proud doe vs despise.

Nisi quia Dom. Pf. Cxxiiij. W.W.

The faithfull deliuered out of great danger, ac-  
knowledge not to haue escaped by their owne  
power, but through the fauour of God.

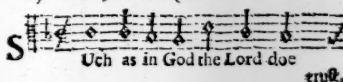


N O Israel may say, and that  
truely, if that the Lord had not our  
cause maintain'd, if that the Lord had  
not our right sustain'd, When all the  
world against vs furiously, made their  
vprores, and sayd, wee should all die.

- 3 Now long agoe,  
they had deuour'd vs all,  
And swallowed quicke,  
for ought that we could deeme,  
Such was their rage,  
as wee might well esteeme:  
4 And as the floods  
with mightie force do fall:  
So had they now  
our liues euen brought to thrall.
- 5 The raging streames,  
most proud in roaring noise:  
Had long agoe,  
ouerwhelm'd vs in the deepe.
- 6 But loued be God,  
which doth vs safely keepe:  
From bloodie teeth,  
and their most cruell voyce,  
Which as a prey,  
to eate vs would reioyce.
- 7 Euen as a bird,  
out of the fowlers grin,  
Escapeth away,  
right so it fareth with vs:  
Broke are their nets,  
and we escaped thus,
- 8 God that made heauen  
an earth is our helpe then:  
His name hath saued vs,  
euen from these wicked men.

Qui confidunt, Psal. Cxxv. W.K.

Hee describeth the assurance of the faithfull in their  
afflictions, and desireth their wealth, and the  
destruction of the wicked.



S Uch as in God the Lord doe  
trust,

trust, as mount Sion shall firmly

stand, and be remooued at no hand, the

Lord will count them right and iust, so that

they shall be sure, for to endure.

2 As mighty mountaines huge and great,  
Ierusalem about doe close:  
So will the Lord be vnto those,  
Who on his godly will doe waite,  
Such are to him so deare,  
They neuer neede to feare.

3 For though the righteous trie doth he,  
By making wicked men his rod,  
Least they through griefe forsake their God,  
It shall not as their lot still be,

4 Giue Lord to those thine light,  
Whose hearts are true and right.

5 But as for such as turne aside,  
By crooked waies which they out sought:  
The Lord will surely bring to nought.  
With workes most vile they shall abide,  
But peace with Israel  
For euermore shall dwell.

### Another of the same by R.W.

*Sing this as the 10. Commandments.*

**T**hose that doe put their confidence  
Vpon the Lord our God onely:  
And stie to him for their defence,  
In all their need and misery.  
Their faith is sure firme to endure,  
Grounded on Christ the corner stone,  
Mooued with none ill but standeth still,  
Stedfast like to the mount Syon,

And as about Ierusalem,  
The mighty hills doe it compasse:  
So that no enemies come to them,  
To hurt that towne in any case,  
So God indeed, in euery neede,  
His faithfull people doth defend:  
Standing them by, assuredly,  
From this time forth world without end;

Right wise and good is our Lord God,  
And will not suffer certainly:  
The sinners and vngodlies rod,  
To tarry vpon his familie,  
Least they also from God should goe  
Falling to sinne and wickednesse:  
O Lord defend world without end,

Thy christian flock through thy goodnes,  
O Lord, doe good to Christians all,  
That stedfast in thy world abide:  
Such as willingly from God fall,  
And to false doctrine daily slide,  
Such will the Lord scatter abroad,

With hypocrites throwne downe to hell,  
God will them send paines without end,  
But Lord grant peace to Israel.

Glory to God the Father of might,  
And to his sonne our Sauour,  
And to the holy Ghost whose light,  
Shine in our hearts and vs succour,  
That the right way from day to day,  
We may walke and him glorifie:  
With hearts desire all that are here,  
Worship the Lord and say, Amen.

### In conuertendo. Psal. Cxxvj. N.

*This Psalme was made after the returne of the people from Babylon, and sheweth that the meanes of their deliuerance was vnderfull, after the seuentie yeeres of captiuitie, forespoken by Ieremie 23, 12. and 29, 10.*

**W**hen that the Lord againe his Syon

had fourth brought, from bondage great

and also seruitude extreame. His worke

was such as did surmount mans heart

and thought, so that we were much like

to them that vse to dreame: our mouthes

were with laughter filled then, and eke

our tongues did shew vs ioyfull men.

2 The heauen folke  
were forced then this to confesse:

How that the Lord,  
for them also great things had done.

3 But much more wee,  
and therefore can confesse no lesse:

wherefore to ioy,  
we haue good cause as we begunne:

4 O Lord goe forth,  
thou canst our bondage end,

As to D-fers,  
the flowing riuers send.

5 Full true it is,  
that they which sow in teares indeed,

A time will come  
when they shall reape in mirth and ioy.

6 They went and wept,  
in bearing of their precious seed:

For that their foes  
full often times did them annoy:  
But their returne

with



with ioy they shall sure see:  
Their sheaues home bring,  
and not impaired be.

Nisi Dominus. Psal. Cxxvij. W.W.

*It is not man's wit, power, or labour, but the free  
goodness of God that giueth riches, preserveth  
townes and countries, granteth nourishment and  
children.*

*Sing this as the Lords prayer.*

**E**Xcept the Lord the house doe build,  
And therevnto doe set his hand:  
What men doe build it cannot stand,  
Likewise in vaine men vnder take  
Cities and holds to watch and ward,  
Except the Lord be their safe guard.

**2** Though ye arise early in the morne,  
And so at night goe late to bed,  
Feeding full hardly with browne bread:  
Yet were your labour lost and worne.  
But they whom God doth loue and keepe  
Receiue all things with quiet sleepe.

**3** Therefore marke well when euer you see  
That men haue heires to enioy their land,  
It is the gift of Gods owne hand:  
For God himselfe doth multiply  
Of his great liberalitie,  
The blessings of posteritie.

**4** And when the children come to age,  
They grow in strength and actiuenesse,  
In person and in comelines:  
So that a shaft shor with courage,  
Of one that hath a most strong arme,  
Flyn not so swift, nor doth like harme.

**5** O wks his hee that hath his quiuer  
Furnished with such arillery:  
For when in perill he shall be,  
Such one shall neuer shake nor shiuer,  
When that he pleadeth before the Iudge  
Against his foes that beare him grudge.

Beat. omnes. Psal. Cxxvij. W.W.

*Here is described the prosperous estate of persons  
married in the feare of God, and the promises of  
Gods blessings to all them that lue in this hono-  
rable estate according to his commandments.*

*Sing this as the 137. Psalme.*

**B**lessed art thou that fearest God,  
and walkest in his way:  
For of thy labour thou shalt eate,  
happy art thou I say.

**2** Like fruitfull Vins on thy house side,  
so doth thy wife spring out:  
Thy children stand like Oliue planes  
thy table round about.

**3** Thus art thou blest that fearest God,  
and he shall let thee see  
The promised Ierusalem,  
and his felicitie.

**4** Thou shalt thy childrens children see;  
to thy great ioyes increase,  
And likewise grace on Israel  
prosperity and peace.

Sæpe expugnauerūt. Ps. Cxxix. N.

*He admonisheth the Church to reioyce though affli-  
cted in all ages, for God will deliuer and sodainly  
destroy the enemies thereof.*

*Sing this as the 137. Psalme.*

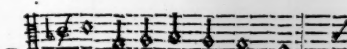
**O**ft they now Israel may say,  
me from my youth assailed;  
**2** Oft they assailed me from my youth  
yet neuer they preuail'd.  
**3** Vpon my backe the plowers plow'd,  
and furrowes long did cast:  
**4** The righteous Lord hath cut the cords  
of wicked foes at last.

**5** They that hate me shalbe asham'd,  
and turned backe also:  
**6** And make as grasse vpon the house,  
which withereth ere it grow.  
**7** Where of the mower cannot finde  
enough to fill his hand:  
Nor he can fill his lap, that goeth  
to gleane vpon the land.

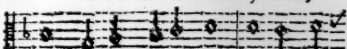
**8** Nor passers by pray God on them  
to let his blessing fall:  
Nor say we blesse you in the name  
of God the Lord at all.

De profundis. Psal. Cxxx. T.S.

*An effectuall prayer to obtaine mercie and forgie-  
nesse of his sinne, and at length deliuerance from  
all euils.*



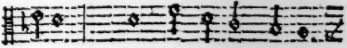
**L** Ord to thee I make my mone,



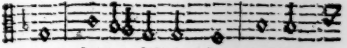
when dangers me oppresse: I call, I



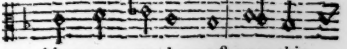
sigh, plains, and groone, trusting to finde



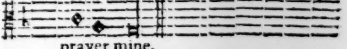
release. **2.** Heare now, O Lord, my re-



quest, for it is full due time: And let



thine eares aye be prest vnto this



prayer mine.

**3** O Lord our God if thou weigh  
our sinnes, and them perase:  
Who shall then escape and say,  
I can my selfe excuse?

**4** But Lord thou art mercifull,  
and turn' it to vs thy grace:

That we with hearts most carefull,  
Should feare before thy face.

5 In God I put my whole trust,  
my soule waites on his vwill :  
For his promise is most iust,  
and I hope therein till.

6 My soule to God hath regard,  
wvishing for him alway :  
More then they that vwatch and vvard  
to see the dawning day.

7 Let Israel then boldly  
in the Lord put his trust :  
He is that God of mercy  
that his deliuer must.

8 For he it is that must saue  
Israel from his sinne :  
And all such as surely haue  
their confidence in him.

### Domine non est. Psal. Cxxxj. N.

*David charged with ambition, protesteth his humilitie before God.*

*Sing this as the Lamentation.*

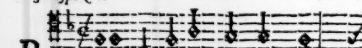
O Lord, I am not puffed in minde,  
I haue no scornfull eye :  
I doe not exercise my selfe  
in things that be too hie.

2 But as the childe that vvaigned is,  
euen from his mothers breast :  
So haue I Lord behau'd my selfe  
in silence and in rest.

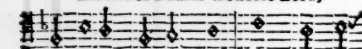
3 O Israel, trust in the Lord,  
let him be all thy stay :  
From this time forth for euermore,  
from age to age for aye.

### Memento Domin. Psal. Cxxxij. N.

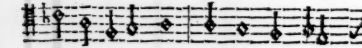
*The faithfull ground on Gods promise made vnto David, desireth that hee wvould establish the same, both as touching his posteritie, and the building of the Temple, to pray there as was foretold.*



R Emember Dauids troubles Lord,



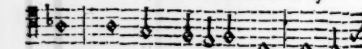
how to the Lord he svore, and vovv'd a



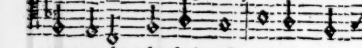
vovv to Iacobs God, to keepe for euer-



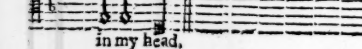
more. I will not come vwithin my



house, nor climbe vp to my bed : Nor let



my temples take their rest, or the eyes



in my head.

5 Till I haue found out for the Lord,  
a place to sit thereon :  
An house for Iacobs God to be  
an habitation.

6 We heard of it at Euphrate,  
there did vve heare this sound:  
And in the fields and forrests there,  
these voyces first were found.

7 We vwill assay and goe in now  
his tabernacle there :  
Before his foot-stoole to fall downe,  
vpon our knees in feare.

8 Arise, O Lord, arise I say,  
into thy resting place :  
Both thou and the Arke of thy strength,  
the presence of thy grace.

9 Let all thy Priests be clothed Lord  
with truth and righteousness :  
Let all thy Saints and holy men  
sing all with ioyfullnesse.

10 And for thy servant Dauids sake  
refuse not Lord, I say  
The face of thine annointed Lord,  
nor turne thy face away.

*The second part.*

11 The Lord to David swore in truth,  
and will not shrinke from it :  
Saying, the fruit of thy body  
vpon thy seate shall sit.

12 And if thy sonnes my covenant keepe,  
that I shall learne each one :  
Then shall their sonnes for euer sit  
vpon thy Princely throne.

13 The Lord himselfe hath chose Sion,  
and loues therein to dwell :  
14 Saying, this is my resting place,  
I loue and like it well.

15 And I will blesse with great increase  
her victuals euery where :  
And I will satisfie with bread  
the needy that be there.

16 Yea, I will decke and cloathe her Priests  
with my saluation :  
And all her Saints shall sing for ioy  
of my protection.

17 There will I surely make the horne  
of David for to bud :  
For I haue there ordein'd for mine  
a lanterne bright and good.

18 As for his enemies, I will cloathe  
with shame for euermore :  
But I will cause his crowne to shine  
more fresh then heretofore.

### Ecce quam? Psal. Cxxxij. W.W.

*The commandment of godly and brotherly amitie, compared to the most precious oyle mentioned in Exod. 30.*

*Sing this as the 127. Psalm.*

O How happy a thing it is,  
and ioyfull for to see  
Brethren together fast to hold  
the band of amitie.

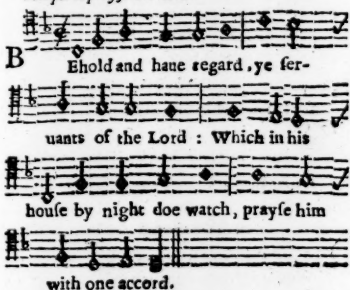
2 It cals to minde the sweete perfume,  
and that costly oymment,  
Which on the Sacrificers head,  
by Gods precept was spent,

- 3 It vver not Aarons head alone,  
but drencht his beard throughout :  
And finally it did runne downe  
his rich attire about :  
4 And as the lower ground doth drinke  
the dew of Hermon hill :  
And Sion with her silver drops,  
the fields with fruit doth fill.  
5 Euen so the Lord doth poverre on them,  
his blessings manifold :  
Whose hearts and minds without all guile,  
this knot doe keepe and hold.

Ecce nunc, Psal. Cxxxiiij. W.K.

Hee exhorteth the Leuites that watch in the Temple to prayse the Lord.

**B**



Behold and haue regard, ye ser-  
uants of the Lord : Which in his  
house by night doe watch, prayse him  
with one accord.

- 2 Lift vp your hands on high,  
vnto his holy place.  
And giue the Lord his prayes due  
his benefits embrace.  
3 For why : the Lord who did  
both earth and heauen frame,  
Doth Sion blesse and will conserue  
for enermore the same.

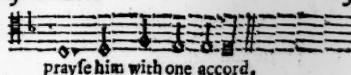
Laudate nomen. Psal. Cxxxv. N.

Hee exhorteth all the faithfull to prayse God for his marueilous workes and graces, wherevnto he hath declared his Maiestie, to the confusion of all Idolaters.

**O**



Prayse the Lord, prayse him,  
prayse him, prayse him with one ac-  
cord : O prayse him still, all ye that be  
the seruants of the Lord, O prayse him  
ye that stand and be in the house of the  
Lord : ye of his court and of his house



prayse him with one accord.

- 3 Prayse ye the Lord, for he is good,  
sing prayes to his name :  
It is a comely and good thing,  
alwayes to doe the same.  
4 For why : the Lord hath chose Iacob,  
his very one we see :  
So hath he chosen Israel,  
his treasure for to be.  
5 For this I know and am right sure,  
the Lord is very great :  
He is indeed aboue all Gods,  
most easie to intreat.  
6 For whatsoeuer pleased him,  
all that full well he wrought,  
In heauen, in earth, and in the sea,  
which he hath framde of nought.  
7 He lifts vp clouds euen from the earth  
he makes lightning and raine :  
He bringeth forth the windes also,  
he made nothing in vaine.  
8 He smote the first borne of each thing,  
in Egypt that tooke rest,  
He spared there no liuing thing,  
the manner yet the beast.  
9 He hath in thee shew'd wonders great,  
O Egypt voide of vaunts,  
On Pharaos curst King  
and his seuerer seruants.  
10 He smote then many nations,  
and did great acts and things :  
He slew the great and mightiest,  
and chiefest of their Kings.  
11 Schon King of the Amosites,  
and Og King of Basan :  
He slew also the king Iomes all,  
that were of Canaan.  
12 And gaue their land to Israel  
and heritage we see :  
To Israel his owne people,  
an heritage to be.

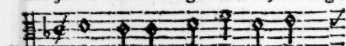
The second part.

- 13 Thy name O Lord, shall still endure,  
and thy memoriall  
Throughout all generations,  
that are or euer shall.  
14 The Lord will surely now avenge  
his people all indeed :  
And to his seruants he will shew  
fauour in time of neede.  
15 The Idoles of the heathen are made,  
in all their coasts and lands :  
Of silver and of gold be they  
the works euen of itens hands.  
16 They haue their mouthes & cannot speak  
and eyes and haue no sight :  
17 They eke haue eares and heare nothing,  
their mouths be breathlesse quire.  
18 Wherefore all they are like to them,  
that doe so fet them forth,  
And likewise those that trust in them,  
or thinke they be ought worth.

- 19 O all ye house of Israel;  
see that ye praye the Lord:  
And ye that be of Aarons house,  
praye him with one accord.
- 20 And ye that be of Leuites house,  
praye ye likewise the Lord:  
And all that stand in awe of him,  
praye him with one accord.
- 21 And out of Sion sound his praye,  
the great praye of the Lord,  
Which dwelleth in Ierusalem  
praye him with one accord.

## Confitemini. Psal. Cxxxvj. N.

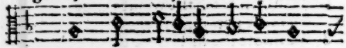
*A most earnest exhortation to give thanks vnto  
God for the creation and governance of all things.*



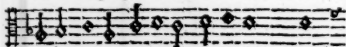
P Raye ye the Lord for hee is



good, for his mercy endureth for euer.



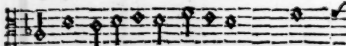
2. Giue praye vnto the God of Gods,



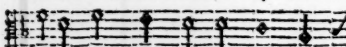
for his mercy endureth for euer. 3. Giue



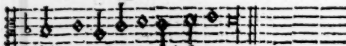
praye vnto the Lord of Lords, for



his mercie endureth for euer. 4. Which



onely doth great wonders worke, for



his mercy endureth for euer.

- 5 Which by his wisedome made the heauens  
for his mercy endureth, &c.
- 6 Which on the waters stretcht the earth,  
for his mercy endureth, &c.
- 7 Which made great lightes to shine abrad,  
for his mercy endureth, &c.
- 8 As Sunne to rule the lightsome day,  
for his mercy endureth, &c.
- 9 The Moone and starres to guide the night  
for his mercy endureth, &c.
- 10 Which smote Egypt with the first borne,  
for his mercy endureth, &c.
- 11 And Israel brought out from them,  
for his mercy endureth, &c.
- 12 With mightie hand and stretched arme,  
for his mercy endureth, &c.
- 13 Which cut the red sea in two parts,  
for his mercy endureth, &c.
- 14 And Israel made passe there through,  
for his mercy endureth, &c.
- 15 And drowned Pharaos and his host,

- for his mercy endureth, &c.
- 16 Through wilderness his people led,  
for his mercy endureth, &c.
- 17 He which did smite great noble Kings,  
for his mercy endureth, &c.
- 18 And which hath slaine the mighty Kings,  
for his mercy endureth, &c.
- 19 As S. bon King of the Ammorites,  
for his mercy endureth, &c.
- 20 And Og the King of Basan land,  
for his mercy endureth, &c.
- 21 And gaue their land for heritage,  
for his mercy endureth, &c.
- 22 Euen to his seruant Israel,  
for his mercy endureth, &c.
- 23 Remembering vs in base estate,  
for his mercy endureth, &c.
- 24 And from oppressors rescued vs,  
for his mercy endureth, &c.
- 25 Which giueth food vnto all flesh,  
for his mercy endureth, &c.
- 26 Prayse ye the Lord of heauen above,  
for his mercy endureth, &c.
- 27 Giue thanks vnto the Lord of Lords,  
for his mercy endureth, &c.

## Another of the same by T. C.

*Sing this as the 148. Psalm.*

- O Laud the Lord benigne,  
Whose mercies last for aye:  
2 Great thanks and prayes sing  
To God of Gods I say,  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.
- 3 The Lord of Lords praye ye,  
Whose mercies aye doe dure.  
4 Great vvonders onely he  
Doth vvorke by his great poeuer:  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.
- 5 Which God omnipotent,  
By his great wisedome high:  
The heauenly firmament  
Did frame as vve doe see:  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.
- 6 Yea he the heauy charge  
Of all the earth did stretch,  
And on the vvaters large,  
The same he did out-reach,  
For certainly, &c.
- 7 Great lightes he made to vs,  
For vvhy? his loue is aye.  
8 Such as the sunne vve see,  
To rule the lightsome day,  
For certainly, &c.
- 9 And eke the Moone so cleare  
Which shineth in our sight;

And starres that doo appeare,  
To guide the darke some night.  
For certainly, &c.

10 With grievous plagues and sore  
All Egypt in more he than,  
The first borne lesse and more  
He slew of beast and man,  
For certainly, &c.

11 And from amidst their land  
His Israel forth brought:

12 Which he with mighty hand,  
And stretched arme hath wrought,  
For certainly, &c.

13 The sea he cut in two,  
Which stood vp like a wall:

14 And made through it to goe  
His chosen children all.  
For certainly, &c.

15 But there he whelmed then  
The proud King Pharao,  
With his huge host of men  
And Chariots like also.  
For certainly, &c.

16 Who led through wilderness  
His people safe and sound:

17 And for his loue endlesse  
Great Kings he brought to ground:  
For certainly, &c.

18 And slew with puissant hand,  
Kings mighty and of fame:

19 As of Amorites land  
Sehon the King by name,  
For certainly, &c.

20 And Og the Gyant large,  
Of Basan King also:

21 Whose land for heritage  
He gaue his people tho.  
For certainly, &c.

22 Euen vnto Israel,  
His seruant deare I say,  
He gaue the same to dwell,  
And there abide for aye.  
For certainly, &c.

23 To minde he did vs call  
In our most base degree:

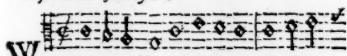
24 And from oppressors all  
In safety set vs free.  
For certainly, &c.

25 All flesh on earth abroad  
With food he doth fulfill:

26 Wherefore of heaven the God  
To laud be it your will.  
For certainly, &c.

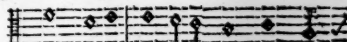
### Superflumina. Ps. Cxxxvij. W.W.

The Israelites in their captivity hearing the Chal-  
deans reproach and blasphemie God and his religion,  
desire God to punish the Edomites, who prouoked  
the Babylonians against them, and prophesied the  
destruction of Babylon.

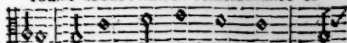


W

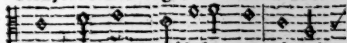
Hen as we sat in Babylon the rivers



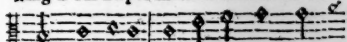
round about: And in remembrance of



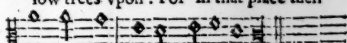
Sion, the teares for griefe burst out. 2. We



hang'd our harpes and instruments the wil-



low trees vpon: For in that place men



for their vle had planted many one.

3 Then they to whom we prisoners were,  
sayd to vs tauntingly:

Now let vs heare your Hebrue songs,  
and pleasant melodie.

4 Alas, sayd we, who can once frame,  
his sorrowfull heart to sing:  
The prayes of our louing God,  
thus vnder a strange king?

5 But yet if I Ierusalem  
out of my heart let slide:

Then let my fingers quite forget  
the warbling harpe to guide.

6 And let my tongue within my mouth  
be tyed for euer fast,  
If that I ioy before I see  
thy full deliuerance past.

7 Therefore O Lord, remember now,  
the cursed noise and cry:

That Edoms sonnes against vs made,  
when they raz'd our Citie.

Remember Lord, their cruell words,  
when as with one accord:

They cryed, on, sacke, and raze their walles  
in despight of the Lord.

8 Euen so shalt thou (O Babylon)  
at length to dust be brought,

And happy shall that man be cald,  
that our reuenge hath wrought.

9 Yea blessed shall that man be cald,  
that takes thy children young,

To dash their bones against hard stones  
which lye the streets among.

### Confitebor tibi, Psal. Cxxxvij. N.

Dauid prayeth the goodnesse of God to ward him,  
for which euen forraigne Princes shall praye the  
Lord together with him. And he is assured to  
haue like comfort of God hereafter, as heretofore.  
Sing this as the 137. Psalme.

THEE will I praye with my whole heart,  
my Lord my God alwayes:

Euen in the presence of the Gods

I will aduance thy praye.

2 Towards thy holy Temple I  
will looke, and worship thee:

And prayd in my thankfull mouth,  
thy holy name shall be.

3 Euen for thy louing kindenesse sake,  
and for thy truth withall:

For thou thy name hast by thy word

aduanced



advanced ouer all.  
 4 When I did call thou heardest me,  
 and thou hast made also  
 The power of encreased strength  
 within my soule to grow.  
 5 Yea, all the Kings on earth they shall  
 giue prayse to thee, O Lord:  
 For they of thy most holy mouth  
 haue heard the mighty word.  
 6 They of the wayes of God the Lord  
 in singing shall inreat:  
 Because the glory of the Lord  
 it is exceeding great.  
 7 The Lord is hie and yet he doth  
 behold the lowly spirit:  
 But he contemning knowes asfarre  
 the proud and lofty wight.  
 8 Although in midst of trouble I  
 doe walke, yet shall I stand:  
 Renewed by thee, O my Lord,  
 thou wilt stretch forth thy hand.  
 9 Vpon the wrath of all my foes,  
 and saved shall I be:  
 By thy right hand the Lord God will  
 performe his worke to me.  
 10 Thy mercies Lord endures for aye,  
 Lord doe me not forsake:  
 Forsake me not that am the worke  
 which thine owne hand did make.

### Domine probasti. Psal. Cxxxix. N.

*Dauid to cleanse his heart from all hypocrisye,  
 sheweth that nothing is so secret which God  
 seeth not, after declaring his zeale and feare of  
 God, he protesteth to be enemie to all them that  
 contemne God.*

*Sing this as the 95. Psalme.*

O Lord, thou hast me tride and knowne,  
 my sitting thou dost know:  
 2 And rising eke, my thoughts asfarre,  
 thou vnderstandst also.  
 3 My pathes, yea, and my lying downe,  
 thou compasshest alwayes:  
 And by familiar custome art  
 acquainted with my wayes.  
 4 No word is in my tongue, O Lord,  
 but knowne it is to thee:  
 Thou me behinde holdest, and before,  
 thou layest thy hands on mee.  
 6 Too wonderfull aboute my reach  
 Lord is thy cunning skill:  
 It is so high, that I the same  
 cannot attaine vntill.  
 7 From sight of thy all-seeing spirit,  
 Lord, whither shall I goe?  
 Or whither shall I flee away,  
 thy presence to scape fro?  
 8 To heauen if I mount aloft,  
 loe thou art present there:  
 In hel if I lye downe below,  
 euen there thou dost appeare.  
 9 Yea, let me take the morning wings,  
 and let me goe and hide  
 Euen there where are the farthest parts,  
 where flowing seas doe slide.  
 10 Yea, euen thither also shall  
 thy reaching hand me guide:  
 And thy right hand shall hold me fast,  
 and make me to abide,

11 Yea if I say the darknesse shall  
 yet shroud me from thy sight:  
 Loe euen also the darkest night,  
 about me shall be light.  
 12 Yea darknesse hideth not from thee,  
 but night doth shine as day:  
 To thee the darknesse and the light,  
 are both alike alway.

*The second part.*

13 For thou possessedst halt my reines,  
 and thou hast covered me:  
 When I within my mothers wombe,  
 enclosed was by thee:  
 14 Thee will I prayse, made fearefully  
 and wondrously I am:  
 Thy workes are marueilous right well  
 my soule doth know the same.  
 15 My bones they are not hid from thee,  
 although in secret place:  
 I haue beene made and in the earth,  
 beneath I shaped was.  
 16 When I was formelesse, then thine eye,  
 saw me, for in thy booke:  
 Were written all, nought was before,  
 that after fashion tooke.  
 17 The thoughts therefore of thee (O God)  
 how deare are they to me?  
 And of them all how passing great,  
 the endlesse number be.  
 18 If I should count them, loe their summe,  
 more then the sand I see:  
 And whensoever I awake,  
 yet am I still with thee.  
 19 The wicked and the bloody men,  
 oh that thou wouldest slay:  
 Euen those O God, to whom depart,  
 depart from me I say.  
 20 Euen those of thee, O Lord my God,  
 that speake full wickedly:  
 Those that are lifted vp in vaine,  
 being enemies to thee.  
 21 Hate I not them that hate thee Lord,  
 and that in earnest wise?  
 Conrend I not against them all,  
 against thee that arise?  
 22 I hate them with vnfaiden hate,  
 euen as my very foes:  
 23 Try me, O God, and know my heart,  
 my thoughts proue and disclose.  
 24 Consider Lord if wickednesse  
 in me there any be:  
 And in thy way, O God, my guide,  
 for euer lead thou me.

### Eripe me Dom. Psal. Cxl. N.

*Dauid prayeth vnto the Lord against the crueltie,  
 fallhood, and iniuries of his enemies, assuring him-  
 selfe of his succour, wherefore he prouoketh the  
 iust to prayse the Lord, and to assure themselves  
 of his tuition.*

*Sing this as the Lamentation.*

L Lord saue me from the euill man,  
 and from the cruell wights,  
 2 Deliuer me, which euill doe  
 imagine in their sprites.  
 3 Which make on me continuall warre,  
 their tongues loe haue they whet,  
 Like Serpents, vnderneath their lips  
 is adders poyson set,

- 4 Keepe me O Lord from wicked hands,  
preferne mee to abide  
Free from the cruell man that meanes  
to cause my steps to slide.
- 5 The proud haue laid a snare for men,  
and they haue spread a net  
With cordes in my path wayes, and gins  
for me eke haue they fet.
- 6 Therefore I said vnto the Lord,  
thou art my God alone:  
Hear me O Lord, O heare the voyce,  
wherewith I pray and mone.
- 7 O Lord my God, thou onely art  
the strength that saueh mee:  
My head in day of battell hath  
beene couered still by thee.
- 8 Let not O Lord the wicked haue  
the end of his desire:  
Performe not his ill thought, least he  
with pride be fet on fire.
- 9 Of them that compasse mee about,  
the chieftest of them all:  
Lord let the mischief of their lips  
vpon themselves befall:
- 10 Let coales fall on them, let him cast  
them in consuming flame:  
And in deepe pits, so as they may  
not rise out of the same.
- 11 For no backbiter shall on earth,  
be fer in stable plight:  
And euill to destruction still  
shall haunt the cruell wight.
- 12 I know the Lord th'afflicted will  
reuenge, and iudge the poore:  
The iust shall prayse thy name, iust shall  
dwell with thee euermore.

Domine clamaui. Psal. Cxlj. N.

David being grievously persecuted vnder Saul, desires succour and patience, till God take vengeance of his enemies.

O Lord vpon thee doe I call, Lord



hast thee vnto mee. And hearken Lord,



vnto my voyce, when I doe cry to thee,



2. As incense let my prayer be directed



in thine eyes: And the vplifting of my



hands as euening sacrifice.

- 3 My Lord for guiding of my mouth  
set thou a watch before:  
And also of my mouing lips  
O Lord keep thou the dore,

- 4 That I should wicked workes commit,  
incline thou not my heart:  
With ill men of their d-licates  
Lord let mee eat no part.
- 5 But let the righteous smile me Lord,  
for that is good for mee.  
Let him reprove me, and the same  
a precious oyle shall be,  
Such smiting shall not breake my head,  
the time shall shortly fall,  
When I shall in their misery  
make prayers for them all.
- 6 Then when in stony places downe  
their Iudges shall be cast:  
Then shall they heare my words, for then  
they haue a pleasant tast.
- 7 Our bones about the granes mouth,  
loose scattered are they found:  
As he that heweth wood or he  
that diggeth vp the ground.
- 8 But O my Lord my God, mine eyes  
doe looke vp vnto thee:  
In thee is all my trust let not  
my soule forsaken be.
- 9 Which they haue laid to catch mee in,  
Lord keep mee from the snare:  
And from the subtil gins of them  
that wicked workers are.
- 10 The wicked into their owne nets  
together let them fall:  
While I doe by thy helpe escape  
the danger of them all.

Voce mea ad Dom. Psal. Cxlj. N.

David neither for feare nor anger would kill Saul, but with a quiet minde prayeth vnto God, who preserueth him.

Sing this as the 141 Psalme.

- B Efore the Lord God with my voyce,  
I did send out my cry:  
And with my trained voyce vnto  
the Lord God prayed I.
- 2 My meditation in his sight  
to poure I did not spare:  
And in the presence of the Lord  
my trouble did declare.
- 3 Although perplexed was my spirit,  
my path was knowne to thee:  
In way where I did walke a snare  
they sily laid for mee.
- 4 I looked and viewed on my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soule none cared tho.
- 5 Then cryde I Lord to thee, and said,  
my hope thou onely art:  
Thou in the land of liuing art  
my portion and my part.
- 6 Hearke to my cry, for I am brought  
fall low, deliuer me  
From them that doe me persecute,  
for me too strong they be.
- 7 That I may praise thy name, my soule  
from prison Lord bring out:  
When thou art good to me, the iust  
shall presse me round about.

G

Domine

## Domine exaudi. Pfal. Cxliij. N.

*An earnest prayer for remission of sinnes, acknowledging that the enemies did cruellly persecute him by Gods iust indgement, he desireth to be restored to grace, to be gouerned by his holy Spirit, that hee may spend the rest of his life in the true feare and vvorship of God.*

*Sing this as the 141. Psalme.*

**L**ord heare my prayer, hearken the plaint,  
that I doe make to thee:

Lord in thy name truth, and in  
thy iustice answere me:

1 In indgement with thy seruant Lord,  
oh enter not at all:

For iustified be in the fight  
not one that liueth shall.

3 The enemy hath persued my soule,  
my life to ground hath throwne:  
And laid me in the darke, like them,  
that dead are long agoone.

4 Within me in perplexitie  
was mine accumbred spirite:  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time past, in all  
thy workes I meditate:  
Yea, in the workes I meditate  
that thy hands haue create.

6 To thee O Lord my God, loe, I  
doe stretch my crawing hands:  
My soule desireth after thee  
as doe the thirrtie lands.

7 Heare me with speed my spirit doth faile,  
hide not thy face me fro:

Else shall I be like them that downe  
into the pit doe goe.

8 Let me thy louing kindnesse in  
the morning heare and know:  
For in thee is my trust, shew me  
the way that I shall goe.

9 For I lift vp my soule to thee,  
O Lord deliuer me

From all mine enemies: for I  
haue hidden me with thee.

10 Teach me to doe thy will for thou,  
thou art my God I say:  
Let thy good spirit into the land  
of mercie me conuay.

11 For thy names sake with quickning grace  
alike doe thou me make:  
And out of trouble bring my soule,  
euen for thy iustice sake.

12 And for thy mercy slay my foes,  
O Lord leaue them all

That doe oppresse my soule, for I  
thy seruant am and shall.

## Benedictus Dom. Pfal. Cxliij. N.

*Dauid praiseth the Lord for his victories and kingdom restored, yet calling for the destruction of the wicked, he desireth wherein the felicity of any people consisteth.*

*Sing this as the 141. Psalme.*

**B**lessed be the Lord my strength, that doth  
instruct my hands to fight:

The Lord hath doth my fingers frame  
to battell by his might.

2 He is my goodnesse, fort and tower,  
deliuerer and shield:

In him I trust, my people he  
subdues to me to yeeld.

3 O Lord, what thing is man, that him  
thou holdest so in price?

Or sonne of man, that vpon him  
thou thinkest in this wife?

4 Man is but like to vanitie,  
so passe his dayes to end.

5 As fleeting shade, bowe downe, O Lord,  
the heauens and descend.

6 The mountains touch, and they shall smoake  
cast forth thy lightning flame,

And scarer them: shine arrowes shoot,  
consume them with the same.

7 Send downe thy hand euen from aboue,  
O Lord, deliuer me:

Take me from waters great, from hand  
of strangers make me free.

8 Whose subtil mouth of vanitie  
and fondnesse doth intreat:

And their right hand is a right hand  
of falsehood and deceit.

9 A new song will I sing O God,  
and singing will I be

On Violl and on Instrument  
ten stringed vnto thee.

10 Euen he it is that onely giues  
deliuerance to kings:

Vnto his seruant Dauid help  
from hurtfull sword he brings.

11 From strangers hand me fane and shield,  
whose mouthes talke vanitie:

And their right hand is a right hand  
of guile and subtiltie.

12 That our sonnes may be as the plants,  
whom growing youth doth reare:

Our daughters as caru'd corner stones,  
like to a Palace faire.

13 Our garners full and plenty may  
with tundry sorts be found:

Our sheepe bring thousands, in our streets  
ten thousands may abound.

14 Our Oxen be to labour strong,  
that none doe vs invade:

There be no going out, no cries  
within our stables be made.

15 The people blessed are that with  
such blessings are bestowed:

Yea blessed all the people are,  
whose God is God the Lord.

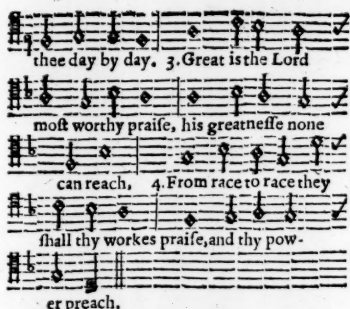
## Exaltabo te. Pfal. Cxlv. N.

*Dauid describeth the wonderfull providence of God in gouerning and in preserving all the other creatures. He praiseth God for his iustice, mercy and speciall louing kindnesse towards those that call vpon him, that feare him and loue him.*

**T**hee will I laud my God and

king, and bless thy name for aye. 2. For

euer will I praise thy name, and blisse thee



- 5 I of thy glorious Maieſtie,  
the beautie will record :  
And meditate vpon thy workes,  
moſt wonderfull O Lord.
- 6 And they ſhall of thy power and of  
thy fearefull acts declare :  
And I to publiſh all abroad,  
thy greatnesſe will not ſpare.
- 7 And they into the mention ſhall  
breaſe of thy goodnesſe great :  
And I aloud thy righteouſneſſe,  
in ſinging ſhall repeat.
- 8 The Lord our God is gracious,  
and mercifull alſo:  
Of great abounding mercy, and  
to anger he is ſlow.
- 9 Yea good to all, and all his workes  
his mercy doth exceeſe :  
10 Loe all thy workes doe praise thee Lord,  
and doe thy honour ſpread.
- 11 Thy Saints doe bleſſe thee, and they doe  
thy kingdomes glory ſhew :  
12 And blaſe thy power to cauſe the ſonnes  
of men thy power to know.
- The ſecond part.*
- 13 And of his mightie kingdome eke,  
to ſpread the glorious praise :  
Thy kingdome Lord a kingdome is,  
that doth endure alwayes.
- 14 And thy dominion through each age,  
endures without decay :  
The Lord vpholdeth them that fall,  
their ſiſting he doth ſtay.
- 15 The eyes of all doe waite on thee,  
thou doſt them all relieue :  
And thou to each ſufficing foode,  
in ſeaſon doeſt giue.
- 16 Thou openeſt thy plenteous hand,  
and bounteouſly doſt fill :  
All things whatſoeuer doe liue,  
with giſts of thy good will.
- 17 The Lord is iuſt in all his wayes,  
his workes are holy all :  
18 Neere all he is that call on him,  
in truth that on him call.
- 19 He reſpects which they require,  
that feare him will fulfill :  
And he will heare them when they crie,  
and ſaue them all he will.
- 20 The Lord preſerues all thoſe, to him

that beare a louing heart:  
But he them all that wicked are,  
will vtterly ſubuer.  
21 My thankfull mouth ſhall gladly ſpeake  
the praises of the Lord :  
All fleſh to praise his holy name,  
for euer ſhall accord.

**Lauda anima mea. Pf. Cxlvj. I. H.**

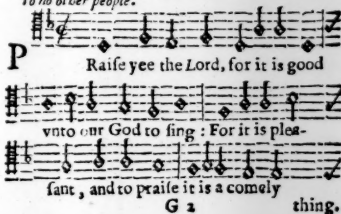
*Dauid teacheth that none ſhould put their truſt in men, but in God alone, vpon is almighty and deliuereth the afflicted, noriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, vuidoures, ſtrangers, and is king for euer.*

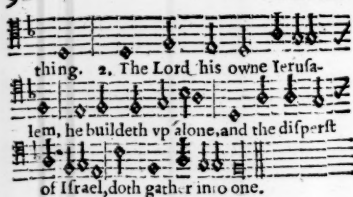
*Sing this as the 137 Psalme.*

- M**Y ſoule praise thou the Lord alwayes,  
my God I will confeſſe :
- 2 While breath and life prolong my dayes,  
my tongue no time ſhall ceaſe.
- 3 Truſt not in worldly princes then,  
though they abound in wealth :  
Nor in the ſonnes of mortall men,  
in whom there is no health.
- 4 For why? their breath doth ſoone depart  
to earth anon they fall,  
And then the counſels of their hearts  
decay and periſh all.
- 5 O happy is that man I ſay,  
whom Iacobs God doth aide :  
And he whoſe hope doth not decay,  
but on the Lord is ſtaid.
- 6 Which made the earth and waters deepe,  
the heauens high withall :  
Which doth his word and promiſe keepe,  
in truth and euer ſhall.
- With right alwayes he doth proceede,  
for ſuch as ſuffer wrong :  
The poore and hungry he doth feede,  
and loſe the fetters ſtrong.
- 7 The Lord doth ſend the blinde their ſight  
the lame to limmes reſtore :  
The Lord I ſay doth loue the right  
and iuſt man euer more.
- 8 He doth defend the fatherleſſe,  
and ſtrangers ſad in heart,  
And quier the widow from diſtreſſe,  
and ill mans wayes ſubuer.
- 9 Thy Lord and God eternally,  
O Zion, ſhall raigne :  
In time of all politerity,  
for euer to remaine.

**Laudate Dom. Pfal. Cxlvij. N.**

*The Prophet prayſeth the bounty, wiſedome, power, iuſtice and providence of God vpon all creatures, but ſpecially vpon his Church, which he gathered together after their deſperſion, declaring his word and iudgement ſo toward them, as he hath done to no other people.*





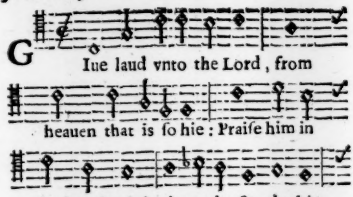
- 3 He heales the broken in their heart,  
their ſores he doth vpbinde :
- 4 He counts the number of the ſtarres,  
and names them in their kinde :
- 5 Great is the Lord, great is his power,  
his wiſedome infinite :
- 6 The Lord reliues the meeke, and throwes  
to ground the wicked wight.
- 7 Sing vnto God the Lord with praife,  
vnto the Lord reioyce :
- And to our God vpon the harpe,  
aduance your ſinging voyce.
- 8 He couers heauen with clouds, and for  
the earth prepareth raine :
- And in the mountaines he doth make  
the graſſe to grow againe.
- 9 He giues to beaſts their food, and to  
young Rauens when they crie :
- 10 His pleaſure not in ſtrength of horſe,  
nor in mans legs doth lie.
- 11 But in all thoſe that feare the Lord,  
the Lord hath his delight :
- And ſuch as doe attend vpon  
his mercies ſhining light.

*The ſecond part.*

- 12 O prayſe the Lord, Ierusalem,  
thy God, O Sion prayſe :
- 13 For he the bars hath forged ſtrong,  
wherewith thy gates he ſtayes.
- 14 Thy children he hath bleſt in thee,  
and in thy borders he  
doth fertile peace, and with the flower  
of wheate he filleth thee.
- 15 And his commandement vpon  
the earth he ſendeth out :
- And eke his word with ſpeedie courſe,  
doth ſwiftly runne about.
- 16 He giueth ſnowlike woll, hoare-froſt  
like aſhes: he doth ſpread :
- 17 Like morſels caſt his ice thereof  
the cold who can abide?
- 18 He ſundereth forth his mightie word,  
and melteth them againe :
- His win! he makes to blow, and then  
the waters flow againe.
- 19 The doctrine of his holy word,  
to Iacob he doth ſhow,
- His ſtatutes and his iudgements, he  
giues Iſrael to know.
- 20 With euery nation he hath not  
ſo dealt: nor they haue knowne  
His ſecret iudgements: yet therefore  
praiſe yee the Lord alone.

**Laudate Dom. Pſal. Cxlvij. I. H.**

*He prouoketh all creatures to praiſe the Lord, in  
Heauen and in all places, eſpecially for the power  
that he hath giuen to his people Iſrael.*



2. And alſo yee, his Angels all, armies  
royall, praiſe him with glee.

- 3 Praiſe him both Moone and Sunne,  
Which are ſo cleare and bright :  
The fame of you be done :  
Ye glistering ſtarres of light.
- 4 And eke no leſſe,  
Ye heauens faire,  
And clouds of the aire,  
His laud expreſſe.
- 5 For at his word they were  
all formed as we ſee :  
At his voyce did appeare  
All things in their degree :
- 6 Which he ſet faſt :  
To them he made,  
A law and trade,  
for aye to laſt.

- 7 Exult and laud Gods name,  
On earth ye dragons ſell :  
All deepes doe ye the ſame,  
For it becommeth you vvell.
- 8 Him magnifie,  
Firſt haile, ice, ſnow,  
And ſtormes: ſhall blow,  
at his decree.

- 9 The hills and mountaines all,  
And trees that fruitfull are :  
The Cedars great and tall,  
His worthy praife declare.
- 10 Be aſts and cattell,  
Ye birds flying,  
And vvorms creeping,  
that on earth dwell,

- 11 All kings both more and leſſe,  
With all their pompous traine :  
Princes and all Iudges,  
That in the world remaine.
- 12 Exalt his name,  
Young men and maides,  
Old men and babes,  
Doe ye the ſame.

- 13 For his name ſhall we prouee,  
To be moſt excellent:  
Whoſe praife is farre above  
The earth and firmament.
- 14 For ſure he ſhall,  
Exalt with bliſſe,  
The horne of his.  
And helpe them all,



## Psalme Cxlix. CL.

15 His Saints all shall forth tell  
His praise and worthinesse.  
The children of Israel,  
Each one both more and lesse:  
16 And also they  
That with good will  
His words fulfill  
and them obey.

### Cantate Domino. Psal. Cxlix. N.

*An exhortation to the Church, to praise the Lord for his victory and conquest that he giueth his Saints against all mans power.*

*Sing this as the 145. Psalme.*

**S**inge ye vnto the Lord our God  
a new reioicing song:  
And let the praise of him be heard  
his holy Saints among.  
2 Let Israel reioyce in him  
that made him of nothing.  
And let the feede of Sion eke  
be ioyfull in their King.  
3 Let them sound praise with voyce of flute  
vnto his holy name:  
And with the Timbrell and the Harpe,  
sing praises of the same.  
4 For why? the Lord his pleasure all  
hath in his people let:  
And by deliuerance he will raise  
the meeketo glory great.  
5 With glory and with honour both  
let all the Saints reioyce:  
And now aloud vpon their beds  
aduance their singing voyce.  
6 And in their mouthes let be the acts  
of God the mighty Lord:  
And in their hands eke let them beare  
a double edged sword.  
7 To plague the heathen, and correct  
the people with their hands:  
8 To binde their fawle kings in chaines,  
their Lords in yron bands.  
9 To execute on them the doome  
that written is before:  
This honour all his Saints shall haue,  
praisye the Lord therefore.

### Laudate Dom. Psal. CL. N.

*An exhortation to praise the Lord without ceasing by all manner of voyces, for all his mighty and wonderful workes.*

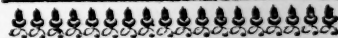
*Sing this as the 147. Psalme.*

**Y**eeld vnto God the mighty Lord,  
praise in his Sanctuarie:  
And praise him in the firmament,  
that sheweth his power on hie.  
2 Aduance his name and praise him in  
his mighty actes alwayes:  
According to his excellency  
of greatnesse giue him praise.  
3 His praises with the Princely noyse  
of sounding Trumpets blow:  
Praise him vpon the Violl, and  
vpon the Harpe also.  
4 Praise him with Timbrell, and with Flute,  
Organs and Virginals:  
5 With sounding Cimbals praise ye him,  
praise him with loud Cyroballs,

## The X. Commandements. 93

6 What euer hath the benefite  
of breathing praise the Lord:  
To praise the name of God the Lord  
agree with one accord.

*The end of the Psalmes of David.*



### An Exhortation vnto the praise of

God, to be sung before Morning prayer, T.B.

*Sing this as the 100. Psalme.*

**P**raise the Lord, O ye Gentiles all,  
which hath brought you into his light:  
O praise him all people mortall,  
as it is most worthy and right.  
For he is full determined  
on vs to poure out his mercy,  
And the Lords truth be ye assur'd,  
abideth perpetually.

*Glory be to God the Father,  
and to Iesus Christ his true Sonne,  
With the holy Ghost in like manner,  
now and at euery season.*

### An Exhortation vnto the praise of

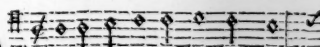
God to be sung before Evening prayer, T.B.

*Sing this as the 100. Psalme.*

**B**ehold now giue heede such as be  
the Lords seruants faithfull and true.  
Come praise the Lord euery degree,  
with such songs as to him are due.  
O ye that stand in the Lords house,  
euen in our owne Gods mansions:  
Praise ye the Lord so bounteous,  
which worketh our saluation.  
Lift vp your hands in his holy place,  
yea, and that in the time of night:  
Praise yee the Lord which giuethall grace,  
for he is a Lord of great might.

Then shall the Lord out of Sion,  
which made heauen & earth by his power,  
Giue to you and your nation,  
his blessing mercy, and fauour.  
*Glory be to the Father, &c.*

### Audi Israel. Exod. xx. W. W.

**A** 

Trend my people and giue care  
of ferly things I will thee tell: See  
that my words in minde thou beare,  
and to my precepts listen well.

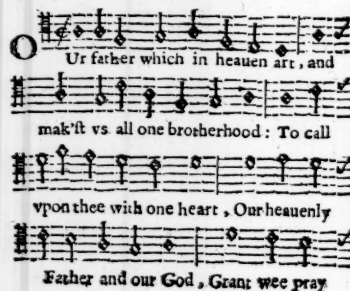
## The Lords prayer.

- 1 I am thy foveraigne Lord and God,  
Which haue thee brought from carefull thrall,  
And eke reclaim'd from Pharaohs rod,  
Make thee no gods on them co call.
- 2 Nor fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With grievous plaguesthis sinne will smite.
- 3 Take not in vaine Gods holy name,  
Abuse it not after thy will:  
For so thou might'st soone purchase blame,  
And in his wrath he would thee spill.
- 4 The Lord from work the seuenth day ceast,  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods helts ye may attend.
- 5 Vnto thy parents honour giue,  
As Gods commandements doe pretend,  
That thou long dayes and good maist liue  
In earth where God a place doth lend.
- 6 Beware of murder and cruell hate;
- 7 All filthy fornication feare.
- 8 See thou steale not in any rate.
- 9 Falsse witnesse against no man beare.
- 10 Thy neighbours house with not to hate,  
His wife nor ought that he calls mine:  
His field, his Oxe, his Aste, his flauce,  
Or any thing that is not thine.

### A Prayer.

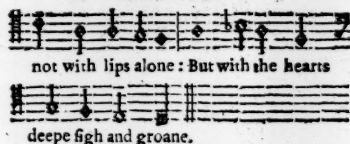
The Spirit of grace grant vs (O Lord)  
To keepe these Lawes our hearts restore:  
And cause vs all with one accord  
To magnifie thy name therefore.  
For of our selues no strength we haue  
To keepe these lawes after thy will:  
Thy might therefore (O Christ) we craue,  
That wee in thee may them fulfill.  
Lord, for thy names sake graunt this,  
Thou art our strength, O Saviour Christ:  
Of thee to speed how should we misse,  
In whom our treasure doth consist:  
To thee for euermore be praise,  
With thee Father in each respect:  
And with the holy Spirit alwayes,  
The comforter of thine elect.

## The Lords Prayer.



O  
Ur father which in heauen art, and  
mak't vs all one brotherhood: To call  
vpon thee with one heart, Our heauenly  
Father and our God, Grant: wee pray

## The Creed.



not with lips alone: But with the hearts  
deepe sigh and groane.

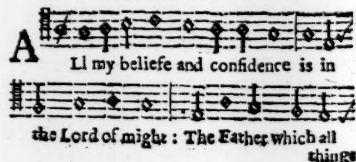
Thy blessed name be sanctified,  
Thy holy word might vs inflame,  
In holy life for to abide,  
To magnifie thy holy name:  
From all errors defend and keepe  
The little flocke of thy poore sheepe:  
Thy kingdome come euen at this houre,  
And henceforth euerlastingly:  
Thine I oly Ghost into vs poure,  
With all his gifts most plenteously.  
From Sathans rage and filthy band  
Defend vs with thy mighty hand.  
Thy will be done with diligence,  
Like as in heauen in earth also:  
In trouble grant vs patience,  
Thee to obey in wealth and woe,  
Let not flesh, blood, or any ill  
Prouaile against thy holy will.

Giue vs this day our dayly bread,  
And all other good gifts of thine:  
Keepe vs from warre, and from blood-shed,  
Also from sickness, dearth, and pine:  
That we may liue in quiennesse,  
Without all greedy carefulnesse,  
Forgiue vs our offences all,  
Reliue our carefull conscience:  
As we forgiue both great and small  
Which vnto vs haue done offence:  
Prepare vs Lord for to serue thee  
In perfect loue and vnitie.

O Lord into temptation  
Leade vs not when the fiend doth rage:  
To withstand his insuasion,  
Giue power and strength to euery age.  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost.  
O Lord from euill deliuer vs,  
The dayes and times are dangerous,  
From euerlasting death saue vs,  
And in our last neede comfort vs:  
A blessed end to vs bequeath,  
Into thy hands our soules receiue.

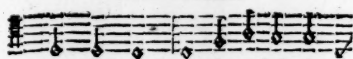
For thou O Lord art king of kings  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wide world vniuersall.  
Amen, Let it be done, O Lord,  
That wee haue pray'd with one accord.

## The Creed.



A  
li my belife and confidence is in  
the Lord of might: The Father which all  
things

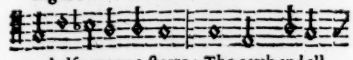
## The Creede.



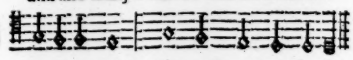
things hath made, the day and eke the



night: The heauens and the firmament



and also many a starre: The earth and all



that is therein, which passe mans reason far.

And in like maner I beleue,  
In Christ our Lord his Sonne:  
Coequall with the Deitie,  
And man in flesh and bone:  
Conceiued by the holy Ghost,  
His word doth me assure:  
And of his mother Mary borne,  
Yet she a Virgin pure.

Because mankind to Satan was,  
For sinne in bond and thrall,  
He came and offered vp himselfe,  
To death to saue vs all.  
And suffering most grievous paine  
Then Pilate being Iudge,  
Was crucified on the Crosse,  
And thereat did not grudge.

And so he died in the flesh,  
But quickened in the spirit,  
His body then was buried,  
As is our vse and right.  
His Soule did after this descend  
Into the lower paris:  
To them that long in darkenesse were,  
The true light of their harts.

And in the third day of his death,  
He rose to life againe:  
To then he might be glorified,  
Out of all griefe and paine.

Ascending to the heauens high,  
To sit in glory still:  
On Gods right hand his father deare,  
According to his will.

Vntill the day of iudgement come,  
When he shall come againe,  
With Angels power, yet of that day  
We all be vncertaine.

To iudge all people righteously,  
Whom he hath dearly bought:  
The liuing and the dead also,  
Which he hath made of nought.

And in the holy Spirit of God,  
My faith to fasten,  
The third person in Trinitie:  
Beleue I stedfastly.

The holy and Catholike Church,  
That Gods worlde both maintaine  
As holy Scripture doth allow,  
Which Satan doth disdain,

## A prayer to the holy Ghost.

And also I doe trust to haue,  
By Iesus Christ his death:  
Release and pardon for my sinnes:  
And that onely by faith.

What time all flesh shall rise againe,  
Before the Lord of might:  
And see him with their bodily eyes,  
Which now doe giue them light.

And then shall Christ our Saviour  
The sheepe and goates diuide:  
And giue life euerlastingly,  
To those whom he hath tride.

Within his Realme celestiall,  
In glory for to rest:  
With all the holy company,  
Of Saints and Angels blest.

Which serue the Lord omnipotent,  
Obediently each houre:  
To whom be all dominion,  
And praise for euermore.

## A prayer to the holy Ghost; to be sung before the Sermon.

*Sing this as the 119. Psalm.*

Come holy Spirit, the God of might,  
comforter of vs all:  
Teach vs to know thy word a right,  
that we doe neuer fall.  
O Holy Ghost visit our coast,  
defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord helpe vs winne the field,

Lord keepe our King and his counsell,  
and giue them will and might,  
To perseuere in thy Gospell,  
which can put sinne to flight.  
O Lord that giueth thy holy word,  
send Preachers plenteously:  
That in the same we way accord,  
and therein liue and die.

O holy spirit direct a right,  
the Preachers of thy word,  
That thou by them mayst cut downe sinne;  
as it were with a sword:  
Depart not from those Pastors pure,  
but aide them at all neede:  
Which breake to vs the bread of life,  
whereon our soules doe feede.

O blessed spirit of trueth keepe vs,  
in peace and vnice:  
Keepe vs from sects and errors all,  
and from all Papistrie.  
Conuert all those that be our foes,  
and bring them to thy light:  
That they and wee may well agree,  
and praise thee day & night.

O Lord increase our faith in vs,  
and loue so to abound:  
That man and wife be void of strife,  
and neighbours about vs round.  
In our time giue thy peace, O Lord,  
to nations farre and nie:

# Da pacem Domine.

And teach them all thy holy word,  
that we may sing to thee.

*All glory to the Trinitie,  
that is of mightie most;  
The living Father, and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the time,  
that hath bene heretofore:  
As it is now, and so shall be,  
henceforth for evermore.*

# Da pacem Domine. E. G.

**G**ive peace in these our dayes, O Lord,  
great dangers are now at hand: thine ene-  
mies with one accord, Christs name in eue-  
ry land seeke to deface, roote out and race  
thy true right worship in deed: be thou our  
stay, Lord we thee pray, thou helpest alone  
in all neede.

Give vs that peace which we doe lacke,  
Through misbeliefe and ill life:  
Thy word to offer thou dost not slack,  
Which we vnkindly gaine stricke.

With fire and sword,  
This healthfull word,  
Some persecute and oppresse:  
Some with the mouth  
Confesse the truth  
Without sincere godlinesse.

Give peace, and vs thy spirit downe send,  
With griefe and repentance true,  
Doe pierce our hearts our liues to amend,  
And by faith Christ renue:  
That feare and dread,  
Warre and bloodshed,  
Through thy sweet mercy and grace,  
May from vs slide,  
That thy trueth may bide,  
And saue in euery place.

# The Lamentation.

*Through perfect repentance the sinner hath a sure  
trust in God: that his finnes shall be washed  
away in Christs blood.*

**O** Lord in thee is all my trust, give

# The Lamentation.

# A thanksgiuing.

**C**are vnto my wofull cry: Refuse me not  
that am vniust, but bowing downe thine  
heavenly eye, behold how I doe still la-  
ment my sinnes wherein I doe offend: O  
Lord for them shall I be shent, sith thee  
to please I doe intend.

No, no, not so, thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
Thou grant'st wish speed their iust desire,  
To thee therefore still shall I cry,  
to wash away my sinfull crime:  
Thy blood O Lord, is not yet dry,  
but that it may helpe me in time,  
Hast thee O Lord, hast thee I say,  
to powre on mee the gifts of grace:  
That when this life shall flit away,  
in haue with thee I may haue place.  
Where thou dost raigne eternally,  
with God which once did downe thee send  
Where Angels sing continually,  
to thee be praise world without end.

# A thanksgiuing after the re- cuiuing of the Lords Supper.

*Sing this as the 137. Psalme.*  
**T**he Lord be thanked for his gifts,  
and mercies euermore:  
That he doth shew vnto his Saints,  
to him be laud therefore,  
Our tongues cannot so praise the Lord,  
as he doth right deserue:  
Our hearts cannot of him so thinke,  
as he doth vs preferue.  
His benefits they be so great,  
to vs that be but sinne:  
That at our hands for recompence,  
their is no hope to winne.  
O sinfull flesh that thou shouldst haue  
such mercies of the Lord:  
Thou dost deserue more worthily,  
of him to be abhord.

Nought else but sinne and wretchednesse,  
doth rest within our hearts:  
And stubbornly against the Lord,  
we dayly play our parts.  
The sunne about the firmament  
which it to us a light:  
Dost shew it soke more cleare and pure,  
than we be in his sight.

## A Prayer.

The heauiens above, and all therein,  
more holy are then wee :  
They serue the Lord in their estate,  
each one in their degree.  
They doe not strive for mastership,  
nor slacke their office set :  
But feare the Lord, and doe his will,  
hate is to them no let.

Also the earth and all therein,  
of God it is in awe :  
It doth observe the formers will,  
by skilfull natures law.  
The sea and all that is therein,  
doth bend when God doth backe :  
The spirits beneath doe tremble all,  
and feare his wrathfull check,

But we alas for whom all these  
were made them for to rule :  
Doe not so know or loue the Lord,  
as doth the Oxe or Mule,  
A law he gaue for vs to know,  
what was his holy will :  
He would vs good, but we would not  
auoid the thing is ill.

Not one of vs that seeketh out,  
the Lord of life to please :  
Nor doe the thing that might vs ioyne,  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not denie :  
And he againe of his good will,  
would not that we should die.

Therefore when remedie was none,  
to bring vs vnto life :  
The Sonne of God our flesh he tooke,  
to end our morrall strife,  
And all the law of God the Lord,  
he did it full obey :  
And for our sinnes vpon the Crosse,  
his blood our debis did pay.

And that we should not yet forget,  
what good he to vs wrought :  
A signe he left our eyes to tell,  
that he our bodies bought,  
In bread and wine here visible,  
vnto thine eyes and tast :  
His mercies great thou maist record,  
if that his spirit thou hast.

At once the corne did line and grow,  
and was cut downe with sicke :  
And threshed out with many stripes,  
out from his huske to drue.  
And as the mill with violence,  
did reare it out so small :  
And made it liketo earthly dust,  
not sparing it at all.

And as the oven with fire hot,  
did close it vp in heate :  
And all this done that I haue said,  
that it should be our meate.  
So was the Lord in his ripe age,  
cut downe by cruell death :  
His soule he gaue to torments great,  
and yielded vp his breath.

Because that he to vs might be  
an euercasting bread :  
With much reproach and troubles great,  
on earth his life he led.  
And as the grapes in pleasant time,  
are pressed very sore :  
And plucked downe when they be ripe,  
and let to grow no more.

Because the iuice that in them is,  
as comfortable drinke :  
We might receiue and ioyfull be,  
when sorrowes make vs shrinke.  
So Christ his blood out pressed was,  
with nailes and eke with speare :  
The iuice whereof doth saue all those,  
that rightly doe him feare.

And as the cornes by vntie  
into one loafe is knit :  
So is the Lord and his whole Church,  
though he in heauen sit :  
As many grapes make but one Wine,  
so should we be but one,  
In faith and loue in Christ above,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace :  
From enuie and from malice both,  
our hearts and tongues to cease.  
Which if we doe then shall we shew,  
that we his chosen be  
By faith in him to leade a life,  
as alwaies willed he,

And that we may so doe indeed,  
God send vs all his grace.  
Then after death we shall be sure,  
with him to haue a place.

Robert Wisedome.

*P* Referue vs Lord by thy deare word,  
from Pope and Turke defend vs Lord,  
which both would thrust out of his throne  
our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,  
that thou art Lord of Lords by right.  
Thy poore afflicted flocke defend,  
that we may prayle thee without end.  
God holy Ghost our comforter,  
be our patron, helpe and succour.  
Giue vs one minde and perfect peace,  
all gift of grace in vs increase.  
Thou lining God in persons three,  
thy name be prayled in vntie :  
In all our need so vs defend,  
that we may prayle thee world without end,  
F I N I S.



# A forme of prayer to be vsed in priuate houfes euery

Morning and Eueuing.

Morning Prayer.



Almightie God and most mercifull father, we doe not present our felues here before thy Maiestie, truſting in our owne merits, or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers and grant our requeſts, which we ſhall make to thee in the name of thy beloved Sonne Ieſus Chriſt our Lord, who alſo hath commanded vs to aſſemble our felues together in his name, with full aſſurance, that hee wil not onely be amongſt vs, but alſo be our mediator and advocate to thy Maieſtie, that wee may obtaine all things which ſhall ſeeme expedient to thy bleſſed will, for our neceſſities. Therefore wee beſeech thee ſweete Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſinnes and offences, whereby wee moſt iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receiue vs to thy mercie, for Ieſus Chriſtes ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not be offended with vs. And ſeeing that of thy great mercie wee haue quietly paſſed this night: Graunt (O heau'nly Father) that wee may beſtow this day wholly in thy ſeruiſe, ſo that all our thoughts, wordes, and deedes, may redound to the glorie of thy name and good enſample of all men, who ſeeing our good workes, may gloriſie thee our heauenly Father. And for ſo much as of thy meere fauour and loue, thou haſt not onely created vs to thine owne ſimilitude and likeneſſe, but alſo haſt choſen vs to be heires with thy deare ſonne Ieſus Chriſt, of that immortal kingdome, which thou preparedſt for vs before the beginning of the world: we beſeech thee to encrease our faith & knowledge, and to lighten our heartes with thy holy ſpirit, that wee may in the meane time line in godly conuerſation and integritie of life, knowing that Idolaters, adulterers, conetous men, contentious perſons, drunkards, gluttons and ſuch like, ſhall not inherite the kingdome of God.

And becauſe thou haſt commanded vs to pray one for another, wee doe not onely make requeſt (O Lord) for our ſelues, and for them that thou haſt already called to the true vnderſtanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, ſo they may be inſtructed by thy holy ſpirit, to beleeeue in thee. their onely Saviour and Redeemer, but for ſo much as they cannot beleeeue, except they heare, nor cannot heare but by preaching, and none can preach, except he be ſent: therefore (O Lord) raiſe vp faithfull diſtributers of thy myſteries,

who ſetting apart all worldly reſpects, may both in their life and doctrine onely ſeek thee glory. Continually confound Satan, Antichriſt, with all hirclings, whom thou haſt already caſt off into a reprobate ſence, that they may not by ſects, ſchiſmes, hereties, and errors, diſquiet thy little flocke. And becauſe, O Lord, wee be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his Miniſters ſeckes by all meanes to quench the light of thy Goſpell: wee beſeech thee to maintaine thy cauſe againſt thoſe rauening Wolves, & ſtrengthen all thy ſeruants, whom they keepe in priſon and bondage. Let not thy long ſuffering be an occaſion, either to encrease their tyranny, or to diſcourage thy children: neither yet let our ſinnes and wickedneſſe, be an hinderance to thy mercies, but with ſpeede (O Lord) conſider their great miſerie. For thy people Iſrael many times by their ſinne prouoked thee to anger, & thou puniſhedſt them by thy iuſt iudgement, yet though their ſinnes were neuer ſo grievous, if they once returned from their iniquitie, thou receiueſt them to mercy. Wee therefore moſt wretched ſinners bewaile our manifold ſinnes and earnestly repent vs of our former wickedneſſe, and vngodly behauiour towards thee: and whereas wee cannot of our ſelues purchaſe thy pardon, yet wee humble beſeech thee for Ieſus Chriſtes ſake, to ſhew thy mercy vpon vs, and receiue vs againe to thy fauour: Graunt vs deare Father theſe our requeſts, and all other things neceſſarie for vs, and thy whole Church, according to thy promiſe in Ieſus Chriſt our Lord. In whose name wee beſeech thee, as he hath taught vs, ſaying: Our Father which art in heauen, &c.

Eueuing Prayer.

O Lord God, Father euerlaſting, and full of pittie, wee acknowledge and confeſſe, that wee be not worthe to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy Maieſtie, with confidence that thou wilt heare our prayers, and grant our requeſts: if wee conſider our owne deſeruings: for our conſciences doe accuſe vs, and our ſinnes doe witneſſe againſt vs. And wee know that thou art an vpright Iudge, which doeſt not iuſtifie the ſinners and wicked men, but puniſheth the faults of all ſuch as tranſgreſſe thy commandments: yet moſt mercifull Father, ſince it hath pleaſed thee to command vs to call on thee in all our troubles and aduerſities, promiſing eu'n then to helpe, when wee feele our ſelues, (as it were) ſwallowed vp of death and deſperation: wee utterly renounce al worldly confidence, and ſie to thy ſoueraigne bounty as our onely ſtay & refuge: beſeeching thee not to call to remembrance our manifold ſinnes

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finnes and wickednesse, whereby wee continually prouoke thy wrath and indignation against vs, neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospel reuealed vnto vs, but rather to accept the death and obedience of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercy therefore vpon vs, O Lord, and forgiue vs our offence. Teach vs by thy holy Spirit, that we may rightly waigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit wee be but wormes and dust, yet thou art our Creator, and wee be the worke of thine hands: yea, thou art our Father, and wee thy Children: thou art our Shepherd, and wee thy flocke: thou art our Redeemer, and wee thy people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desert punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordeined him the day to trauaile in, grant O deare Father, that wee may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season, that wee be not overcome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouermuch, after the vnvariable desires of our flesh, but onely sufficient to content our weak nature, that wee may be the better disposed to liue in all godly conuersation, to the glory of thy holy Name, and profite of our brethren. So be it.

### A godly prayer to be sayd at all times.

**H**onour and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world: And euen like continuall thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare

Sonne, when wee were viterly lost: for sanctifying vs with thy holy Spirit in the reuelation and knowledge of thy word: for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefites, O most mercifull Father, like as we acknowledge to haue receiued them of thy onely goodnesse, euen so wee beseech thee for thy deare Sonne Iesus Christes sake, graunt vs alwayes thy holy Spirit, whereby wee may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities, O Lord strengthen our faith, kindle it more in feruencenesse and loue towards thee, and our neighbours for thy sake: suffer vs not (most deare Father) to receiue thy word any more in vaine: but graunt vs alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deede, wee may sanctifie and doe worship to thy name, helpe to amplify and increase thy Kingdome, and whatsoever thou sendest, wee may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which wee cannot serue thee: but blesse thou so all the workes of our hands, that wee may haue sufficient, and not be chargeable but rather helpfull vnto others. Be mercifull, O Lord to our offences, and seeing our debt is great which thou hast forgiuen in Iesus Christ, make vs to loue thee and our neighbours so much the more: be thou our Father, Capitaine, and defender in all temptations: hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and onely Saviour.

Let thy mighty hand and our stretched arme (O Lord) be still our defence, thy mercy and louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation vnto the end and in the end. So be it.

*O Lord increase our faith.*

### A Confession for all estates and times.

**O** Eternal God and most mercifull Father, wee confesse and acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebellet against the spirit, whereby wee continually transgress thy holy precepts and commandements: and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heavenly Father) for as much as wee are displeased with our selues for the finnes that wee haue committed against thee, and doe vnfeignedly repent vs of the same, wee most humbly beseech thee for Iesus Christ his sake,

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### A prayer for the whole estate

of Christ's Church.

to shew thy mercy vpon vs, to forgive vs all our finnes, and increate thy holy spirit in vs, that wee acknowledging from the bottome of our heartes, our owne vnrighteousnesse, may from hencefoorth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merites of thy dearly beloued Son Iesus Christ our onely Sauour, whom thou hast already given an oblation and offering for our finnes, and for whose sake wee are certainly perswaded that thou wilt denie vs nothing that wee shall aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so loudest vs thy children through him, that nothing is able to remove thy heavenly grace and fauour from vs. To thee therefore (O Father) with the Sonne, and the holy Ghost, be all honour and glory world without end, Amen.

### A prayer to be said before a

man begin his worke.

O Lord God most mercifull Father and Sauour, feeling it hath pleased thee to commaund vs to trauell, that wee may relieue our neede, wee beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which wee are not able to continue, and that this great fauour may be a witness vnto vs of thy bountifullnesse and assistance, so that thereby wee may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) wee beseech thee that thou wouldst strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceit, and that wee may endeavour our selues to follow thine holy ordinance, rather then to seeke to satisfie our greedy affections or desire to gaine.

And if it please thee (O Lord) to prosper our labour, giue vs a minde also to helpe them that neede, according to that abilitie that thou of thy mercie shalt giue vs: And knowing that all good things come of thee, graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them, which haue not receiued so liberall a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouertie and neede then our flesh would desire, that thou wouldst yet (O Lord) graunt vs grace to know that thou wilt nourish vs continually, through thy bountifull liberallitie, that wee be not so tempted, that wee fall into distrust, but that wee may patiently waite till thou fill vs, not onely with corporall graces and benefites, but chiefly with thine heavenly and spirituall treasures, to the intent wee may alwayes haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord, Amen.

A Almighty God and most mercifull Father, wee humbly submit our selues & fall downe before thy maiestie, beseeching thee from the bottome of our heartes, that this seede of thy worde now sowne amongst vs, may take such deepe roote, that neither burning heate of persecution cause it to wither, neither the thorny cares of this life choake it, but that as seede sowne in a good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heavenly wisdome hath appointed. And because wee haue neede continually to craue many things at thy hands, wee humbly beseech thee (O heavenly Father) to graunt vs thy holy spirit, to direct our petitions, that they may proceede from such a feruent minde, as may be agreeable to thy most holy will, and seeing that our infirmities are able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on euery side enclosed and compassed, let thy strength (O Lord) sustaine our weakenesse, that wee being defended with the force of thy grace, may be safely preferred against all assaults of Sathan, who goeth about continually like a roaring Lion, seeking to deuoure vs. Increase our faith (O mercifull Father) that wee doe not swerue at any time from thy heavenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hypocritie, no conceitnesse of the eyes, nor entisements of the world doe draw vs away from thy obedience. And seeing wee liue now in these most perilous times, let thy fatherly providence defend vs against the violence of our enemies, which seeke all meanes to oppresse thy truth.

Furthermore, for as much as by thy holy Apostle wee be taught to make our prayers and supplications for all men: Wee pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant from the miserable captiuitie of blindness and error, to the pure vnderstanding and knowledge of thy truth, that we all with one accord and vnitie of minde may worship thee our onely God and Sauour. And that all Pastors, Shepheards, and ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glory and that by them all poore sheepe which wander & goe astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kings, Princes, and magistrates, to whom thou hast committed the sword: Especially (O Lord) according to our bounden duty, wee beseech thee to maintaine and increate the Honourable estate of the Kings Maiestie, and all his most noble Counsellors and Magistrates, with all the spirituall Pastors and Ministers, and

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misers; and all the whole body of this common-weale. Let thy fatherly fauour so preserve them, and thy holy spirit to gouerne their heartes, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word: and for that wee be, all members of the mysticall body of Iesus Christ, wee make our requests vnto thee (O Heavenly Father) for all such as are afflicted with any kind of crosse or tribulation; as warre, plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kind of thy rods, whether be calamities of body, or vexation of minde, that it would please thee to giue them patience and constancie, till thou send them full deliuerance out of all their troubles. Roote out from hence, O Lord, all rauening Wolves, which to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimonie of thy truth. And although they be vterly destitute of all mans aide, yet let thy sweet comfort neuer depart from them, but to inflame their hearts with thy holy spirit, that they may boldly & chearefully abide such triall as thy godly wisdom shall appoint: so that at length as well by their death as by their life, the kingdome of thy deare Sonne Iesus Christ may encrease and shine through all the world. In whose name we make our humble petitions vnto thee, as hee hath taught vs. *Our father, &c.*

### A prayer against the Deuill and his manifold tentations. made by *S. Augustine.*

**T**Here wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest mee backe that I should not consent. The tempter came full of darkenesse as he is, and thou diddest harden mee that I might despise him. The tempter came armed & strongly, but to the intent hee should not overcome mee, thou diddest re-traine him and strengthen mee. The tempter came transformed into an Angel of light, and to the intent hee should not deceiue mee, thou didst rebuke him and to the intent I should know him, thou didst enlighten mee. For he is the great red dragon, the old serpent, called the Diuill and Sathan, which hath seauen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe living wights innumerable, and beastes great & small, that is to say, diuers sorts of fiends, which practise nothing else day and night, but goeth about seeking whom hee may deuoure, except thou resist him O Lord Iesus. For it is that olde dragon which draweth downe the third part of the starres of heauen with his taile and casteth them to the ground, which with his venome poysoneth the waters of the earth, that as ma-

ny men as drinke of them, may die, which trampleth vpon gold, as if it were mire, and is of opinion that Iordan shall runne into his mouth, and which is made of such a mould that hee feareth no man: And vvhich shall saue vs from his chaps, O Lord Iesus: vvhich shall plucke vs out of his mouth, sauing thou O Lord, who hast broke the head of this great Dragon? Helpe vs Lord, spread out thy wings ouer vs O Lord, that wee may flee vnder them from the face of this Dragon that pursueth vs: and fence thou vs fro his hornes with thy shield, for this is his continuall endeavour, this is his onely desire to deuoure the soules that thou hast created. And therefore wee cry vnto thee O God, deliuer vs from our daily aduersary vvhether wee sleepe or awake, vvhether wee eate or drinke, or whether wee be doing of any thing else presseth vpon vs by all kinde of meanes, assailing vs day and night with traines and policies, and shooting his venemous arrowes at vs, sometimes openly, and sometimes priuily to slay our soules. And yet such is our great madnesse O Lord, that whereas wee see the dragon continually in a readinesse to deuoure vs with open mouth, we neuertheless doe sleepe, and reioyce in our owne sloathfulness, as though we were out of his danger, who desireth nothing else but to destroy vs. Our mischieuous enemy to the intent to kill vs, watcheth continually and neuer sleepeeth, and yet will not wee awake from sleepe to saue our selues. Behold hee hath pitched infinite snares before our feete, and filled all our ways with sundry traps to catch our soules. And who can escape O Lord Iesu, so many and great dangers? Hee hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking. Hee hath set snares for vs in our words & our works and in all our life. But thou O Lord, deliuer vs from the net of the fowler, and from hard words that wee may giue prayse to thee, saying, Blessed be the Lord, who hath not giuen vs to be a pray for their teeth: our soule is deliuered as a sparrow out of the fowlers net, the net is broken and we haue escaped.

### The Confession of the Christian faith.



I beleene and confesse my Lord God, eternall, infinite, vmeasurable, incomprehensible, and inuisible, one in substance, and three in person, Father, Sonne, and holy Ghost, who by his almightie power and wisdom, hath not onely of nothing created heauen and earth, and all things therein contained, and man after his owne image, that he might in him be glorified, but also by his fatherly prouidence governeth maintaineth, and preserveth the same, according to the purpose of his will.

I beleene also and confesse Iesus Christ the onely Sauour and Medias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except sinne,



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sinne, to assure vs of mercy and forgiveness: for when through our Father *Adams* transgression, wee were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was by nature his, made vs through faith the children of God, who when that fullnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin *Mary* (according to the flesh) and preached in earth the Gospel of Salvation, till at length by tyranny of the Priestes, hee was guiltlesly condemned vnder *Pontius Pilate*, the President of Iury, and most slanderously hanged on the Crosse betweene two theeues, as a notorious trespasser, where taking vpon him the punishment of our finnes, hee deliuered vs from the curse of the law.

And for as much as he being onely God, could not feele death, neither being onely man, could overcome death, hee ioyned both together; And suffered his humanitie to be punished with most cruell death, feeling in himselfe the anger and seuerer iudgement of God, euen as hee had bene in extreame torments of hell, and therefore cryed with a loud voyce, My God, my God, why hast thou forsaken me? Thus of his mercie: without compulsion, hee offered vp himselfe as the onely sacrifice to purge the finnes of all the world, so that all other sacrifices for sinne, are blasphemous and derogate from the sufficiencye hereof, which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection. For as by rising againe from the graue, the third day hee conquered death, euen so the victorie of our faith standeth in his resurrection: and therefore without the one, wee cannot feele the benefites of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdom, he ascended into heauen, to enlarge the same kingdom, by the abundant power of his spirit, by whom wee are most assured of his continual intercession towards God the Father for vs.

And although hee be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in earth beneath: yet is hee present with vs his members, euen to the end of the world, in preteruing and governing vs with his effectual power and grace; who when all things are fulfilled, which GOD hath spoken by the mouth of all his Prophets, since the world began, will come in the same visible forme, in the which he ascended, with an vnspokeable Maiestie, power, and company, to separate the Lambes from the Goates, the elect from the reprobate: So that none, whether hee be aliuie then, or dead before, shall escape his iudgement.

Moreouer, I beleuee and confesse the holy Ghost, God equall with the Father,

and the Sonne, who regenerateh and sanctifieth vs, ruleth and guideth vs vnto all truth, periwading most assuredly in our consciences that wee be the children of GOD, brethren to Iesus Christ, and fellow heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleuee that GOD is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except wee doe apply the same benefites to vs which are Gods elect.

I beleuee therefore and confesse one holy Church, which as members of Iesus Christ, the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporall or spiritual, to the profit and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of *Adam*, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved: the which in due time hee calleth to integritie of life, and godly conuersation to make them a glorious Church in himselfe.

But that Church which is visible, and seene to the eye, hath three tokens and markes whereby it may be knowne. First, the word of GOD, conreined in the olde and new Testament, which as it is aboute the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so it is left for all degrees of men, to reade and vnderstand. For without this word, neither Church, Counsell, nor decree, can establish any point touching saluation: The second is, the holy Sacraments, to wit, of Baptisme, and the Lord Supper, which Sacraments Christ hath left vnto vs, as holy signes and seals of Gods promises. For as by Baptisme once receiued, is signified, that wee (as well Infantes as others of age and discretion) being strangers from GOD by original sinne, are receiued into his familie and congregation, with full assurance, that although this roote of sinne lye hide in vs, yet to the Elect it shall not be imputed: So the Supper declareth that GOD as a most prouident Father, doth not onely feede our bodies, but also spiritually nourisheth our soules with the graces and benefites of Iesus Christ, (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must wee in the administration of these Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be admittred, and by such as by ordinary vocation are there vnto called. Therefore whoeuer referreth and worshipping these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third marke of this Church, is Ecclesiasticall Discipline, which standeth in admonition and correction of faulces. The finall end whereof is Excommunication, by the consent of the Church determined, if the offender be obstinate: And besides this Ecclesiasticall Discipline, I acknowledge to be long



## The Table.

long to his Church, a politicke Magistrate, that ministreth to euery man iustice, defending the good and punishing the euill. To whom wee must render honour and obedience in all things which are not contrary to the word of God. And as Moses, Ezekias, Iosias, and other good rulers, purged the Church of God from superstition and idolatrie, so the defence of Christs Church appertaineth to Christian Magistrates, against all Idolaters and Heretickes, as Iapists, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of Diuels and men as the Masse, Purgatorie, *Limbus patrum*, prayers to Saints, and for the dead, free-will, distinction of meats, apparel, and dayes, vowes of single life, presence at Idoll seruice, mans merits with such like, which draw vs from the Societie of Christs Church, wherein standeth onely remission of sinnes purchased by Christs blood to all them that beleue, they be

Jewes or Gentiles, and lead vs to vaine confidence in creatures and trust in our owne imaginations, the punishment whereof although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortalitie, they shall be damned to vnquenchable fire, & the we which haue forsaken all mans wisdom, to cleaue vnto Christ, shall heare the ioyfull voyce, Come ye blessed of my father, inherite the Kingdome prepared for you from the beginning of the world: and so shall goe triumphing with him in bodie and soule to remaine euerlastingly in glory, where we shall see God face to face, and shall no more neede to instruct one another, wee shall all know him from the highest to the lowest. To whom with the Sonne and the holy Ghost, be all prayse, honour and glory now and euer. So be it.

## F I N I S.



### A Table for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

Psalm.	A.	Fol.	Psalm.	Fol.	Psalm.	Fol.		
30	<b>A</b> L laud and.	15	67	Haue mercy on vs.	37	130	Lord to thee.	81
49	All people harken.	16	73	Howeuer it be.	42	141	Lord saue mee.	86
78	Attend my people.	45	84	How pleasant.	50	143	Lord heare me.	87
82	Amid the prelate.	49	91	He that within,	55			
100	All people that.	59						
	<b>B.</b>			<b>I.</b>			<b>M.</b>	
81	Be light and glad.	48	57	Incline thine eares,	2	23	My shepheard is.	12
119	Blessed are they.	71	11	I trust in God.	5	45	My heart doth.	14
128	Blessed art thou.	81	20	In trouble and.	9	62	My soule to God.	35
134	Behold and haue.	83	25	I lift my hearr.	12	71	My Lord my God.	40
142	Before the Lord.	87	34	I will giue laud.	17	123	My soule giue.	66
144	Blest be the Lord.	88	39	I sayd I will.	21	104	My soule prayse.	88
	<b>D.</b>		40	I waited long.	22	146	My soule prayse.	89
82	Doe not O God.	50	43	Iudge and reuenge.	23		<b>N.</b>	
	<b>E.</b>		77	I wish my voyce.	44	115	Not vnto vs.	70
127	Except the Lord.	81	92	It is a thing.	55	124	Now Israel.	79
	<b>G.</b>		100	In God the Lord.	59		<b>O.</b>	
29	Giue to the Lord.	14	101	I mercy will and.	59	3	O Lord how are.	2
37	Grudge not to see.	19	109	In speechlesse silence.	68	4	O God that art.	2
48	Great is the Lord.	26	116	I loue the Lord.	71	7	O Lord my God.	3
54	God saue me for.	31	120	In trouble and.	78	8	O God our Lord.	3
103	Giue prayes vnto.	63	121	I lift mine eyes.	78	15	O Lord within.	6
107	Giue thanks.	66	122	I did in heart.	78	17	O Lord giue eares.	7
243	Giue laud vnto.	99		<b>L.</b>		19	O God my strength.	7
	<b>H.</b>		6	Lord in thy wrath.	2	21	O Lord how ioyfull.	10
12	Helpe Lord for.	5	16	Lord keepe mee.	6	31	O Lord I pur.	15
13	How long wilt.	5	26	Lord be my iudge.	13	44	Our eares haue.	24
52	Haue mercy on.	30	35	Lord pleade my.	18	51	O Lord confider.	29
66	Haue mercy Lord.	32	42	Like as the hart.	23	55	O Lord giue care.	31
			68	Let God arise.	37	60	O Lord thou.	34
			71	Lord giue thy.	41	63	O God my God.	35
			86	Lord bow thine.	51	64	O Lord vnto my.	36
			88	Lord God of.	72	70	O God to mee.	40
						79	O Lord the Gentiles.	47

# The Table.

<i>Psalmes.</i>	<i>Fol.</i>	<i>Psalmes.</i>	<i>Fol.</i>	<i>Psalmes.</i>	<i>Fol.</i>
84 O Lord thou.	61	69 Saue me O God.	39	97 The Lord doth.	63
95 O come prayes.	62	96 Sing ye with.	57	99 The Lord doth raighe.	59
98 O sing ye now.	63	125 Such as in God.	97	110 The Lord did say.	68
101 O heare my prayer.	65	149 Sing ye vnto.	90	112 The man is blest.	69
108 O God my heart.	67			125 Those that.	80
117 O call ye nations.	71	T.		138 Thee will I prayse.	85
118 O giue ye thanks.	71			145 Thee will I laud.	88
123 O Lord that heauen.	79	I The man is blest.	1		
129 Off they now.	81	14 There is no God.	6	V.	
131 O Lord I am not.	82	19 The heauens and.	9	75 Vnto thee God.	44
133 O how happy.	82	23 The Lord is onely.	11		
135 O prayse the Lord.	83	24 The earth is all.	12	W.	
139 O Lord thou hast.	85	27 The Lord is both.	13		
141 O Lord vpon.	87	28 Thou art O Lord.	14	2 Why did the Gentils.	1
		32 The man is blest.	16	9 With heart and.	3
P.		36 The wicked with.	19	10 What is the.	4
31 Put me not to.	10	41 The man is blest.	21	52 Why dost thou.	30
106 Prayse ye the Lord.	64	46 The Lord is our.	25	72 Why art thou.	43
136 Prayse ye the Lord.	87	50 The mighty God.	27	111 With heart I doe.	69
147 Prayse ye the Lord.	97	50 The God of Gods.	28	114 When Israel.	76
		53 The foolish man.	31	124 When that the.	80
R.		57 Take pittie for thy.	33	137 When as we face.	85
61 Regard O Lord.	34	65 Thy prayse alone.	36		
132 Remember Dauid.	82	76 To all that now.	44	Y.	
		80 Thou Heard that.	48	33 Ye righteous in.	16
S.		85 Thou hast bene.	51	47 Ye people all with.	25
59 Send aid and faue.	33	87 That Citie shall.	52	58 Ye Rulers which.	33
		89 To sing the.	53	66 Ye men on earth.	36
		96 Thou Lord hast.	54	113 Ye children.	78
		93 The Lord as.	61	150 Yeeld unto God.	95

## These ye shall haue before the beginning of the Psalmes.

Veni creator spiritus.  
Venite exultemus.  
Te deum laudamus.  
The song of the three Children.  
Benedictus.  
Magnificat anima mea.  
Nunc dimittis.  
Th- humble suite of a sinner.  
Quicunque vult.  
The Lamentation of a sinner.  
The Pater Noster.  
The tenne Commandements.

## These follow after the Psalmes.

Prayse the Lord.  
Behold now giue.  
Attend my people.  
Our Father which.  
All my beliefe and.  
Come holy spirit.  
Giue peace in these.  
O Lord in thee is all.  
The Lord be thanked.  
Preferue vs Lord.  
Also certaine godly prayers.



